

THE WHOLE B O O K E O F P S A L M E S:

Collected into English
Meeter by *Thomas Sternhold,*
John Hopkins, and others.

Set foorth and allowed to be sung in all
Churches, of all the people together, be-
fore and after Morning and Evening
Prayer; and also before & after Sermons,
and moreouer in priuate houses for their
godly pleasure and comfort: laying apart
all ungodly songs and ballades, which
tend onely to the nourishing of vice,
and corrupting of youth.

J A M E S V.

*If any be afflicted, let him pray; and if
any be merrie, let him sing Psalmes.*

C O L O S . I I I .

*¶ Let the word of God dwell plenteously in
you, in all wisedome, teaching and exhort-
ing one another in Psalmes, Hymnes,
and spirituall songs, singing unto the
Lord in your hearts.*

*H. Bible. Q. 1. Psalms
L O N D O N ,*

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Cum Primitvio Regis Regali.

When the foxes among us are bad,
Foolish to him, friendly, if he were and the woe
less of my bands and master like to
my words, I would agin us offend
ranked this foole shew that a rich
man, all about us as a wolfish thing,
got his favoritess and and will be
united to. *John at Newgate*



VENI CREATOR.

One holy Ghost eternall God,
descending from aboue:
Both from the Father and the Sonne,
the God of peace and loue.
Visit our minds, and into vs,
thy heauenly grace inspire:
That in all truthe and godlinesse,
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vntion spirituall.

Thou in thy gifis art manifold,
whereby Chritts Church doth stand
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace
That through thy helpe the praise of God
may stand in every place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our hearts with fervent loue
to serue God day and night.
Strength and establish all our weake[n]esse,
so feble and so fraile:
That nei[er] her flesh the world nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide,
We may eschue the snares of sinne,
and from thee never slide.

To vs such plentie of thy grace,
good Lord grant we thee pray:
That thou may est be our comforter,
at the last dreadfull day.
Of all strife and dissencion,
O Lord disolu[e] the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs O Lord through thee to know
the father most of might:
That of his deare beloued Sonne
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in person three.

Laud and praise be to the Father
and to the Sonne equall:
And to the holy Spirit also,
one God coeternal.
And pray we that the onely Sonne,
vouchsafe his Spirit to send
To all that do professe his Name,
vnto the worlds end.

The humble suit of a sinner. M.

O Lord of whom I do depend,
behold my carefull heart:
And when thy will and pleasure is,
release me of my sinne.
Thou seest my followes what they are,
my griefe is knowne to thee:
And there is none that can remoue,
or take the same from me.

But onely thou whose aide I crave,
whose mercy still is prest,
To eas[e] all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyen,
my teares and grieuous groane:
Attend vnto my suit O Lord,
marke well my plaint and moane.

For sinne hath so inclosed me,
and compaile me about:
That I am now remedlesse,
if mercy helpe not out.
For mortall men cannot release,
nor mitigate this paine:
But euen thy Chrit my Lord my God,
who for my sinnes was blaine.

Whose bloudy wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.

Though

Venite exultemus.

Though sinne doth bider me a while,
when thou shal see it good,
I shall enjoy the sight of him
and see his wounds and bloud.

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possess that place
with them to praise thy Name,
But whilste I liue here in this vale,
where sinnes do frequent,
Assit me euer with thy grace,
my sinnes full to lament.

Lest that I tread the sinners trāce,
and give them my confēce:
To dwell with them in wickednesse,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suit and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heāt and tongue also,
be instruments of pr̄ise:
And in thy Church and house of saints,
sing Psalmes to thee alwayes.

Venite exultemus.

O Come and let vs now rejoyce,
And sing vnto the Lord,
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reverence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnifēt:
And eke above all other gods,
A King omnipotent.

His people doth not lie forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance,
He looketh every where
And doth behold the tops of all
The mountaines farre and agare.

The sea and all that is therin,
Are his for he them made:

Te Deum.

And eke his hand hath fashioned,
The earth w̄ h̄ich doth not fade.
O come therefore and worship him,
And downe before him fall,
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negligence,
Committed in the time
Of trouble in the wildernes,
A great and grievous crime.
Whereas your fathers tempted me,
And triide me euery way:
They proued me, and saw my workes,
What I could do or say.

These forty years I haue bene grieu'd
With this generation:
And euermore I said, they err'd,
In their imagination:
Wherewith their hearts were fore
Long time and many dayes: (cumbred
Wherefore I said affir'dly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they shold not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art thou:
To God the Father and the Sonne,
and to the holy Ghost.
As it is in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be euermore.

The song of Saint Ambrose called Te Deum.

W^E praise thee God, we knowe
the onely Lord to be: (knee,
And as eternall Father, all
the earth doth worship thee.
To thee all Angels crie the heauens,
and all the powers therein:
To thee Cherub and Seraphim,
to crie they do not thin.

O holy, holy, holy Lord,

The song of the three Children.

of Sabbath Lord the God:
Through heauen and earth thy praise is
and glory all abroad. (spreads)
The Apostles glorious compaines,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Churche throughout the world,
doth knowledge thee alwayes.
Father of endless maiestie,
they do acknowledge thee:
Thy Christ shone honorable, true,
and only Sonne to be.

The holy Ghost the comforter,
of glory thou art King.
O Christ and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore
To be inclosde in Virgins wombe,
thou diddest not abhorre.

When thou hadst ouerome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeving wight.
In glory of the Father, thou
dost sit on Gods right hand:
We trust that thou shalt come our Judge,
our cause to understand.

Lord helpe thy seruants, whom thou hast
bought with thy precious blood:
And in eternall glory sit
them with thy Ssaints so good.
O Lord do thou thy people saue,
bless thine inheritance:
Lord gouerne them, and Lord do thou
for ever them aduance.

We magnifie thee day by day,
and world without an end:
Adore thy holy Name, O Lord,
vouchsafe vs to defend
From sinne this day. Hauie mercy Lord,
hauie mercy on vs all:
And on vs as we truſt in thee:
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confoundin, shame therefore
Lord let me neuer be.

The song of the three Children.

O All ye workes of God the Lord,
bless ye the Lord, praise him,
and magnifie him for euer.

- 2 O ye the Angels of the Lord,
bless ye the Lord, praise him,
and magnifie him for euer.
- 3 Oye the starrie heauen high,
bless ye the Lord, praise him,
and magnifie him for euer.
- 4 O ye the waters aboue the skie,
bless ye the Lord, praise him,
and magnifie him for euer.
- 5 O ye the powers of the Lord,
bless ye the Lord, praise him,
and magnifie him for euer.
- 6 O ye the shining Sunne and Moone,
bless ye the Lord, &c.
- 7 O ye the glistring starres of heauen,
bless ye the Lord, &c.
- 8 O ye the showers and dropping dew,
bless ye the Lord, &c.
- 9 O ye the blowing winds of God,
bless ye the Lord, &c.
- 10 O ye the fire and warming heate,
bless ye the Lord, &c.
- 11 Ye winter and the sommer tide,
bless ye the Lord, &c.
- 12 O ye the dewes and binding frost,
bless ye the Lord, &c.
- 13 O ye the frost and chilling cold,
bless ye the Lord, &c.
- 14 O ye congealed ice and snow,
bless ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
bless ye the Lord, &c.
- 16 O ye the darknesse and the light,
bless ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
bless ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
bless ye the Lord, &c.
- 19 O ye the mountaines and the hills,
bless ye the Lord, &c.
- 20 O all ye greene things of the earth,
bless ye the Lord, &c.
- 21 O ye the euer springing wels,
bless ye the Lord, &c.
- 22 O ye the seas and eke the fionds,
bless ye the Lord, &c.
- 23 Whales and all that in waters moue,
bless ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
bless ye the Lord, &c.
- 25 O all ye beaſts and cattel eke,
bless ye the Lord, &c.
- 26 O ye the children of mankind,
bless ye the Lord, &c.
- 27 Let Israel eke blesſe the Lord,
bless ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
bless ye the Lord, &c.
- 29 O ye the seruants of the Lord,
bless ye the Lord, &c.
- 30 Ye ſpirits and ſoules of righteous men,
bless ye the Lord, &c.
- 31 Ye holy and ye meekē of hearts,
bless ye the Lord, &c.

Benedictus. Magnificat. Nunc dimittis.

32 O Ananias blesse the Lord,
 blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
 blesse thou the Lord, &c.
34 And Misael eke blesse the Lord,
 blesse thou the Lord, &c.

Whereby the day-spring from on
 is come vs for to visite. (sing)
And those for to illuminate,
 which do in darknesse sit.
 To lighten those that shadowed be
With death, and eke opprest:
 And also for to guide our feet
The way to peace and rest.

The song of Zacharias, called Benedictus.

The onely Lord of Israel,
 Be praised euermore:
For through his visitation,
 And mercy kept in store,
 His people now he hath redeem'd,
That long hath beene in thrall:
And spread abroad his sauing health,
 Vpon his seruants all.

In Davidshouse his seruant true,
According to his mind:
And also his annointed King,
 As we in scripture find.
 As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
 His wayes for to prepare.

That we might be deliuered
From those that make debate,
Our enemies, and from the hands,
Of all that do vs hate, &
 The mercy which he promised
Our fathers to fulfil:
And thinke vpon his covenant made,
 According to his will.

And also to perforne the oath,
Which he before had sworne,
To Abraham our father deare,
For vs that are forlorne.

That he wold give himselfe for vs
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousnesse:
And also for to lead our lites,
In stedfast holinesse.

And thou (O child) which now art
And of the Lord elect, (boare)
 Shalt be the Prophet of the Hightest,
His wayes for to dire.

For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all the dayes.

To give them knowledge, how that
Salvation is neare: (their)
And that remission of their sinnes,
Is through his mercy meere.

The song of blessed Marie called Magnificat.

My soule doth magnifie the Lord,
 My spirit eke euermore
Reioyceth in the Lord my God,
 Which is our Saviour.
 And why? because he did regards
And gave respect vnto,
So base estate of his handmaid,
And let the mighty go.

For now behold all Nations,
And generations all,
From this time forth for euermore,
Shall me righ blessed call.
 Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men doth inflame:
Throughout all generations,
To such as feare his Name.

He strewed strength with his great arme
And made the proud to start,
With all imaginations,
That they beate in their heart.

He hath put downe the mighty ones,
From their supernall seat,
And did exalt the meek in heart,
As he hath thought it meet.

The hungry he replenished
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deale,
Hath holpen vp afflystly
His seruant Israel.

According to his promise made
To Abraham before:
And to his seed successively
To stand for euermore.

The song of Simeon, called Nunc dimittis.

O Lord because my hearts desire,
 I hath wifched long to see,

Quicunque vult.

My only Lord and Saviour,
Thy Sonne before I die:
The joy and health of all mankind,
Desired long before,
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light
Hauc now beheld thy sauing heakh,
Which is the Lord of might.

Whom thou mercifully hast set
Of thine abundant grace:
In open sight and visible,
Before all peoples face:
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called Quicunque vult.

What man sceuer he be that
saluation will attaine:
The Catholike beleife he must
before all things retaine.
Whiche faith vnlesse he holy keepe,
and vndeſiledly:
Without all doubt eternally
he shall be ſure to die.

The Catholike beleife is this,
that God we worship one
In Trinitie, and Trinitie
in Unicte alone.
So that we neither do confound,
the persons of the three:
Nor yet the ſubſtance whole of one,
in ſunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is,
Like glory, coeternall eke
the maiell likewise.

Such as the Father is ſuch is
the Sonne in each degree,
And ſuch alſo we do beleue
the holy Ghost to be.
Vncreate is the Father and
vncreate is the Sonne:

The holy Ghost vncrate ſo
vncrate is each one.

Incompreſhensible Father is,
incompreſhensible Sonne:
And incompreſhensible alſo is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is,
the holy Ghost alſo.

And yet though we beleue that each
of theſe eternall be:
Yet there but one eternall is,
and not eternall three.
As ne incompreſhensible we,
ne yet vncrate three,
But one incompreſhensible, one
vncrate hold to be.

A lmighty ſo the Father is,
the Sonne almighty ſo:
And in like ſort almighty is,
the holy Ghost alſo.
And albeit that every one
of theſe almighty be:
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghost alſo:
Yet are there not three Gods in all,
but one God and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant
by Christian veritie,
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholike Religion
for bideth vs alway:
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is.

The Lamentation of a sinner.

Ne greater any then the rest
ne lesser be likewise.

But every one among themselfes,
of all the persons three,
Together coeternal all,
and all coequall be.
So Unity in Trinity,
as said it is before,
And Trinitie in Unity,
in all things we adore.

Therefore what man soever that,
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight,
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is that we
believe and eke do know,
That Christ our Lord, the Sonne of God
is God and man also.
God of his Fathers substance gone
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one one Iesus Christ:
That doth of reasonable soule
and humane flesh substite.
Touching his Godhead equall with
his Fath'r God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
thus being one began.

All one, not by confounding of
the substance into one:
But onely by the unitie
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered for to save vs all,
to hell he did descend.
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God
the almighty Father there:
From thence to judge this quicke & dead,

againe he shall appearie.

At whose returme all men shall rise,
with bodies new restored:
And of their owne works they shall give
account vnto the Lord.
And they into eternall life
shall go that haue done well,
Who haue done ill shall go into
eternall fire to dwell.

This is the Catholike beliefe:
who doth not faithfully
Believe the same without all doubt,
he faulter cannot be.
To Father, Sonne and holy Ghost,
all glory be therfore:
As in beginning was is now,
and shall be euermore.

The Lamentation of a sinner.

O Lord turne not away thy face,
From him that lies prostrate,
Lamenting for his sinfull life,
Before thy mercie gate. (thoſe
Which gate thou openest wide to
That do lament their sinne:
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account,
How I haue lived here,
For then I know right well, O Lord,
How vile I shall appearie.
I need not to confesse my life,
I am sure thou canſt tell,
What I haue beeene and what I am,
I know thou knowit it well.

O Lord thou knowſt what things bee
And eke the things that be: (parks
Thou knowſt also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knowest what things were then,
As all things elles that haue beeene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay nay, thou knowest them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreat,
Euen as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sinne,

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The Lords Prayer.

To heale my deadly wound.
O Lord, I need not to repeate,
What I do beg or crave:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
That is the totall summe:
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

O vr Father which in Heauen art,
Lord hallowed be thy Name:
Thy kingdome come, thy will be done
in earth, even as the same
In Heauen is. Giue vs O Lord,
our daily bread this day.
As we forgive our debtors, so
forgive our debts we pray.
Into temptation lead vs not.
from euill make vs free:
For Kingdome, power, and glory thine,
both now and euer be.

The x. Commandements. Audi Israel.

H earke Israel and what I say
give heed to vnderstand:
I am the Lord thy God that brought
thee out of Egypt land.
Euen from the house wherein thou didst
in thralldome liue a slave:
None other Gods at all before
my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be.
Of any thing in heauen above,
nor in the earth below,
Nor in the waters beneath the earth:
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,
a jealous God am I:
That punish parents faults vnto
the third and fourth degree.
Vpon their children that me hate:
and mercy do display
To thousands of such as me loue,
and my precepts obey.

The Name thou of the Lord thy God,
in vaine shalt never vse:
For him that takes his Name in vaine,
the Lord will not excuse.

The X. Commandements.

Remember that thou holy keepe,
the sacred Sabbath Day:
Six dayes thou labour shal: and do
thy needfull workes alwaye.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it:
ne thou nor yet thy sonne:
Thy daughter, seruante and thy maid,
thine Oxe nor yet thine Asse:
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heauen and earth
and all therein did make:
And after those his rest he did
vpon the seuenth day take:
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents that
prolonged thy dayes may be
Vpon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commir adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt in haunting of
his wife to do him wrong.
Nor his man-servant nor his maid:
nor Oxe nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.

W here righteousness doth say,
Lord for my sinfull part.
In wrath thou shouldest me pay.
Vengeance for my desert,
I can it not deny,
But needs I must confess,
How that continually,
Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say.
He sinnes not in thy sight,
Full oft and every day.

The Scripture plainly tells me,
The righteous man offendeth,

The complaint of a sinner.

Seventimes a day to thee,
Whereon thy wrath dependeth;
So that the righteous man,
Doth walke in no such path,
But he falleth now and then,
In danger of thy wrath.

Then fli the case so stands,
That euen the man right wise,
Fals oft in sinfull bands,
Whereby thy wrath may rise.
Lord, I that am vniust,
And righteousnone none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleave and shail,
Which is thy mercy most,
Lord let thy mercy fail:
And mitigate thy mood,
Or else we perish all,
The price of this thy bloud,
Wherin mercy I call.

The Scripture doth declare,

No drop of bloud in thee,
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie,
That I with sinne replate,
May live, and sinne may dye,

That being mortified,
This sinne of mine in me;
I may be sanctified:
By grace of thine in thee.
So that I never fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But wouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes,
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine onely trust.

THE



THE PSALMES OF DAVID IN MEETER.

PSAL. I. T.S.

THe man is blest that hath not bent,
to wicked rede his eare:
Nor led his life as sinners do,
nor sate in scorneres chaire.
2 But in the law of God the Lords
doth set his whole delight:
And in that law doth exercize
himselfe both day and night.
3 He shall be like the tree that growes,
fast by the river side:
Which bringeth forth most pleasant fruit
in his due time and tide.
Whose leafe shall never fade nor fall,
but flourisht still and stand:
Euen so all things shall prosper well,
that this man takes in hand.
4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the wind drives to and fro.
5 Therefore shall not the wicked men,
in judgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.
6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

PSAL. II. T.S.

Why did the Gentiles tumults raise?
What rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?
2 The kings and rulers of the earth
conspire and are all bent
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doing will deride.

And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his furie trouble them,
and then the Lord will say.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy laws
and eke declare thy will.
7 For in this wise the Lord himselfe,
did say to me, I wot,
Thou art my deare and onely Sonne,
this day I thee begot.
8 All people I will give to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possed.
9 Thou shalt the bruse even with a mace
as men vnder foot trod:
And as the potters sheards shalt breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wise therefore and learn'd:
By whom the matters of the world,
be judged and discern'd.
11 See that ye serue the Lord above,
in trembling and in feare:
See that with reverence ye reioyce,
to him in like manner.
12 See that ye kisse and eke embrase
his blessed Sonne, I say:
Lest in his wrath ye suddenly
perishi in the mid-way.
13 If once his wrath never so small,
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

PSAL. III. T.S.

O Lord how are my foes increast,
which vexe me more and more?
2 They kill my heart when as they say
God can him not restore.
3 But thou (O Lord) art my defence,

when

when I am hard beseted:
Mine worship, and mine honour both,
and thou holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I slept and rose againe:
For why, I know assuredly,
the Lord will me sustaine.
6 If ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord and God,
my Sauiour and mine aide.
Rise vp therefore, save me my God,
for now to thee I call:
7 For thou hast broke the cheeks & teeth
of these wicked men all.

8 Saluation onely doth belong
to thee O Lord above:
Thou doft bestow vpon thy folke,
thy blessing and thy loue.

P S A L. I I I I. T.S.

○ God that art my righteousnesse,
Lord heare me when I call:
Thou haft set me at libertie,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee vnclesantly,
to crie I will not rest.
3 O mortall men how long will ye,
my glory thus despise:
Why wander ye in vaniti,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plauer,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuict,
6 Offer to God the sacrifice,
of righteousnesse I say:
And looke that in the lining Lord,
you put your trust alway.

7 The greater sorte crane worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
mer. ioyfull and more glad.
Then they that of their corne and wine,

full great increase haue had.

6 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safetie keepe.

P S A L. V. T.S.

I Ncline thine eare vnto my words,
O Lord my plaint consider:
2 And heare my voice, my King my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I will haue respect,
My prayer early in the morn,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleaſ'd with wickednesse,
and ill with thee dwells none.
5 And in thy sight shall never stand
these furious fooleſ O Lord:
Vaine workers of iniquity,
thou haſt alwayes abhord.

6 The lier, and the flatterer,
thou haſt destroy them thans:
And God will hate the bloud thirſtie,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting vpon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſclose.
9 For in their mouthes there is no truthe,
their heart is foule and vaine:
10 Their throat an open ſepulcher,
their tonges do glose and faine.

11 Destroy their falſe conſpiracieſ,
that they may come to naught:
Subvert them in their heapeſ of flame,
which haue rebellion wrought.
12 But thofe that put their truſt in thee:
let them be glad alwayes:
And render thanks for thy deſence,
and give thy Name the praiſe.

13 For thou with fauour wilt increaſe,
the iust and righteous ſill
And with thy grace as with a ſhield,
defend him from all ill.

P S A L. VI. T.S.

L ord in thy wrath reprove me not,
though I deſerve thine iug-
mēnt.

Psalm vii. viii.

3

Ne yet corre & me in thy rage,
O Lord I thee desire,
2 For I am weake therefore O Lord,
of mercy me forbearer
And heale me Lord, for why thou knowst
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently.
But Lord how long wilt thou delay,
to cure my miserie?
4 Lord turne thee to thy wondred grace,
my silly soule vp take:
Oh save me not for my deserts,
but for thy mercies sake.

5 For why no man among the dead,
remembreth thee one whit
Or who shall worship thee, O Lord,
in the infernall pit?
6 So grievous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſt my bed
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:
For feare of thoes that be my foes,
and would my soule subuert,
8 But now away from me all ye
that worke iniquity:
For why the Lord hath heard the voice,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it received at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will some defame:
And suddenly confound them all,
to their rebuke and shame.

PSAL. VII. T.S.

O Lord my God I put my trust,
and confidence in thee:
Save me from them that me purſue,
and eke deliuer me.
2 Left like a Lion ke me teare,
and rend in pieces small:
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy sight
4 Or to my friend rewarded ill,
or left him in diſtreſe,
Whiche me purſue moſt cruelly,
and hated me cauſeſt.

5 Then let my foes purſue my soule,
and eke my life downe & thrust
Unto the earth, and alſo lay
mine honour in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Perfome thy kingdome promised
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And as thou art of all men Judge,
O Lord now judge thou me,
According to my righteouſneſſe,
and mine integritie.

3 the ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuft mans guide:
10 By whom the ſecrets of all hearts
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my paine and ſmart:
That doth preſerue all thoes that be
of pure and vpright heart.

12 The iuft man and the wicked both
God indigeth by his power:
So that he feeles his mighty hand,
euen every day and houre.
13 Except he change his mind, I die,
for euen as he ſhould ſimte,
He whets his ſword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe,
For them that do me persecute,
whilſt he doth miſchiefe warpe.
15 But lo though he in trauell be,
of his diuellifts forecast:
And of his miſchiefe once conciēd,
yet brings forth nought at laſt.

16 He diſgs a diuſh, and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he diſg vp for other.
17 Thus wrong returneth to the hure,
of him in whom it breed:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteouſly:
And with my ſongs will praife the name
of him that is moſt hie.

PSAL. VIIIL T.S.

O God our Lord how wonderfull
are thy works every wherel

Wholſe

Whose fame surmounts in dignitie,
above the heauens cleare.
2 Euen by the mouthes of sucking babes,
thou wilst confound thy foes:
For in thos babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the stars,
in order as they stand.
4 What thing is man (Lord) think I then,
that thou doest him remember?
Or what is mans posteritie,
that thou doest it consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also
with glorie and dignitie.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at his feet hast set all things,
that he should keepe them vnder.

7 As sheepe and neat, and all beautes else,
that in the fields do feed:
8 Fewles of the aire, fish in the sea,
with all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

P S A L. I X. T. S.

Wth heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee, O God most hie:
And make my songs extoll thy Name,
aboue the starrie skie.

3 For that my foes are driven backe,
and turned into flight:
They fall downe flat, and are destroyd
by thy great power and might.
4 Thou hast revenged all my wrong,
my griefe and all my grudge:
Thou doest with justice heare my cause,
most like a righteous Judge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memorie
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defac'd,
throughout the world so wide.

7 Know thou that he that is about,
for euermore shall raigne:
And in the state of equis je
true iudgement will maintaine.
8 Wish justice he will keepe and guide
the world and every wight:
And so will yeld with equitie,
to euery man his right.
9 He is proteCTOR of the poore,
what time they be opprest:
He is in al aduersities,
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forslakest not their suite
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwells in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of those that be opprest:
Forgetting not th'afflicted heart,
that seekes to him for rest.
13 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death are wont
to raise me vp againe.
14 In Sion that I might set forth
thy praise in heart and voice:
And that in thy saluation, Lord,
my loule might still reioyce.
15 The heathen sticke fast in the pit,
that they themselues prepar'd:
And in the net that they did set
their owne feet fast are snar'd.
16 God shewes his iudgements which are
for every man to marke: (good
When as ye see the wicked man,
lie trap in his owne warke.

17 The wicked and the sinfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine,
The patient people never looke
for helps of God in vaine.

19 O Lord arise, leſt men preuale,
that be of worldly might:
And let the heathen folke receive
their iudgement in thy fight.
20 Lord strike such terror feare & dreads
into the hearts of them:
That they may know assuredly,
they be but mortall men.

P S A L.

P S A L. X. T.S.

What is the cause that thou, O Lord,
Art now so farre from thine,
And keepest close thy countenance
From vs this troublous time?
2 The poore do perish by the proud,
And wicked mens desire:
Let them be taken in the craft,
That they themselves conspire.

3 For in the lust of his owne heart,
The vngodly doth delight:
So doth the wicked praise himselfe,
And doth the Lord despight.
4 He is so proud that right and wrong,
He setteth all apart:
Nay, nay, there is no God saith he,
For thus he thinkes in heart.

5 Because his wayes do prosper still,
He doth thy lawes neglect:
And with a blast doth puffe against
Such as would him correte.
6 Tush, tush, saith he, I have no dread,
Left mine estate shoulde change:
And why, for all aduersity
To him is very strange.

7 His mouth is ful of cursednesse,
Of fraud, deceit, and guile:
Under his tongue doth mischiefe sit,
And trauell all the while.
8 He lyeth hid in wayes and holes,
To slay the innocent:
Against the poore that passe him by
His cruel eyes are bent.
9 And like a Lion priuily,
Lyes lurking in his dens:
If he may snare them in his net,
To spoile poore simple men.
10 And for the nonce full craftily,
He croucheth downe I say:
11 So are great heaps of poore men made
By his strong power his pray.

The second part.

12 Tush, God forgetterith this, saith he,
Therefore I may be bold:
His countenance is cast aside,
He doth it not behold.
13 Arise O Lord, O God in whom,
The poore mans hope doth rest:
Lift vp thy hand forget not Lord,
The poort that be oppress.
14 What blasphemie is this to thee,
Lord dost thou not abhorre it,
To heare the wicked in their hearts,
Say, tush thou carst not for it?
15 But thou leeft all their wickednesse,
And well dost understand.
16 That friendlesse and poore fatherlesse

are left into thine hand.

17 Of wicked and malicious men
Then breake the power for ever:
That they with their iniquitie
May perishe altogether.

18 The Lord shall reigne for euermore,
As King and God alone:
And he will chaste the heathen folke,
Out of the land each one.

19 Thou hear'st O Lord the poore mens
Their pray er and request: (plaint)
Their hearts thou wilt confirme, vntill
Thine eares to heare be prest.
20 To judge the poore and fatherlesse,
And helpe them to their right:
That they may be no more opprest
By men of worldly might.

P S A L. XI.

I Trust in God, how dare ye then
Say thus my soule vntill
Flie hence as fast as any fowle,
And hide you in your hill.
2 Behold the wicked bend their bowes,
And make their arrowes prest:
To shoot in secret and to hurt,
The sound and harmelesse breast.

3 Of worldly hope all staines were shrunke
And clearly brought to nougat:
Alas the iust and righteous man,
What euill hath he wrought?
4 But he that in his Temple is,
Most holy and most hie:
And in the heauens hath his seate
Of roiall maiestie.

The poore and simple mans estate,
Confidereth in his mind:
And searcheth out full narrowly,
The manners of mankind.
5 And with a chearefull countenance,
The righteous man will vies:
But in his heart he doth abhorre,
All such as mischiefe muse.

6 And on the sinners casteth shanes,
As thicke as any raine:
Fire & brimstone, and whirlwinds thick
Appointed for their paine.
7 Ye see then how a righteous God
Doth righteousnesse embrase:
And to the iust and vpright men,
Shewes forth his pleasant face.

P S A L. XII. L.H.

H Elpe Lord for good and godly men,
Do perish and decay:

And

And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke
his talke is all but vaine:
For every man bethinketh how,
to flatter, lye, and faine.

3 But flatering and deceitfull lips,
and tongues that be so flout:
To speake proud words and make great
the Lord soone cut them out. (brags,
4 For they say still we will preuale,
our tongues shall vs extoll:
Our tongues are ours we ought to speake
what Lord shall vs controll?

5 But for the great complaint and crie,
of poore and men opprest:
Arise will I now, saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seven times
in fire beene purifie.

7 Now fith thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full
of mischieves manifold:
When vanitie with mortall men,
so highly is extold.

P SAL. XIII. T.S.

How long wilt thou forger me Lord,
shall I never be remembred?
How long wilt thou thy visage hide,
as though thou wert offendred?
2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore opprest:
Lighten mine eyes lest that I sleepe,
as one by death possest.
4 Lest that mine enemie lay to me,
behold I do preuale:
Lest they also that hate my soule,
reioyce to see me quale.

5 But from thy mercie and goodnesse,
my hope shall never sterte:
In thy relieve and faving health,
right glad shall be my heart.
6 I will give thankes vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Salm

P SAL. XIII. T.S.

There is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankind:
And saw not one that sought indeed,
the living God to find.

3 They went all wide, and were corrupt
and truly there was none:
That in the world did any good,
I say there was not one.
4 Is all their judgement so farre lost,
that all worke mischiefe still:
Eating my people euen as bread
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maincaine them all.
6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his Name,

7 But who shall give thy people health
and when wilt thou fulfill
Thy promise made to Israel,
from out of sion hill?
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

P SAL. XV. T.S.

O Lord within thy Tabernacle,
who shall inhabite still?
Or whom wilt thou receiuē to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speaks no decit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue false tales,
which might empaire the same.
4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his covenant so,
that he doth loose therby,
6 That putteth not to vsury,
his mony nor his coines:

Ne

Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:
shall never perish in this world,
nor in the world to come.

PSAL. XVI. T.S.

1 Ord keep me, for I trust in thee,
and do confess indeed:
Thou art my God, and of my goods,
O Lord thou hast no need.

2 I give my goods unto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

(heads,

3 They shall heape sorrowes on their
which run as they were mad,
To offer to their idoll gods,
alas it is too bad.

4 As for their bloudie sacrifice,
and offrings of that sort:
I will not touch, nor yet thereof
my lips shall make report.

5 For why the Lord the portion is,
of mine inheritance:
And thou art he that doft maintaine
my rent, my lot my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do teach me every night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:
My besh and body rest in hope,
when I this thing consider.

10 Thou wilt not leave my soule in graue
for Lord thou louest me:
Nor yet wilt give thy holy one,
corruption sent to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for euermore.

PSAL. XVII. T.S.

O Lord give care to my iust cause,
attend when I complaine:

And heare the prayer that I put forth,
with lips that do nos faise.

2 And let the iudgement of my cause,
proceed always from thee:
And let thine eyes behold and cleare
this my simplicitie.

3 Thou haft well triide me in the night,
and yet couldst nothing find,
That I haue spoken with my tongue,
that was not in my mind.

4 As for the workes of wicked men,
and paths peruerse and ill:
For loue of thy most holy Name,
I haue refrained still.

5 Then in thy paths that be most pure:
stay me Lord and preserue:
That from the way wherein I walke,
my Rep. may never swerue.

6 For I do call to thee O Lord:
surely thou wilt me aide:
Then heare my prayer, and weigh right
the words that I haue said.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spurne
against thy Maiestie

8 O keepe me as thou wouldest keepe,
the apple of thine eye:
And vnder couer of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soule for to destroy.

10 Which wallow in their world: My
so full and eke so fat: (wealth,
That in their pride they do not spare
to speake they care not what.

11 They lie in wait where I should passe
with craft me to confound:
And masing mischiefe in their minds,
to cast me to the ground.

12 Much like a Lion greedily
that would his prey embracer:
Or larking like a Lions whelp,
within some secret place.

13 Up Lord in hast prevent my foes,
and cast him at thy feet:

14 Sane thou my soule from the ill man,

and with the sword him smite.

15 Deliver me Lord by thy power,
out of these ty ranke hands:
Which now so long time raigned haue,
and kept vs in their bands.

16 I meane from worldly men to whom
all

all worldly goods are rife,
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy stote their bellies stift,
with pleasure to their mind:
Their children haue enough and leaue
to theirs the rest behind.
17 But I shall with pure conscience,
behold thy gracious face:
So when I wake, I shall be full,
of thine Image and grace.

P S A L . X V I I I . T . S .

O God my strength and fortitude,
of force I must loue thee:
Thou art my Castle and defence,
in my necessities.
3 My God my rocke, in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horne of all my health.
3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preferued.
4 The pangs of death did compasse me:
and bound me every where:
The flowing wannes of wickednesse
did put me in great feare.

5 The slie and tubill snares of hell:
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.
7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Saphar for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast
the darknesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made,

his hid and secret place:
With waters blacke and arie clouds,
eniuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightenings
he puts them in great feare.
14 Lord at thy wrath and threatening,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sente downe
to fetch me from below:
And plucke me out of waterns greare,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thralls:
Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse
in time of my great griefe:
But yet the Lord was my defence,
my succour and relieve.
18 He brought me forth in open plackes,
wheras I might be free:
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But enuermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.
23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holysit,
wilt thou be holy too:
And with the good and vertuous man,
right virtuously wil doe.

25 And

25 And to the louing and elect,
thy loue thou wilt resue:
And thou wilt yse the wicked men,
as wicked men deserue.
26 For thou doſt ſave the ſimple folke,
in trouble when they lyē:
And doſt bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkenesſe to be lighē.
28 For by thy helpe an hoaſt of men,
diſcomiſt Lord I ſhall:
By thee I ſcale and ouerleape
the ſtrength of any wall.

29 Unſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord:
for other there is none:
Or else who is omnipotent,
ſauing our God alone.

The fourth part.

31 The God that girdeth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my hands,
to batell and to fight:
To breake in ſunder barres of brasse,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill increase my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall never ſlip,
nor ſtumble at a balke.
36 And fiercely I pursue and take
my foes that me annoyd:
And from the field do not returne,
till they be all deftroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy
to warre in ſuch a wiſe: (Strength,
That they be all ſcarred abroad:
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doſt deuide
in ſunder with thy ſroke. (care,
40 They cald for helpe but none gaue
nor helpe them with relieve:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duff before the wind,
I drue them vnder feet:
And ſweepe them out like filthy clay,
that ſtinketh in the ſtreet.
42 Thou keepeſt me from ſedicious folke
that ſtill in ſtrife are led:
And thou doſt of the heathen folke,
appoint me to be lead.

43 A people ſtrange to me vndeſtood,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwene.
44 I ſhall be iſkome to mine owne,
they will not ſee my lights:
But wander wide out of the wayes
and hide them out of ſight.

45 But bleſſed be the living Lord,
moit worthy of all praife:
That is my rocke and ſauing health
praised he he alwayes.
46 For God it is that gaue me power,
reuengeth for to be:
And with his holy word subdued,
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then hōſe:
That euill and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing out praifes to thy Name,
among the Gentiles all.

49 Thou gaueſt great proſperitie,
vnto the King I ſay:
To Dauid thine anointed King,
and to his ſeed for aye.

P S A L. X I X. T.S.

T He heauens and the firmanente,
do wondrouſly declare
The glory of God omnipotent,
his workes and what they are.
2 The wondrouſ works of God appeare
by every dayes ſuccesse:
The nights likewiſe which their race run
the ſelſe fame thing exprefſe.
3 There

3 There is no language, tongue or speech
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is confest.
4 In them the Lord made for the Sunne
a place of great renowne:
Who like a bridegroom ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prie:
With ioy doth haft to take in hand
some noble enterprise,
6 And all the skie from end to end,
he compaseth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure!
Conuerting soules and making wise
the simple and obscure,
8 Just are the Lords commandements,
and glad both heart and mind:
His precepts pure and giveth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And moreto be embrac'd alway,
then fined gold I say:
The hony and the honycombe,
are not so sweet as they.

11 By them thy servant is forwarded,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of this life?
Then cleane me from my secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sins
prenaille not ouer me.
And so shall I be innocent,
and great offences ffe.
14 Accept my mouth and eke my hearts,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

P S A L. X X. T. S.

1 N trouble and aduerſtie,
the Lord God heare thee still:
The maieſtie of Iacob's God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at every need:
And ſo in ſion ſtabliſh thee,

and make thee ſtrong indeed,
3 Rememb're well the ſacrifice,
that now to him is done:
And ſo receive right thankfully
thy burnt offrings each one.
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counſell and deuice
full well performe may he.

5 We ſhall rejoyce when thou vs ſauſe
and our banners display:
Vneo the Lord which thy request
fulfilled hath alway.
6 The Lord will his anointed ſauſe,
I know well by his grace:
And ſend him helpe at his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horses truſt:
But we remenber God our Lord,
that keepeth promise iuft.
8 They fall downe flat, but we do riſe,
and ſtand vp ſteddily.
9 Now ſauſe and helpe vs Lord and King
on thee when we do criſe.

P S A L. X X I. T. S.

O Lord how ioyfull is the King,
in thy strength and thy power:
How velenmently doth he rejoyce
in thee his Sauiuor!
2 For thou haſt giuen vnto him,
his godly hearts desire:
To him nothing thou haſt denide,
of that he did require.

3 Thou didſt preuent him with thy gifts
and blesſings maniſtold:
And thou haſt ſet vpon his head,
a crowne of prieſte & Gold.
4 And when he asked life of thee,
thereof thou madſt him ſure:
To haue long life, yea ſucha a life,
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy benefiſ and aide:
Great worʃip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenance,
will comfort him alway.

7 For why the King doth ſtrongly truſt
in God for to preuale:
Wherfore his goodneſſe and his grace,
will not that he ſhall quale.
8 But let thine enemis feele thy force,
and

and those that thee withstand:
End out thy foes and let them feele
the power of thy right hand.

1 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
2 And thou shalt root out of the earth,
their fruit that should increase:
And from the number of thy folke,
their seed shall end and cease.

3 For why much mischiefe did they muse,
against thy holy Name:
Yet did they faile, and had no power,
for to perorme the same.
4 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readily
against thine enemies face.

5 Be thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solemnly,
praising thy might and power.

P S A L. XXII. T.S.

O God my God wherefore dost thou
 forsake me vitally:
 And helpe not when I do make
 my great complaint and cry.
 2 To thee my God even all day long,
 I do both crie and call:
 I cease not all the Night, and yet
 thou hearest not at all.

3 Euen thou that in thy sanctuary,
 and holy place dost dwell:
 Thou art the comfort and the ioy,
 and glory of Israel.
 4 And he in whom our fathers old
 had all their hope for euer:
 And when they put their trust in thee,
 thou didst them aye deliuer.

5 They were deliuered euer when
 they called on thy Name:
 And for the faith they had in thee,
 they were not put to shame.
 6 But I am now become a worme,
 more like then any man:
 An outcast whom the people scorne,
 with all the spite they can.

7 And me despise as they behold
 me walking on the way.
 They grin they mow, they nod their heads
 and on this wise they say.
 8 This man rid glory in the Lord,
 his fauour and his loue:
 Let him redeeme and helpe him now,

his power if he will proue.

9 But Lord out of my mothers wombe,
 I came by thy request:
 Thou didst preferre me still in hope,
 while I did sucke her brest.
 10 I was communed from my birth,
 with thee to haue abode:
 Since I was in my mothers wombe,
 thou haft beene euer my God.

T he second part.

11 Then Lord depart not now from me,
 in this my present griefe:
 Since I haue none to be my helpe,
 my succour and reliefe.
 12 So many buls do compasse me,
 that be fall strong of head:
 Yea, buls so fat as though they had
 in Basili field beene fed.

13 They gape vpon me greedily,
 as though they would me slay:
 Much like a Lyon roaring out,
 and ramping for his pray.

14 But I drop downe like water shed,
 my ioints in funder breake,
 My heart doth in my body melt,
 like waxe against the heate.

(Strength,

15 And like a potheard drieth my
 my tongue it cleaueth fast:
 Vnto my iawes and I am brought
 to dust of death at last.
 16 And many dogs do compasse me,
 and wicked counsell eke
 Conspire against me cursedly,
 they pierce my hands and feet.

17 I was tormented so that I
 might all my bones haue told:
 Yet still vpon me they do looke,
 and still they me behold.

18 My garments they deuided eke
 in parts among them all:
 And for my coat they did cast lots,
 to whom it might befall.

19 Therefore I pray thee be not farre,
 from me at my great need
 But rather sith thou art my strength,
 to helpe me Lord make speed.

20 And from thy sword Lord sau me soule
 by thy might and thy power:
 And keeps my soule thy darling deare,
 from dogs that would deuoure.

21 And from the Lions mouth that would
 me all in funder shiner:
 And from the hornes of Unicorns,
 Lord safelv me deliuer.
 22 Then shall I to my brethren all
 thy maiestie record:

And

And in the Church shall praise the name
of thee the living Lord.

For with thy rod and fne sheards crook
I am comforted still.

The third part.

23 All ye that feare him praise the Lord
thou Iacob honour him:
And all ye seed of Israel,
fall downe and worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their criē:

5 Thou haſt my table richly deckt,
in despight of my foe:
Thou haſt my head with balme refreſhing,
my cup doth overflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the house of God will I,
my life for euer ſpend.

25 Among the folke that feare the Lord
I will therefore proclame:
Thy praiſe and keepe my promife made
for ſetting forth thy Name.
36 The poore ſhall eare and be ſuffic'de
and thoſe that do their deuer
To know the Lord ſhall praise his Name
their hearts ſhall liue for euer.

(Lord,

27 All coaſts of th'earth ſhall praise the
and turne to him for grace.
The heathen folke ſhall worship him,
before his bleſſed face.
28 The kiŋdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and King for euenture.

Another of the ſame by T.S.

MY ſheapbeard is the living Lord,
nothing therefore I need:
In paſtures faire and waters calme,
he ſe's me for to feed.
3 He did conuerit and glad my ſoule,
and brought my mind in frame:
To walke in paſths of righteouſneſſe,
for his moit holy Name.

29 The riſh man of his godly giſis,
ſhall feed and taſt also:
And in his preſence worship him,
and bow their knees full low.
30 And all that ſhall go downe to dufk,
of life by him ſhall taſte:
My ſeed ſhall ſerue and praife the Lord,
while any world ſhall laſt.

3 Yea though I walke in vale of death,
yet will I ſearne none ill:
Thy rod thy ſtaffe doth comfort me,
and thou art with me ſill.
4 And in the preſence of my foes,
my table thou ſhalt ſpreade:
Thou ſhah (O Lord) fill my cup,
and eke anoint mine head.

5 Through all my life thy fauour is
ſo frankely thewed to me:
That in thy house for euermore,
my dwelling place ſhall be.

P S A L. X X I I I. I.H.

THE earth is all the Lord's withall
her ſtore and furniture:
Yea his is all the world and all
that therein doth endure.
2 For he hath ſafely founded it,
aboue the ſea to ſtand:
And laid alow the liquid houſs,
to ſlow beneath the land.

3 For who is he O Lord that ſhall
aſcend into thy hil.
Or paſſe into thy holy place,
there to conuinie ſill? (heare,
4 Whose hands are harmeleſſe, and whose
no ſpot there do: h deſile
His ſoule not ſet on vanitie,
who haſt not ſworne to guile.
5 Him that is ſuſh a one the Lord
ſhall place in bliſfull plighe
And God his God and Sauiour
ſhall yeld to him his right.
6 This is the brood of travellers,

13 My ſeed ſhall plainly ſhew to them
that O a I be borne hereaſter:
His iuſtice and his righteouſneſſe,
and all his workeſ of wonder.

P S A L. X X I I I. W.W.

THE Lord is onely my ſupporſ,
and he that doth me ſeed:
How can I then lacke any thing:
whereof I haſt in need.
2 He doth me ſold in coaſts moſt ſafe,
the tender grasse laſt by:
And aſter driuen me to the ſtreames,
which run moſt pleauantly.

3 And when I feele my ſelfe neere loſt,
then doth he me home take:
Conduiing me in his right paſths,
even for his owne name ſake.
4 And though I were even at death's dore
yet would I ſearne none ill.

in seeking of his grace:
Jacob did the Israelite,
in that time of his race.

Ye Princes open your gates stand open
the euerlasting gate:
or there shall enter in thereby,
the King of glorious state,
Who is the King of glorious state,
the strong and mighty Lord?
the mighty Lord in battell Rout,
and triall of the sword.

Ye Princes open your gates stand open
the euerlasting gate:
or there shall enter in thereby,
the King of glorious state,
Who is the King of glorious state?
the Lord of hosts it is:
the Kingdome and the royaltie
of glorious state is this.

PSAL. XXV. T.S.

Lift my heart to thee,
my God and guide most iust:
now suffer me to take no shame,
for in thee do I trust,
Let not my foes reioyce,
nor make a scorne of me:
and let them not be overthrown,
that put their trust in thee.

But shame shall them befall,
which harme them wrongfully,
herfore thy patris and thy right waies,
vnto me Lord desrie.
Dirct me in thy truth,
and teach me I thee pray:
thou art my God and Saviour,
on thee I waite alway.

Thy mercies manifold,
I pray thee Lord remember:
and eke thy pitie plentiful
for they haue beeene for euer.
Remember not the faults,
and frailtie of my youth:
remember not how ignorant,
I haue beeene of thy truth,

for after my deserts,
let me thy mercy find:
out of thine owne benignitie,
Lord haue me in thy mind.
His mercy is full sweet,
his truth a perf & guide,
herfore the Lord will sinners teach,
and such as go aside.

The humble he will teach,
his preceptes for to keep.

He will direct in all his wayes,
the lowly and the meeke,
6 For all the wayes of God,
are truth and mercy both:
To them that keepe his Testaments,
the witnessesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great,
11 Who so doth feare the Lord,
the Lord will him dire&:
To leade his life in such a way,
as he doth best accept,

12 Mis soule shall euermore,
in goodnesse dwelle and stand:
His seed and his posterie,
inherit shall the land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and Testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the snare
of sinne and ignorance.
15 With mercy me behold,
to thee I make my monse:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplide indeed:
Bring me out of this misery,
necessarie and need.

17 Behold my pouerty,
mine anguish and my paines:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would liue in peace,
19 Preserve and keepe my soule,
and eke deliuer me:
And let me not be overthrown,
because I trust in thee.

20 Let my simple purenesse,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldest me defend.
21 Deliuer Lord thy folke,
and send them some reliess:
I meane thy chosen Israel,
from all their paine and griefe.

PSAL. XXVI. I.H.

Lord be my judge and thou shall see,
my paths be right and plaine:
I trust in God and hope that he
will strength me to remaine.
2 Proue me my God, I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my reuies and heart espie.

3 Thy goodnessse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I do refuse
with the deceitfull traine.

5 I much abhorre the wicked for,
their deeds I doe despise:
I do not once to them resort,
that wicked workes denise.
6 My hands I wash and do proceed
in workes to walke vpright:
Thereto thine altar I make speed,
to off're there in sight.

7 That I may speake & preach the praise,
that doth belong to thee
And so declare how wondrous wayes,
thou haue beene good to me.

8 O God thy house I long most deare,
to me it doth excell:
I haue delight and would be neare
wheras thy grace doth dwell.

9 O shun not vp my soule with them,
in sinne that take their fill
Nor yet my life among those men,
that seeke much bloud to spill.

10 Whose hands are heapt with craft and
their lynes thereofare full:
And their right hand with wrench & wile
for bribes doth plucke and pull.

11 But I in righteouenesse intend
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I do not swerue.
12 My foot is staid for all assaies,
it standeth well and right:
Wherfore to God will I gue praise
in all the peoples sight.

PSAL. XXVII. I.H.

The Lord is both my health and light,
shall man make me disnaid:
Sith God doth give me strength and might
why shoulde I be afraid?

2 While that my foes with all their
begin with me to brall: (strength)
And think to eat me vp at length,
themselves haue caught the fall.

3 Though they in campe against me ly,
my heart is not afraid
In battell pight if they will trye:
I trust in God for aide.
4 One thing of God I do require,
that he will not denie:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my lifethoughhour may dwell:
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secrete by his side,
as on a rocke most sure.

7 At length I know the Lord's good gracie
shall make me strong and stout:
My foes to soile and cleane deface,
that compasse me about.
8 Therefore within his house will I
gine sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me opprest,
and find me helpe withall.
10 My heart doth knowl'dge vnto thee:
I sie to haue thy grace:
Then seeke my face, faist thou to me,
Lord, I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe till to this day,
be still my God and Guide.

12 My parents both their sonne forsook
and cast me off at large:
And then the Lord Lymelle yet tooke
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of such as watch for me
to trap me if they might.
14 Do not bereake me to the will,
of them that be my foes:
For they surmisse against me will,
false witnesse to depose.

15 My heart would faint but that in
this hope is fixed fast:
The Lord Gods good gracie shall I see,

in life that aye shall last.

Trust still in God whose whole thou
his will abide thou must: (art,
And he shall ease and strength thy heart,
if thou in him do trust.

He doth prepare the thunder claps,
and governes all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

P S A L. X X V I I I. T.S.

1 Hon are (o Lord) my strength and stay,
the succour which I craue:
Neglect me not lest I be like
to them that go to graue,
2 The voice of thy supplicants heare,
that: vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repare me not among the sort
of wikk d and pervert:
That speake right faire vnto their friends,
but chunke full ill in heart.
4 Accor ding to their handis worke,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods works,
his law ne yet his lore:
Therefore will he them and their seed
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I,
my voice, my prayer, and my complaint,
that heard so willingly?

He is my shield and fortitude,
my buckler in distresse:
I hope my helpe, my hearts reliese,
my song shall him confesse.
He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

7 Thy people and thine heritage,
Lord blesse guide and preferue:
Increase them Lord and rule their hearts,
that they may neuer swerue.

P S A L. X X I X. T.S.

8 Iue to the Lord ye potentates,
I ye rulers of the world:
me ye all praise, honour and strength,
vnto the living Lord.
Give glory to his holy Name,
and honour him alone:
For ship him in his maiestie,
within his boylchrone.

9 His voice doth rule the waters all,
even as himselfe doth please:

5 The voice of God doth rend & breake

the Cedar trees so long:
The Cedar trees of Libanus,
which are most hie and strong.

6 And makes them leape like as a Calf,
or else the Vnorne:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voice deuides the flames of fire,
and shakes the wildernes:

8 It makes the desart quake for feare,
that called is Cades.

9 It makes the Hindes for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclame.

10 The Lord was set aboue the clouds,
ruling the raging sea:
So shall he raigne as Lord and King,
for euer and for aye.

11 The Lord will gine his people power
in vertue to increase:
The Lord will blesse his chosen flocke,
with euerlasting peace.

P S A L. X X X. I.H.

A ll laud and praise with heart & voice
O Lord I give to thee:
Whinch didst not make my foes reioyce,
but hast exalted me.

2 O Lord my God to thee I ride,
in all my paine and griefe:
Thou gauest an eare, and didst prouide,
to ease me with reliese.

3 Of thy good will thou hast cald backe
my soule from hell to sauage:
Thou didst revue when strength did lacke,
and kept me from the graue.

4 Sing praiere ye Saincts that proue and see
the goodnesse of the Lord:
In memorie of his maiestie,
reioyce with one accord.

5 For why his anger but a space
doth last, and flacke agaين:
But in his fauour and his grace,
awayes doth life remaine.
Though gripes of griefe and pang full
shall lode with vs all night,
The Lord to ioy shall vs restore,
before the day be light.

3 When

PSAL. XXVI. I.H.

Lord be my judge and thou shalt see,
my paths be right and plaine:
I trust in God and hope that he
will strength me to remaine.

2 Proue me my God, I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my reines and heart espi.

3 Thy goodnessse laid before my face,
I durst behold always:
For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vise,
with men whose deeds are vaine:
To come in house I do refuse
with the deceitfull traine.]

5 I much abhorre the wicked for
their deeds I doe despite:
I do not once to them resort,
that wicked workes devise.

6 My hands I wafh and do proceed
in workes to walke vpright:
Then to thine alar I make speed,
to off-r there in sight.

7 That I may speake & preach the praise,
that doth belong to thee
And so declare how wondrous wayes,
thou ha' beene good to me.

8 O God thy house I lone most deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doth dwell.

9 O shun not vp my soule with them,
in sinne that take their fill
Nor yet my life among those men,
that seeke muche bloud to spill.

10 Whose hands are heapt with craft and
their liues therforeare full: (guile
And their right hand with wrench & wile
for bribes doth plucke and pull.

11 But I in righteoussnesse intend
my time and dayes to serue:
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Sith God doth give me strength and might
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And think to eat me vp at length,
themselves haue caught the fall.

3 Though they in campe against me ly,
my heart is not afraid:
In battell pigh if they will trye,
I trust in God for aide.

4 One thing of God I do require,
that he will not denie:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughoute may dwell:
To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lord's good gracie
shall make me strong and stout:
My foes to sole and cleane deface,
that compasse me about.

8 Therefore within his house will I
gire sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me opprest,
and finde me helpe withall.

10 My heart doth knowledg vnto the
I sue to haue thy grace:
Then seeke my face, saist thou to me,
Lord, I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and Guide.

12 My parents both their sonne forsook
and cast me off at large:
And then the Lord I melle yet tooke
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of such as watch for me,
to trap me if they might.

14 Do not betake me to the will,
of them that be my foes:
For they surmisse against me will,
false witness to depose.

15 My heart would faint but that in
this hope is fixed fast: I stand
The Lord Gods good grace shall I see,

in life that aye shall last.
Trust still in God whose whole thou
his will abide thou must: Cart,
And he shall ease and strengthen thy heart,
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P S A L. X X V I I I. T.S.

1 Hon an(ð) Lord my strength and stay,
the succour which I craue:
Neglect me not lest I be like
to them that go to graue.
2 The voice of thy suppliant heare,
tha: vneo thee doth crie:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repue me not among the sort
of wick d and peruert:
That speake right faire vnto their friends,
but chunke full ill in heart.
4 Accor ding to their handis worke,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods works,
his law ne yet his lore:
Therefore will he them and their seed
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause hane I,
my voice, my prayer, and my complaint,
that heard so willingly?

He is my shield and fortitude,
my buckler in distresse:
My hope my helpe my hearts reliese,
my song shall him confesse.
He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

Thy people and thine heritage.
Lord blesse guide and preferue:
Increase them Lord and rule their hearts,
that they may neuer swerue.

P S A L. X X I X. T.S.

1 In to the Lord ye potentates,
ye rulers of the world:
ye all praise honour and strength,
vnto the living Lord.
Give glory to his holy Name,
and honour him alone:
Vorship him in his maiestie,
within his holy throne.

His voice doth rule the waters all,
even as himselfe doth please:

5 The voice of God doth rend & breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most hie and strong.
6 And makes them leape like as a Calfe,
or else the Vnicornes:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voice deuides the flames of fire,
and shake s the wildernesse:
8 It makes the desart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couerts plaine:
Then in his Temple every man
his glory doth proclaine.

10 The Lord was set aboue the clouds,
ruling the raging sea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will gine his people power
in vertue to increase:
The Lord will blesse his chosen flocke,
with euerlasting peace.

P S A L. X X X. I.H.

A L i laud and praise with heart & voice
O Lord I give to thee:
Which didst not make my foes reioyce,
but hast exalted me.
2 O Lord my God to thee I cride,
in all my paine and griefe:
Thou gauest an eare, and didst provide,
to ease me with reliese.

3 Of thy good will thou hast cald backe
my soule from hell to saue
Thou didst reuive when strength did lacke,
and keptst me from the graue.
4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:
In memorie of his maiestie,
reioyce with one accord.

5 For why his anger but a space
doth last and flacke againes:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full
shall lode with vs all night, (One
The Lord to ioy shall vs restore,
before the day bysight.)

B 6 When

6 When I enyoyd the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hadst sent me strength and aide:
But when thou turnst away thy face,
my mind was fore dismaid.

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and prayed both day and night.
9 What gaine is in my bloud, said I,
if death destroy my dayes?
Doth dust declare thy maiestie,
or yet thy truth doth praise?

10 Wherefore my God some pite take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require. (woe)
11 Then didst thou turne my grieve and
into a chearefull voice:
The mourning weed thou tookst me fro,
and mad'it me to rejoyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God to thine will I
glue laud and thanks alwayes.

P S A L. XXXI. I.H.

1 O Lord I put my trust in thee,
let nothing worke me shame,
As thou art just deliuer me,
and set me quite from blame.
2 Hear me O God and that anone,
to helpe me make good speed:
Be thou my rocke and house of stome,
my fence in time of need.

3 For why as stones thy strength is tried,
thou art my fort and tower:
For thy Name's sake be thou my guide,
and leade me in thy power.
4 Plucke thou my feet out of the snare,
which they for me haue laid:
Thou art my strength and all my care
is for thy might and aide.

5 Into thy hands Lord I commis
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I singe at doth excell:

Thou seest when ought would me annoy
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great grieve O Lord doth me affaile,
some pite on me take:
Mine eyes waxe dim my fight doth faile,
my wombe for wo doth ake.
10 My life is worne with grieve & paine,
my yeares in wo are past:
My strength is gone, and through disdaine
my bones corrupt and waite.

11 Among my foes I am a scorner,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of minds,
so am I now forgot:
As small effect in me they fid,
as in a broken pot.

13 I heard the brags of all the rous,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.
14 But Lord I trut in thee for aide,
not to be ouertrod:
For I confess and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy servant (Lord) expresse,
and shew thy ioyfull face:
And save me Lord for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumbe their lips out
which are addit to lyes! (right)
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men. (guide)
20 Thy presence doth them fence and
from all proud brags and wrongs:
Within thy place thou doft them hide,
from all the strife of tonges.

21 Than

21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
wiken I was sore opprest:
Lo, I was cleane cast out of sight,
yea heardst thou my request.

23 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.
24 Be strong, and God will stay your
be bold and haue a lust: (heart,
For sure the Lord will take your part,
sith ye on him do trust.

P S A L. X X X I I. T.S.

THe man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraint:
My bones did weare and wast away,
with daily mone and plaint.
4 For night and day thy hand on me
so grieuous was and smart.
That all my bloud and humors moist,
to drinesse did conuert.

5 I did therefore confesse my faultes,
and all my sinnes discouer:
Then how O Lord didst me forgive,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
d. compasse me about.
Thou art my refuge and my joy,
and thou doft rid me out.
8 Come hither and I will thee reach,
how thou shalt walke aright:
And will thee guide as I my felie
haue learn'd by prooste and sight.

9 Be not so rude and ignorant,
as is the horse and mule,
whose mouth without a reine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and grieses sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
yea iut lift vp your voice:
And ye of pure and perfe& heart,
be glad and eke reioyce.

P S A L. X X X I I I. L.H.

1 YE righteous in the Lord reioyce,
it is a seemly sight:
That vpright men with thankfull voice,
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in Psalmes and pleasant things:
With lute and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:
4 For why his word is ever true,
his workes and all his wayes.
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delights,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wronght:
Their hoafts and powers every one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in an houfe of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe,
with full esse& indeed.

10 The counsels of the nations ride,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuice and thought.
11 But his decrees continue still,
they never slacke nor swage:
The motions of his mind and will,
take place in every age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne.
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight
on men mortall by birth:
14 Considering from his seare of might,
the dwellers on the earth.

15 The Lord I say, whose hand hath
mans heart, & doth it frame(wrought
For he alone doth know the thought,
and working, of the same.

16 A king that truteth in his boast,
shall not preuale at length:
The man that of his might doth boast,
shall fall for all his strenght.

(faile,

17 The troopes of horsemen eke shall
their sturdie steeds shall sterue:
The strength of horse shall not preuale
the rider to preserue.

18 But loe the eyes of God intend,
and watch to aide the iust:
With such as eare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dred:
And if that deirth their land oppresse,
in hunger them to feed.

20 Wherefore our soule doth whole de-
on God our strength and stay. (pend
He is our shield vs to defend,
and drive all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy Name,
we hope and much delight.

22 Therefore let thy goodnessse O Lord
still present with vs be,
As we awayes with one accord
doe only trust in thee.

P S A L. XXX I V. T.S.

I Will give laud and honour both,
vnto the Lord awayes
And eke my mouth for euermore,
shall speake vnto his praise.
2 I do dight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the living Lord:
And let vs now exalt his Name
together with one accord.
4 For I my selfe besought the Lord,
he answere me againe:
And me deliuéred incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be daft,
they need it not to feare.
6 This silly wretch for some relieve,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in every place

To sauе all such as feare the Lord,
that nothing them deface.

8 Take and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly things:

For they that feare the living Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children
and to my words give eare: (deare
I shall you teach the perfe& way,
how ye the Lord should feare.

12 Who is the man that would liue long,
and leade a blessed life?

13 See thou lefraine thy tongue and lip
from all deceit and strife.

14 Turne backe thy face from doing ill
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why, the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint
of the poore innocent.

16 But he doth frowne and bend his
vpon the wicked traine: (browes
And cuts away the memorie
that shoule of them remaine.

17 But when the iust do call and cri,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them go.

18 The Lord is kind & straight at hand
to such as be contrite:
He saues also the sorrowfull
the poore and meeke in spirite.

19 Full many be the miseries
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preferre & keeps
his very bones alway:
That not so much as one of them
doth perish or decay.

21 The sinne shall slay the wicked man
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the living Lord,
the Lord doth sau them: found:
And who that put their trust in him,
nothing shall them confound.

P S A L. XXXV. I.H

Lord plead my cause against my foes,
confound their force and might.
Fight on my part against all those
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemis to withstand
That thou vnto my soule maist say,
lo I thy helpe at hand
4 Confound them with rebuke & blame
that seeke my soule to spill:
Let them turne backe and ffe with shame
that seeke to worke me ill.

5 Let them disperse and ffe abroad,
as wnde doth drue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue,
in secret set their grin:
And for no cause haue dig'd a caue,
to take my soule therein.
8 When they thinke least, and haue no
O Lord destroy them all: (care,
Let them be trap in their owne saare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing healeh. (say,
10 And then my bones shall speake and
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou doft defend the weake frō them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My evill foes against me rise,
to wunche things vnruste:
And to accuse me they devise,
of thinges I never knew.

13 Where I to them did owe good will
they quit me with disdaine:
That they shoulde pay my good with ill,
my soule doth fore complaine.
14 When they were sick I mourned there,
and clad my selfe with fackes (fore,
With fasting I did faint full ffe,
to pray I was not flacke.

15 As they had beeene my brethren deare
I did my selfe behaue:
As one that makeh wofull cheare,
about his mothers graine.
16 But they at my disease did ioy,
and gather on a roote.
Yea abie & flaues at me did toy,
with mecks and cheeks full stoute.

17 The bellie-gods and flattering traine,
that all good things deride,
At me do grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this geare
why doest thou stay and pause?
O rid my soule mine onely deare,
out of these Lions clawes.

19 And then will I give thanks to thee,
before the Church alwayes:
And where most of the people be,
there will I shew thy prale.
20 Let not my foes preuale on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntreue:
They still consult and would betray
all thole that peace enue.
22 With open mouth they runne at me,
they gape, they laugh, they ffeere:
Well, well say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take
Be not farre off, nor me forsake,
as men that fail their friend.
24 Awake, arise, and stirre abroad,
defend me in my rights:
Reuenge my cause my Lord my God,
and aide me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let them not their pride expresse,
nor triumph over me.
26 Let not their hearts reioyce and triue,
there, there this geare goes trim:
Nor give them cause to say on hie,
we haue our will on him.

27 Confound them with rebuke and
that joy when I do mourne (shame,
And pay them home with spite & blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
shall praise the Lord, and say:

29 Great is the Lord and doth excell,
for why he doth delight:
To see his seruants prosper well,
that is his pleasaunce sight.
30 Wherefore my tongue I will apply,
thy righteounesse to praise:
Vnto the Lord my God will I
sing laud and praise alwayes.

P S A L. XXXVI. I. H.

THe wicked with his workes vnius,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he joy in his estate,
to walke as he began.
So long till he deserue the hate
of God and eke of man.

3 His words are wicked vyle and naught
his tongue no trut doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When hee shoulde sleepe, then doth hee
his mischieves to fulfill: (muse,
No wicked wayes doth he refuse,
nor nothing that is ill.
5 But Lord thy goodnesse doth ascend,
above the heauens lie:
So doth thy truth it selfe extend
vnto the cloudeis skie.
6 Much more then hilis so high & steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou shouldest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trut whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy houise they shall be fed,
with plentie at their will:
Of all delights they shall be sped,
and take theresoef their fill.

9 For why the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteouenesse declare and shew
to men of vpright heart.

11 Let not the proud on me preuale,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

P S A L. XXXVII. W. W.

GRudge not to see the wicked men,
in wealth to flouriſh still:
Nor yet eniuie ſuch as to ill
haue bent and ſet their will.
2 For as greene gracie and flouriſhing
are cur and wither away: (herbes,
So ſhall their great proſperitie
ſoone paſte, fade and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind:
So ſhale thou haue the land as thine,
and there ſure food ſhale find.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue:
Or elie canſt wiſh in all the world,
thou needſt it not to crave.

5 Cast both thy ſelfe and thine affaires,
on God with perfet & truſt:
And thou ſhale ſee with patience,
the eſſe & both ſure and iuft.
6 Thy perfet life and godly name,
he will cleare as the light:
So that the ſunne even at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſedfaſtly
on God fee thou waite then:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off despite eniuie and hate,
at leaſt in any wife:
Their wicked heſts aſſoid and ſlie,
and follow not their guife.

9 For every wicked man will God
deſtroy both more and leſſe:
But ſuch as trut in him are ſure
the land for to poſſeſſe.
10 Watch but a while and thou ſhale ſee
no more the wicked traine:
No not ſo much as houle or place,
where once he did remaine.

7 be ſecond part.

11 But merciſfull and humble men,
enjoy both ſea and land:
In reit and peace they ſhall reioyce,
for nougħt ſhall them withstand.
12 The lewd men and malicious,
against

against the just conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while y lewd men thus do think,
the Lord laughs them to scorne:
For why, he fees their terme approch,
when they shall figh and mourne.
14 The wicked haue their swords out
their bow eke haue they bent: (drawne,
To ouerthow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iuit: (hearts,
Likewise the bow shall break to shiue, s,
wherein they put their trust.
16 Doublelesse the iuit mans poore estate
is better a great deale more:
Then all these lewd and wicked mens,
rich pompe and heaped store.

17 For be their power never so strong,
God will it ouerthow:
Where contrary he doth preserue
the humble men and low.
18 He sees by his great prouidence,
the good mens trade and way:
And will gue them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard beftead:
When other shall be hungerbit,
they shall be clad and fed.
20 For who(oeuer wicked is,
and enemy to the Lord. (greife,
shall quale, yea melt, euen as lambs
or smoke that flies abroad.

The third part.

21 Behold the wicked borowes much,
and never payes againe:
Whereas the iuit by liberal gifts,
makes many glad and faine.
22 For they whom God doth blesse, shall
the land for heritage: (chaue
And they whom he doth curse, likewise
shall perishi in his rage.

23 The Lord the iuit mans wayes doth
and giues him good successe: (guide,
To every thing he takes in hand,
he sendeth good addresse.
24 Though that he faile, yet he is sure,
not witterly to quale:
Because the Lord stretcheth out his hand
at need and doth not faile.

25 I haue beeene yong and now am old,
yet did I never see
The iuit man left, nor yet his seed
to beg for misery.

25 But giues always most liberally,
and lends whereas is need:
His children and posterity,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue do embrace:
So God shall grant thee long to haue
on earth a dwelling place.
28 For God so loueth equity,
and shewes to his such gracie:
That he preferreth them alway,
but kroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land,
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuit mans mouth shall euer speake
of matteres wife and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that whereuer he goes or walkes,
his foo can never slide.
32 The wicked like a rauching wolfe,
the iuit man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succour send:
Though men against him sentence giue,
God would him yet defend
34 Waite thou on God & keep his way
he shall preserue thee then:
The earth to rule and thou shalt see
destroyd these wicked men.

35 The wicked haue I seeene most strong
and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.
36 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth haue increase.
For the iuit man shall haue at length
great ioy with rest and peace.
38 As for transgrefsors, wo to them,
destroyd they shall all be:
God will cut of their budding race,
and rich posteritie.

39 But the saluation of the iuit,
doth come from God aboue:
Who in their trouble sends them aide,

of his meere grace and loue.
 40 God doth them helpe lue & deliuer
 from lewd men and vniust:
 And still will saue them whilte that they
 in him do put their trust.

P S A L. X X X V I I I. I.H.

P Ut me not to rebuke O Lord,
 in thy pronoked ire:
 Ne in thy heauen wrath O Lord,
 correcte me I desire.
 3 Thine arrowes do sticke fast in me,
 thy hand doth prelfe me sore:
 And in my flesh no health at all,
 appeareth any more.
 3 And all this is by reason of
 the wrath that I am in:
 Nor any rest is in my bones,
 by reason of my sinne.
 4 For so my wicked doings Lord,
 aboue my head are gone:
 A greater load then I can beare,
 they lye me sore vpon.

5 My wounds stinke and are fested so,
 as lothsome is to see:
 Which all through mine own foolishnes
 be ideth vnto me.
 6 And I in carefull wife am brought
 in trouble and distresse:
 That I go wailing all the day
 in dolefull heauiness.
 7 My loines are fild with sore disease,
 my felds hath no whole part:
 8 I feeble am and broken sore,
 I roare for griefe of heare.
 9 Thou knowit Lord my desire, my grones
 are open in thy sight: (faile,
 10 My heart doth pant my strength doth
 mine eyes haue lost their sight.

11 My louers and my wanted friends
 stand looking on my wo:
 And eke my kinshen farre away,
 are me departed fro.
 12 They that did secke my life, laid snares
 and they tha. fought the way
 To do me hurt speake lies, and thought
 on mischefe all the day.

The second part.

13 But as a deafe man I became,
 that cannot heare at all.
 14 And as one dumbe that opens not
 his mouth to speake withall.
 15 For all my confidence O Lord,
 is wholly set on thee:
 O Lord thou Lord that art my God,
 thou wilt giue care to me.

16 This did I craue, that they my foes
 triumphe not over me.
 For when my foot did slip then they
 did ioy my fall to see

17 And truly I poore wretch am set
 in place a wofull wight:
 And eke my grieuous heauiness,
 is euer in my sight.

18 For while that I my wickednesse,
 in hanble wife confesse:
 And while I for my sinfull deeds,
 my forrowes do expresse.
 19 My foes do still remaine aliue,
 and mighte are alio:
 And they that hate me wrongfully,
 in number hugely grow.

20 They stand against me that my good
 with euill do repay
 Because that good and honest things
 I do enue alway:
 21 For sake me not O Lord my God,
 be thou not farre away:
 22 Haste me to helpe my Lord my God,
 my safety and my stay.

P S A L. X X X I X. I.H.

I Said I will looke to my wayer,
 for feare I should go wrong:
 I will take heed all times that I
 offend not with my tongue.
 2 As with a bitt I will keepe fast,
 my mouth with force and mighte
 Not once to whisfer all the while
 the wicked are in fight.

3 I held my tongue and spake no word,
 but kept me close and still:
 Yea from good talke I did refraine,
 but sore against my will.
 4 My heart waxe hot within my breast,
 with musing, thought and doubt:
 Which did increase and stirre the fire,
 at last these words burst out.

5 Lord number out my life and dayes,
 which yet I haue not paft:
 So that I may be certified,
 how long my life shall last.
 6 Lord thou haft pointed out my life,
 in length much like a span:
 Mine age is nothing vnto thee,
 so vaine is euery man.

7 Man walketh like a shade and doth
 in vaine him selfe annoy:
 In getting goods and cannot tell
 who shall the same enioy.
 8 Now Lord sith things this wife doth framme
 what helpe do I desire:
 Of truth my helpe doth hang on thee,
 I nothing else require.

The second part.

From all the finnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to foole,
that nothing understand.

10 I was as dumbe and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and
I can them not withstand: (plague,
I faint and pine away for feare
of thy most heauy hand.

12 When thou for sin doft man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suit and give good
regard my teares that fall: (heed,
I soourne like a stranger here,
as did my fathers all.

14 O spare a little give me space,
my strength for to reftore:
Before I go away from hence,
and shall be feene no more.

P S A L. X L. I.H.

1 Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to haere.

2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwayes,
vnto the Lord our God.

4 When all the folke these thinges shall
as people much afraid: (see,
Then they vnto the Lord will flee,
and trut vpon his aide.

5 O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lyce and faine.

6 For Lord my God thy wondrous deeds
in greatenesse faire do pallie:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuise
thy workes abroad to show:
To such a reckning they do rise,
thereof no end I know.

8 Burnt offrings thou delightest not in,

I know thy whole desire:
With sacrifice to purge his sinne,
thou doft no man require.

9 Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou (O Lord) haft open made,
mine eares to haere withall.

10 But then said I beholde and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I (O Lord) should do thy mind
whiche thing doth like me well:
For in my heart thy law I find,
faſt placed there to dwell.

12 Thy iusteſſe and thy righeteouſneſſe,
in great resorte I tell:
Behold my tonge no time doth ceaſe,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest
thy goodneſſe as by stealth:
But I declare and haue expreſſe
thy truthe and fauour health.

14 I kept not close thy louing mind
that no man ſhould it knowe:
The truthe that in thy truthe I find,
to all the Churche I ſhowe.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and veracie
preferue me ſtill for aye.

16 For I with micheſſes many a one
am ſore bef' t about:
My finnes increase and ſo come on,
I cannot ſprie them ouer.

17 For why, in number they exceed
the haire vpon my head:
My heart doth faint for very dread,
that I am almoſt deaſe.

18 With ſpeed ſend helpe and ſet me free
O Lord I thee require:
Make haſt with aide to ſuccour me,
O Lord at my deſire.

19 Let them ſuſtaine rebuke and shame,
that ſecke my ſoule to ſpill
Driue backe my foes and them defame,
that at wiſh and would me ill.

20 For their ill feare do them deſcrie,
that would deface my name:
Alwayes at me they raiſe and crie,
ſie on him, ſie for shame.

21 Let them in thee haue ioy and wealde,
that ſecke to th e alwayeſ.
That thole that loue thy fauour health.

may say to God be praise.
 22 But as for me I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore
 to health full well I know.
 23 For why, thou art my hope and trut,
 my refuge, helpe and stay:
 Wherefore my God as thou art iust,
 with me no time delay.

PSAL. XLI. T.S.

1 He man is blest that carefull is,
 the needie to consider:
 For in the feaoun perillous,
 the Lord will him deliuer.
 2 The Lord will make him safe and sound
 and happie in the Land,
 And he will not deliuer him
 into his enemies hand.

3 And in his bed when he lyes sicke,
 the Lord will him restore:
 And thou O Lord wilt turne to health,
 his sickenesse and his sore.
 4 Then in my ficknesse thus say I,
 haue mercy Lord on me:
 And heale my soule which is full wo,
 that I offended thee.

5 Mine enemies wifht me ill in heart,
 and thus of me did say:
 When shall he dye that all his name
 may vanish quite away?
 6 And when they come to visit me,
 they aske if I do well:
 But in their hearts mischiefe they hatch,
 and to their mates it tell.

7 They bite their lips, and whisper so,
 as though they would me charme:
 And cast their fetches how to trap,
 me with some mortall harme.
 8 Some grieuous sin hath brought him to
 this ficknesse, say they plaine:
 He is so low that without doubt
 rise can he not againe.

9 The man also that I did trust,
 with me did vse deceite:
 Who at my table eate my bread,
 the same for me laid wair.
 10 Haue mercy Lord on me therefore,
 and let me be preserued:
 That I may render vnto them,
 the thing they haue deserued.

11 By this I know assuredly,
 to be beloved of thee:
 When that nine enemies haue no cause,
 to triumph ouer me.

12 But in my right thou haft me kept,
 and maintained alway:
 And in thy prefence place assynd
 where I shall dwell for aye.

13 The Lord the God of Israel,
 be praised euermore:
 Euen so be it Lord will I say,
 euen so be it therefore.

PSAL. XLII. I.H.

1ike as the Hart doth breath and bray
 the wel-springs to obtaine:
 So doth my soule desire alway,
 with thee Lord to remaine.
 2 My soule doth thurst and would draw
 the living God of might: (scare
 Oh when shal I come and appeare,
 in presence of his sight.

3 The teares all times are my repaſt,
 which from mine eyes doſſe:
 When wicked men cry out ſo ſat,
 where now is God thy guide?
 4 Alas what griefe is it to thinke,:
 what freedome once I had?
 Therefore my soule as at pits brike,
 most heauie is and ſad.

When I did march in good array,
 furnished with my traine:
 Vnto the temple was our way,
 with ſongs and hearts moft faine.
 5 My soule why art thou ſad alwayes,
 and frett thus in my breast?
 Trust still in God for him to praife,
 I hold it euer best.

By him I haue ſuccour at need,
 againſt all paine and griefe:
 He is my God which with all ſpeed
 will haſt to ſend reliefe.
 6 And thus my soule within me Lord,
 doth faint to think vpon
 The land of Jordan, and record,
 the little hill Hermon.

7 One griefe another in doth call:
 as clouds burit out their voices:
 The floods of euill that do fall,
 run ouer me with noife.
 8 Yet I by day fel thy goodneſſe,
 and helpe at all aſfaires:
 Likewise by night I did not ceafe,
 the living God to praife.

9 I am perwaded thus to ſay,
 to him with pure preſence:
 O Lord thou art my guide and stay,
 my rocke and ſure deſence.
 Why do I then in peniencelſe,

hanging

hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke?

10 For why, they pierce my inward parts
with pangs to be abhord:

When they cry out with stubborn hearts
where is thy God, thy Lord?

11 So soone why dost thou faint & quale
my soule with paine opprest?

With thoughts why dost thy selfe assaile
so sore within my breake?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see;
To give him thanks with laud and praise
for health reitord to thee.

PSAL. XLIII. T.S.

1 Judge and reuenge my cause O Lord,
from them that euill be:

From wicked and deceitfull men,
O Lord deliver me.

2 For of my strength thou art the God,
why puttest thou me thence fro?
And why walke I so heauily,
opprest with my soe?

3 Send out thy light and eke thy grace:
and lead me with thy grace:
Which may conduet me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go
of God my ioy and cheare:
And on my harpe give thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frett thus in my breake:
I will trust in God for him to praise
I hold it alwayes best.

6 By him I haue deliuerance,
against all paine and grieve:
He is my God which doth alwayes
at need stend me relief.

PSAL. XLIII. T.S.

1 O vreares haue heard our fathers tell,
and reverently record,
The wondrous works that thou haft done
in alder time O Lord.

2 How thou didst cast the Gentiles out,
and stroidst them with strong hand:
Planting our fathers in their place,
and gauest to them their land.

3 They conquerred not by sword nor
the land of thy behest: (strength,
But by thy hand, thy armes and grace,

because thou louedst them best.

4 Thou art my King O God that holpe
Jacob in sundry wise: (such

5 Led with thy power we threw downe
as did against vs iie.

6 I trusted not in bow nor sword,
they could not faue me found:

7 Thou kepit vs from our enemies rage,
thou didst our foes confound.

8 And stille we boost of thee our God,
and praise thy holy Name:

9 Yet now thou goest not with our hostes,
but leauest vs to shame.

10 Thou mad'st vs flee before our foes,
and so were ouerrod:

Our enemies spoild and robd our goods,
when we were sperst abroad.

11 Thou haft vs giuen to our foes,
as sheepe for to be slaine:

Amongst the heathen every where
scattered we do remaine.

12 Thy people thou haft sold like slaves
and as a thing of nought:

For profit none thou hadst thereby,
no gaine at all was sought.

13 And to our neighbors thou haft made
of vs a laughing stocke:

And those that round about vs dwell,
at vs do grin and mocke,

The second part.

14 Thus we serue for none other vfe,
but for a common talke: (heads,
They mocke, they scorne, and nod their
where ere they go or walke.

15 I am ashamed continually
to heare these wicked men:
Yea so I blush, that all my face,
with red is couered then.

16 For why, we heare such slanderous
such false reports and lyes: (words,
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy coenant brake:

18 We turne not backe our hearts from
nor yet thy paths forsake. (hees,

19 Yet thou haft trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of Idols sought:

21 Would not God then haue triide this
for he doth know our thought? (out,

22 Nay, nay, for thy Names sake, O Lord,
alwayes are we slaine thus:

As sheepe vnto the shambles sent,
right so they deale with vs.
33 Vp Lord why sleepest thou awake,
and leaue vs not for all:
44 Why hidest thou thy countenance,
and dost forget our thral?

25 For downe to dust our soule is
and we now at last cast: (brought,
Our bellie like as it were glude.
vnto the ground cleaves fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

P S A L. X L V. I.H.

MY heart doth take in hand
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to endite,
As is the pen of any scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour vertue and renoume,
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts to sore shall sting:
That folke shall fall and kneele to thee,
yea, all thy foes, O King.

7 Thy roiall seat O Lord,
for euer shall remaine.
Because the Scepter of thy Realme
dorh righteouslie maintaine.
8 Because thou louest the right,
and dost the ill detest:
God euen thy God hath noointed thee
with joy aboue the rest.

9 With myrthe and fauours sweet,
thy cloathes are all bespread:
When thou doft from thy pallace passe,
therin to maketh thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and give good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 then shall the King desire
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to wake,
she commeth to the King.
16 Thus are they brought with ioy,
and mirth on every sider:
Into the pallace of the King,
and there they do abide.

17 In stead of parents left.
(O Queene the chance so stands)
Thou shalt haue sons whom thou maist set
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record:
The people shall give thanks to thee,
for euermore, O Lord.

P S A L. X L V I. I.H.

THE Lord is our defence and aide,
the strength whereby we stand:
When we with woe are much dismayd,
he is our helpe at hand. (Iare,

2 Though th'earth remoue we will not
though hills so high and steepe,
Be thrut and hurled here and there,
within the sea so deepe.

3 No though the waues do rage so sore,
that all the banks it spilt:
And though it overflow the shore,
and beate downe mighty iils.
4 For one faire floud doth send abroad
his pleasant stremes asape:
To fiedle the Cittie of our God,
and wash his holy place.

5 In midste of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The keathen folke the kingdome feare,
the people make a noise:

The

The earth doth melt and not appeare,
when God puts forth his voice.
7 The Lord of hoafts doth take our part,
to vs he hath an eye:
Our hope of health with all our hearts,
on Iacobs God doth lye. (thoughts,
8 Come heare and see with mind and
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all warres are lusht and gone,
which countries did conspire;
Their bowes he brake & speares each one,
their chariots burnt with fire,
10 Leue off therefore (saith he) and know
I am a God most stout:
Among the heathen high and low
and all the earth throughout.

11 The Lord of hoafts doth vs defend,
he is our strength and tower:
On Iacobs God we do depend,
and on his mighty power.

P S A L. X L V I I. I. H.

1 YH people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feete he shall
the nations make to fall.
4 For vs the heritage he ci ose,
which we posseſſe alone:
The flourishing worship of Iacob,
his well beloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lo. d goes vp aboue the skie,
with trumpets royll voice.
6 Sing praises to our God sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen raignes, and sits
vpon his holy throne.
The Princes of the people haue,
them ioyned every one.
9 To Abrahams people, for our God,
which is exalted hie.
As with a buckler doth defend
the earth continually.

P S A L. X L V I I I. I. H.

G Reat is the Lord, & with great praise
to be aduanced still:
Within the Citiſe of our God,
vpon his holy hill.

3 Mount Sion is a pleafant place,
it gladdeth all the Land:
The Citiſe of the mighty King,
doth on her north ſide ſtand.

3 Within the palaces thereof,
God is a refuge knowne:
For lo, the Kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aftonied much, and ſuddenly,
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they criſe:
As doth a woman when ſhe ſhall
go travell by and by.
6 As thou with Esterne wind the ſhips
vpon the ſea doſt breake:
So they were ſtoid, and euer as
we heard our fathers ſpeakē.

7 So in the Citiſe of the Lord,
we ſaw as it was told:
Yea in the Citiſe which our God
for euer will vphold.
8 O Lord we waite and do attend
on thy good helpe and graces:
For which we do all times attacd
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praife:
And thy right hand O Lord is full
of righteouſneſſe alwayes,
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes,
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tel the towers that thereupon
are builded on a row:
12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God,
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

P S A L. X L I X. T. S.

A LL people hearken and giue eare,
to that that I ſhall tell:

2 Both high and low, both rich & poore,
that in the world do dwell.
3 For why, my mouth shall make dis-
of many things right wise: (coursing,
In understanding shall my heart,
his studie exercise.)

4 I will incline mine eare to know
the parable so darke:
And open all my doubtfull speech,
in meetier on my harpe.

5 Why should I feare affliction,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselves do brag and boast.

7 There is not one of them that can
his brothers deach redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaist.

9 They see wiemen as well as fooles,
sibit & vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth
for euer to endure.

11 Yet shall no man alwayes enjoy,
high honour, wealth and rest:
12 But shall at length taft of deaths cup,
as well as the briuit beast.

The second part.

13 And though they try their foolish
to be most lewd and vaine: (thoughts
Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe vnto the fold are brought,
so shall they into graue,
Death shall them eat, and in that day
the iust shall Lordship haue.

15 Their image and their roiall port
shall fade and quite decay:
When as from house to pit they passe,
with woe and weale away.

16 But God will surely preferue me
from death and endlesse paine:
Because the will of his good grace,
my soule receive againe.

17 If any man yaxe wondreous rich,
feare not I say therefore:
Although the glory of his house
increaseth more and more,
18 For when he dies of all these things,
nothing he shall receive:
His glory will not follow him,
his pompe will take her leue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying, all is well done.

20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and he brought to deaths fold.

21 Though man to honour God hath
yet doth he not consider: (brought
But like bruite beasts so doth he liue,
which turne to dust and powder.

P S A L. L. W. W.

T He mighty God.
th' Eternall hath thus spokē
And all the world
he will call and prouoke:
Euen from the East,
and so forth to the West:

1 From towards Sion,
which place he liketh best
God will appeare,
in beauty most excellent:
Our God will come,
before that long time be spent.

3 Denouring fire,
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To judge his folke
with equitie and right:
5 Saying, go to,
and now my Saints assemble:
My paxt they keepe,
their gifts do not dissemble.

6 The heauens shall,
declare his righteousness:
For God is judge,
of all things more and lesse,
7 Heare my people,
for I will now reueale,
List Israel.
I will thee nought conceale:
Thy God thy God,
am I, and will not blame thee,
8 For giuing not,
all manner offrings to me,

9 I haue no need
to take of thee at all,
Goates of thy fold,
or calfe out of thy stall:
10 For all the beasts
are mine within the woods;
On thousand hills,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beasts are mine,
which haunt the fields & fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eat i the flesh
of great Buls or Bullockes:
Or drinke the bloud,
of Goates or of the flockes:
14 Offer to God,
praise and hearty thanksgivings,
And pay thy vowed,
Unto God cuerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
that saith th' Eternall God,
Why dost thou preach
my lawes and heits abroad:
17 Seinge thou haft,
them with thy mouth abused:
And hatest to be
by discipline reformed?

My words I say,
thou doft reie& and hate.
18 If that thou see
a cheefe as with thy mate,
Thou runft with him,
and fo your prey do feeker:
And art all one,
with baus and iuſſians eke.
19 Thou giueſt thy ſcife
to backebite and to flander:
And how thy tongue
deceives it is a wonder.

20 Thou ſittēt mufing,
thy brother how to blamer:
And how to put
thy mothers ſonne to shame.
21 These things thou didſt,
and while I held my tongue,
Thou didſt me iudge,
because I ſtaid ſo long,
Like to thy ſelife:
yethough I kept long ſilences
Once thou ſhalt feele
of thy wrongs iuft recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Left without helpe
I ſpoile you as a prey.
23 But he that thankes
offereth, praifeſth me aye,
Saith the Lord God:
and he that walketh this tracie,
I will him teach,
Gods ſauing health to embrace.

Another of the ſame by L.H.

THE God of gods, the Lord,
hath cald the earth by name:
From whence the Sunne doth riſe, ynto
the ſetting of the ſame.
From ſion his faire place,
his glory bright and cleare:
The perfe& beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and trie,
his folke he doth deuife:

5 Bring forth my ſaints faith he,
my faithfull flocke ſo deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these things are triide,
the heauens ſhall record:
That God is iuft, and all muſt bide,
the iudgements of the Lord.

7 My people O giue heed,
Iſrael to thee I cry:
I am thy God thy helpe at nead
thou canſt it not denie,
8 I doe not ſay to thee,
thy ſacrifice is flacke:
Thou offerreſt daily vnto me,
much more then I doe lacke.

9 Thinkeft thou that I do need
thy cattell young or old?
Or elſe ſo much deſire ſo feed
on Goates out of thy fold?
10 Nay all the beasts are mine
in woods that eare their filſe:
And thouſands more of neate and kine,
that run wild on the hilſe.

The ſecond part.

11 The birds that build on hie
in hilſe, and out of ſight:

And

And beasts that in the fields do lye,
are subiect to my might.
¶ 2 Then though I hundred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?

¶ 3 To Buls flesh haue I mind,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe do I find,
the blood of Goats to drinke.
¶ 4 Give to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowed alwayes
vnto the God moit hie.
¶ 5 Then ſecke and call to me,
when ought would work thee blame
And I will ſure deliuer thee,
that thou mayſt praise my Name.
¶ 6 But to the wicked traine,
whichtalke of Godeach day,
And yet their works are foule and vaine,
to them the Lord will fay.

¶ 7 With what a face dareſt thou
my word once ſpeakē or name?
Why doth thy talkē my law allow,
thy deeds deny the ſame?
¶ 8 Whereas for to amend
thy life thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

¶ 9 When thou a theſſe doſt ſee,
by theſt to liue in wealth:
With him thou runſt and doſt agree,
likewiſe to thriue by ſtealthe.
¶ 10 When thou doſt them behold,
that wifes and maidſ defile:
Thou lik'ſt it well, and waxeſt bold,
to vſe that life moſt vile.
¶ 11 Thy lips doſt thou apply,
to flander and defame,
Thy tongue is tauſh to craft and lyē,
and ſtill doſt vſe the ſame.
¶ 12 Thou ſudieſt to reuile,
thy friends to thee ſo neere:
With flander thou wouldſt needs defile
thy motheſ ſonne moſt deare.

¶ 13 Herea: while I do winke,
as though I did not ſee;
Thou goeſt on ſtill, and ſo doſt thinkē
that I am like to thee.
¶ 14 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.
¶ 15 Marke this I you require,

that haue not God in mind,
Left when I plague you in mine ire,
your helpe be farre to find.
¶ 16 He that doth give to me
the ſacrifice of praiſe.
Doth please me well, and he ſhall fee
to walke in godly wayes.

P S A L. L I. W.W.

¶ 1 Lord conider my diſtreſſe,
and now with ſpeed ſome pitie take:
My finnes deafe my faults redreſſe.
good Lord for thy great mercieſ ſake,
¶ 2 Wash me O Lord, and make me cleane,
from thiſ vniuit and ſinfull Aſſ,
And purifie yet once againe,
my hainous crime and bloudie fact.
¶ 3 Remorſe and ſorrow do conſtraine,
me to acknowledge mine exceilſe:
My finne alas doth ſtill remaine
before my face without release.
¶ 4 For thee alone I haue offendē,
committing euill in thiſ fight
And if I were therefore condemned,
yet were thiſ iudgements iuit & right.

¶ 5 It is too maniſteſt alaſ,
that firſt I was conceiud in finne
Yea of my mother ſo borne was,
and yet vile wretch remaine thereiſ.
¶ 6 Also behold Lord thou doſt loue,
the inward truſh of a pure heart:
Therefore thiſ wiſdome from aboue,
thou haſt reueal'd me to conuerſt.
¶ 7 If thou with hyſope purge thiſ blot,
I ſhall be clearer then the glaſſe,
And if thou wash away my ſpot,
the ſnow in whiteniſſe ſhall I paſſe.
¶ 8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find tracie:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſ-
(paſſe).

¶ 9 Turne back thiſ face and frowning ire,
for I haue felt enough thiſ hand:
And purge my finne I thee deſire,
which do in number paſſe the ſand.
¶ 10 Make new my heart within my breſt
and frame it to thiſ holy will:
Thy conkant ſpirit in me let reſt,
which may theſe raging eneਮies kill,

The ſecond part.

¶ 11 Caſt me not Lord out from thiſ face,
but ſpeedily my torments end:
Take not from me thiſ ſpirit of grace,
which may from dangers me defend.
¶ 12 Reſtore me to thofe joyes againe
which I was wont in thiſ to find:
And

And let me thy free spirit retaine,
which vnto thee may stir my mind.

13 Thus when I shall thy mercies know
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall finde sinne.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and justice.

15 Touch thou my lips my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testify,
thy wondrous works & praise alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price.
and therin pleasure tak'it thou none.

17 The heauie heart the mind opprest,
O Lord thou never doest reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wals and loue it still.

9 Thou shalt accept then our offrings
of peace and righteousness, I say:
Yea Calues and many other things,
vpon thine Altar will we lay.

Another of the same by I. H.

H ave mercy Lord on me after,
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleare me from my scone:
For I do know my faults and still
my sinne is in mine eyne.
3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou haft done
vpright thou maist be tride:
And eke in judging that the doome
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shape I did receiue:
And lo my sinnefull mother eke,
in sinne did me conceiue.
6 But lo the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdome thou
reuealed haft to me.

7 With hysope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter then the snow.
8 Of joy and gladnesse make thou me
to heare the pleasant voice
That so the bruised bones which thou
haft broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
do vtterly deface.
10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.

11 Ne cast me from thy sight nor take
thy holy spirit away:
The comfort of thy fauour health,
giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore:
Sinners thy way, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health:
from blood deliver me:
That praises of thy righteousness,
my tongue may sing to thee.
14 My lips that yet fait closed be,
do thou O Lord vnclose:
The praises of thy Maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion and withall:
Grant that of thy Ierusalem,
vpreard may be the wall.
18 Burnt offerings gifts and sacrifice,
of justice in that day:
Thou shalt accept, and calues they shall
vpon thine altar lay.

PSAL. LII. II.

W hy doth thou tyrant boast abroad,
thy wicked workes to praise?
Dost thou not know there is a God,
whose mercies last alwayes?
2 Why doth thy mind yet still devise,
such

Such wicked wiles to warpe?
Thy tongue vntre in forging lyes,
is like a razor sharpe.

3 On mischiefe why seft thou thy mind
and wile not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou doft delight in fraude and guile,
in mischiefe bloud and wrong:
Thy lips haue leard the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy feed root out from off the ground,
and so shall thee deface.

6 The iuft when they behold thy fall,
with feare shall praife the Lord:
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt senie.

8 But I as Olyne fresh and greene,
Shall spring and spread abroad:
For why my trust all times hath beene
vpon the liuing God.

9 For this therefore will I give praise,
to thee with heart and voice:
I will set forth thy name alwayes,
wherein thy Saints reioyce.

PSAL. L I I I. T. S.

The foolish man in that which he
within his heart hath said:
That there is any God at all,
hath viterly denied.

3 They are corrupt and they also,
a hainous worke haue wrought,
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sons of men
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
my people, as they feed on bread,
the Lord they call not on.

6 Euen there they were afraid, and stood
with trembling all dismayed:
Whereas there was no caufe at all
why they shoulde be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou haft confounded them, for they,
reieced are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. L I I I. I. H.

GOD fau me for thy holy Name,
and for thy goodness sake:
Vnto the strength Lord of the same,
I do my cause beake.

2 Regard O Lord and giue an eare
to me when I do pray:
Bow downe thy selfe to me and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyse,
they seeke my soule to spill.

4 But lo my God doth giue me aide,
the Lord is strait at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lye in waite:
And in thy truth destroy all those
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make:
And praife thy Name, for therein still
great comfort do I take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

PSAL. L V. I. H.

O God giue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.

2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore opprest,
great griefe doth me conraime.

3 Because my foes with threase and cries
op

oppreſſe me through despigl:ts
And ſo the wicked ſort likewife,
to vex me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
ſo in their haſtē wrath and ire,
they do purſue me ill.

5 My heart doth faint for want of breath
it panteth in my breath
The terrors and the dread of death,
do worke me much vniert.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrore whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, who will give me
the ſwift and pleasant wings:
Of ſome faire Doue, that I may flee,
and refi me from theſe thingſ?
8 Lo then I would go farre away,
to fliē I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wildernesſe.

9 I would be gone in all the haſt,
and not abide behind:
That I were quiet and ouerpaſt
theſe blaſts of boiterous wind.
10 Diuide them Lord, and from them pull
their diueliſh double tongue,
For I haue ſpide their Crie full
of rapine, ſtrife, and wrong.

11 Which things both night and day
do cloſe her as a wall: throughout
In midit of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine,
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeekē my shame,
I might it well abide:
From open enemies cheeke and blame,
ſome where I could me hide.
14 But thou that walt my fellow deare,
which friendſhip diſt pretēnd.
And diſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke,
in ſecret and abroad:
And we together oft did walk,
within the house of God.
16 Let death in haſt vpon them fall,
and ſend them quick to hell:
For miſchiefe reigneck in the hall,
and paſſour where they dwelle.

17 But I vnto my God will criē,
to him for helpe I flee:
The Lord will heare me by and by,
and he will ſuccour me.
18 At morning, noone, and evening tides
vnto the Lord I pray:
When I ſo instantly haue criē,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me stand.
20 The Lord that firſt & laſt doth raigne,
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpo their friends they laid their hands
which were in covenant kniſt:
Of friendſhip to negle& the bands,
they paſſe or care no whit.

23 While they haue warre within their
as butter are their words: hearts,
Although their words were ſmooth as
they cut as ſharpe as ſwords. (oyle,
24 Caſt thou thy care vpon the Lord,
and he shall nouriſh thee:
For in no wife will he accord,
the iuit in thrall to ſee.

25 But God shall caſt them deepe in pl̄e,
that thirſt for bloud alwayes:
He will no guilefull man permit
to liue ouer halfe his dayes.
26 Though ſuch be quite deſtroyed & gone
in the O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

P S A L . L V I . I . H .

H aue mercy Lord on me I pray,
for man would me deuoures:
He fighteth with me day by day,
and troublēth me each houre.
2 Mine enemies daily enterprise,
to ſwallow me outright:
To fight againſt me many rife,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I ſtiche to thee:

3 I do not care at all affaies,
what fiesli can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke us ill.
6 They all consent themselves to hide
close watch for me to lay:
They spi my paths, and snares haue tide
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdome downe.
8 Thou seest how oft they made me sicke,
and on my teares doth looke.
Referue them in a glasse by thee
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:
I well perceue it by the same,
that God doth take my part.
10 I glory in the word of God,
so praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart so free,
to God my vowed alwayes:
And I O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend
and keepe my feet vprights
That I before thee may ascend,
with such as lie in light.

PSAL. LVII. I.H.

Take pittie for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy wings,
I sat my selfe full fast.
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heaven he hath sent his aide,
to sau me from their spighe:
That to deuour me haue afraid,
his mercy true and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that treis like flames of fire.
6 Their teeth are speares & arrowes long
as sharpe as I haue seene:
They wound & cut with their quick tong
like swords and arrowes keene.

7 Set vp and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy pracie on earth abroad,
thy maiestie and might.
8 They lay their net and do prepare,
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are falne in it.

9 My heart is set to laud the Lord,
in him I ioy alwayes:
My heart I say doth well accord,
to sing vnto his praise.
10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day,
will rise reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell
in heauenly lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie
His truth as high as any starr,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy pracie on earth abroad,
thy maiestie and might.

PSAL. LVIII. I.H.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?
2 Nay in your hearts ye marke and muse
in mischiefe to consent:
And where ye shoulde true iustice use,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alwayes
haue vised craft and lies.
4 In them the poison and the breath,
of Serpents do appearre:
Yea like the Adder that is deafe,
and fast doth stop her eare.
5 Because she will not heare the voice
of one that charmeth well:

So though he were the chiefe of choice,
and did therein excell,
3 O God breake thon their teeth at once
within their mouthes throughout.
The tusk that in their great saw bones,
like Lyons whelpes hang out.

4 Let them consume away and waste,
as water runs forth right:
The shafts that they do shott in haft,
let them be broke in flight.
5 As snails do walt within the shell,
and vnto flie do run:
As one before his time that fell,
and never saw the Sunne.

6 Before the thornes that now are yong
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
7 To the iust shall ioy it doth them good,
that God doth vengeance take
And they shall wash their feet in bloud,
of them that him forake.

8 Then shall the world shew forth &
that good men haue reward: (tell,
And that a God on earth doth dwell,
that justice doth regard.

P S A L. L I X. I.H.

1 End aside and saue me from my foes,
O Lord I pray to thee
Defend and keep me from all those,
that rise and striue with me.
2 O Lord preserue me from those men,
whose doings are not good:
And set me free and safe from them,
that thirst still after bloud.

3 For loe they wait my soule to take,
they rage against me till:
Yea for no fault that I did make,
I never did them ill.
4 They run and do themselfes prepare,
when I no whit offend
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And picke none that doth rebell,
and in their mischiefe stands,
6 At night they surre ar d secke about,
as hounds they loule and grin:
And all the Cittie cleane throughout,
from place to place they run.

7 They speake of me with mouth alway
but in their lips were swords.
They greed my death & then would say,
what? none doth heare our words.

8 But Lord thou haft our wayes espide,
and laught thereat apace:
The heathen folke thou doft deride,
and mocke them to their face.

9 The strength that doth our foes with-
O Lord doth come of thee: (Stand,
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his graces,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lefft it from mind do fall:
But with thy strength drive them abroad,
and so confuse them all.
12 For their ill words & ruthles tongue
confound them in their pride.
Their wicked oathes with lies and wrongs
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth raigne.
14 At evening they loune apace,
as dogs they grin and cry:
Throughout the streets in every place,
they run about and spie.

15 They seeke about for meat, I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all affaires.

17 Thou art my strength thou haft me
O Lord I sing to thee: (Stand,
Thou art my fort my strength, and aide,
a louing God to me.

P S A L. L X. I.H.

1 O Lord thou didist vs cleane forsake,
and scatteredit vs abroad:
Such great displeasure thou didist take,
returne to vs O God:
2 Thy might did moue the earth so sore,
that it in funder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus
the people that are thine:
And thou haft giuen vnto vs,
a drinke of deadly wine,

4 But yet to such as feare thy Name,
a token shall ensue;
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and save,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me: (place,
6 The Lord did i speake from his owne
this was his ioyfull tale:
I will diuide Sichem by place,
and mete out Succoths vale.

7 Gilead is gitten to mine hand,
Manasies mine beside:
Ephraim the strength of all my Land,
my Law doth tuda guide.
8 In Moab I will walke my feet,
ouer Edom cast my shooe:
And thou Palestine ought to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong?
Or who in Edom will me guide,
so that I go not wrong? (sake,
10 Wilt thou not God which didst for
thy folke their land and coasts?
Our wars in hand thou wouldest not take,
nor walke among our hostis?

11 Give aside O Lord and vs releue,
from them that vs disdaine:
The helpe that hostis of men can giue,
it is but all in vaine. (migh
12 But through our God we shall haue
to take great things in hand.
He will tread downe and put to flight
all those that vs withstand.

PSAL. LXI. I.H.

R Egard O Lord for I complaine,
and make my sin to thee:
Let not my words returne in vaine,
but give an eare to me.
2 From out the coasts and vrimost parts
of all the earth abroad
In griefe and anguish of my heart,
I crye to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.
5 The Lord doth my desire regard,

and doth fulfill the same:
With goodly gifts will he reward,
all thosethat feare his Name.
6 The king shall he in health maintaine,
and so prolong his dayes
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercie truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

PSAL. LXII. I.H.

MY soule to God shall give good heed
and him alone attend:
For why my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock my health and aide:
He is my stay that no pretence,
shall make me much dismayed.

3 O wicked folke how long will ye
vse craft? sure ye must fall:
For as a rotten hedge ye be
and like a tottering wall.
4 Whom God doth loue ye seek alwaies,
to put him to the worse:
Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all false fears me to defend,
none but him I require.
6 He is my rocke my fort and tower,
my health is of his grace:
He doth support me that no power
can moue me out of place.

7 God is my gl. ry and my health,
my soule's desire and lust
My fort my strength, my stay, my wealth,
God is my onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare
for they can keepe no weight.
10 Trust not in wrōg, robbery nor stealth
let vaine delights be gone: (wealth,
Though goods well got flow in with
set not your hearts thereon.

1 The Lord long since one thing did tel,
which here to mind I call:
He speake it oft I heard it well,
that God alone doth all.
2 And that thou Lord art good and kind
thy mercy doth exceed:
so that all sorts with thee shall find,
according to their deed.

PSAL. LXIII. I.H.

O God my God, I watch betime,
to come to thee in haft:
For why, my soule and body both
dost thirst of thee to taſt.
And in this barren wildernesſe,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might fee yet once againe,
thy glory, strength and might:
As I was wont it to behold.
within thy Temple bright.
3 For why thy mercies faire ſurmount
this life and wretched dayes:
My lips therefore ſhall give to thee,
due honour, laud and praise.
4 And whilſt I liue, I will not faile
to worship thee alway:
And in thy Name I ſhall lift vp
my hands when I do pray.
5 My soule is fill'd as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſonges
as are for thee moft meet.
6 When as in bed I thinke on thee,
and eke all the night tide.
7 For vnder couer of thy wings,
thou art my ioyfull guide.
8 My soule doth ſurely ſickle to thee,
thy right hand is my power.
9 And thoſe that ſeeke my soule to ſtroy
them death ſhall ſoone deuoure.

10 The ſword ſhall them deuoure each
their carraſſes ſhall feed, (one,
The hungry foxes which do run,
their prey to ſeeke at need.
11 The King and all men ſhall rejoyce,
that do professe Gods word:
For lyars mouthes ſhall then be lopt,
which haue the truth diſturb'd.

PSAL. LXIIII. I.H.

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and soule from feare,
of foes that threat to ſlay.

1 Defend me from that ſort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill ſeats do worke.
3 Who whet their tonges as we haue ſene
men whet and ſharpe their ſwords:
They ſhoote abroad their arrowes keene,
I meane moft bitter words.
4 With prynie ſleights ſhoot they their
the v. right man to hit. (shafes
The iuft vnewares to ſtrike by craft,
they paſſe they care no whit.

5 A wicked worke they haue decreed,
in counſell thus they criē:
To vſe deceit let vs not dread,
what who can it ſpie?
6 What way to hurt they talke & muſe,
all times within their hearts:
They all conſult what feates to vſe,
each doth inuenient his part.
7 But yet all this ſhall not preuile,
when they thinke leaſt vpon:
God with his dare ſhall ſure affaile,
and wound them every one.
8 Their crafts & their ill tongues withall,
ſhall worke themſelues ſuch blamē:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well
that God the thing hath wrought:
And praife his wittie works and tell
what he to paſte hath brought.
10 Yet ſhall the iuft in God rejoyce,
ſtill truſting in his myght:
So ſhall they ioy with mind and voice,
whose hearts are pure and right.

PSAL. LXV. I.H.

T My praife alone, O Lord doth raigne,
in ſion thine owne hill
Their voweſ to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doſt their praierſ hearſ,
and doſt thereto agree:
The people all both farre and neare,
with truſt ſhall come to thee.
3 Our wicked life ſo farre exceeds,
that we ſhall fall thereiñ:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuse
within thy courts to dwell.
Thy house and Temple he ſhall vſe,
with pleaſures that excell.
5 Of thy great iuſtice heare vs God,
our health of thee doth riſe.

1 The hope of all the earth abroad,
and the f^ra coasts like a wife.
2 With strength thou art beset about,
and compact with thy power:
Thou mak^t the mountaines strong and
to stand in every shover. (stone,

7 The swelling seas thou dost asswage,
and make their stremes full still:
Thou do^t restraine thy peoples rage,
and rule them at thy will.
8 The folke that dwell full faire on earth
shall dread thy signes to see:
Which mourne, and even in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and drie
and thirsteth more and more
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring:
The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall. (grace,
12 Thou deck^t the earth of thy good
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin,
full great increase to bring:
The little hil^s shall joy therein,
much fruit in them shall spring.
14 In places plaine the flockes shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. I.H.

Y E men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
gave glory to the same.

2 How wonderfull O Lord say I,
in all thy workes thou art!
3 Thy fo^res for feare shall seeke to thee,
full fo^re against their heart.

3 All men that dwell the earth through-
shall praise the name of God: (out,
The laud thereof the world about
is shewd and set abroad.
4 All folke come forth beholde and see
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heaps on his,
therein a way they had
On foot to passe b^rth faire and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him dis obey,
by him shall be controld.

7 Ye people give vnto our God,
due laud and thanks alwayes:
With ioyf^r ll voice declare abroad,
and sing vnto his praise.
8 Which doth endu: our soule with life
and it preserue withall:
He stayes our feet so that no strife
can make vs slip or fall.

9 The Lord doth prove our deeds with
if that they will abide (fire,
As workemen do when they desire,
to hant their metals pride.
10 Although thou suffer^t vs so long,
in prisone to be cast:
And there with chaine and fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we throug^r fire and water run,
of very grieve and paine.
12 Yea sure thou dost of thy good gracie,
dispose it to the best
And bring vs out into a place,
to live in wealth and rest.

13 Vnto thy house resort will I
to offer and to pray:
And there will I my selfe apply,
my vowes to thee to pay.
14 The vowes I with my mouth I speake
in all my gracie and smart:
The vo^res I say which I did make,
in dolour of my heart.

15 Burnt offerings I will give to thee,
of Oxen fat and Rams
Yea this my sacrifice shall be,
of Bullocks Goats and Lambs.
16 Come forth and hearken here full
all ye that feare the Lord (soone
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this month to him do^t I creve:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within
in wicked workes reioyce:
Or if I haue delight to sinne
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do euer find.

P S A L. L X V I I. I.H.

H Aue mercy on vs Lord
and grant to vs thy grace:
19 Few to vs do thou accord,
the brightness of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.
3 Let all the world O God,
give praysse vnto thy Name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou wchthiu b and right dost guide,
the nations of the earth.

5 Let all the world O God,
give praysse vnto thy Name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

P S A L. L X V I I I. I.H.

L Et God arise, and then his foes,
will turne then selu: s to flight:
His enemies then will runne aafrod,
and scatter out of sight.
2 And as the fire doth melt the waxe,
and wind blowes smoke away:
So in the presence of the Lord,
the wicked shall decay.
3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse
and judge of widowes case.
6 Houses he giues and iſſue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didſt march before thy folke
the Egyptians from among: (nesse,
And broughth them through the wilder: ^{nesse}
which was both wide & long down.
8 The earth did quake theraine powr'd
Leard were great claps of thunder:
The mount Sinai shooke in such forte,
as it would cleave in funder.

9 Thine heritage with drops of raine,
abundantly was waſſe:
And if so be it barren waſſe,
by thee it was refreſh.
10 Thy chosen flocke doth there remaine
thou haſt prepaſd that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will give women cauſes iſſe,
to magnifie his Name:
When as his people triumphs make,
and purchafe bruit and fame.
12 For puissant kings and all their power
ſhall ſlie and take the foile:
And women whiſh remaine at home,
ſhall help to part the ſpoile.

(potes)
13 And though you were as blacke as
your huet shall paſſe the Due:
Whiſh wings and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumpha
over kings both iie and low:
Then ſhall it be like S. Imon hill,
as white as any ſnow.

15 Though Sasan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excelling aſſe.
16 Why brag ye thus ye hilt moſt high
and leare for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriars good and strong:
The Lord also in Sinai
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captiue led them all
Waſh in times past thy chosen flocke
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple diuine.
19 Now praised be the Lord for that
he powers on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whom alone
saluation commeth plaine:
He is the God by whom we scape
all danger death and paine.
21 Thus God will wound his enemies
and breake the hairy scalpe (head),
Of those that in their wickednesse,
continually do walke.
22 From Basan will I bring, said he,
my people and my steepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud
of those that hate my Name:
And dogs shal haue their tongus embrude
with licking of the same.
24 All men may see how thou O God,
thine enemies doft deface:
And how thou go: it as God and King,
into thine holy place.
25 The fingers go before with ioy,
the ministris follow after:
And in the midst the damselis play,
with Timbrell and with Taber.

26 Now in thy congregations,
O Israel praise the Lord:
And Iacobs whole posterite,
giue thankes with one accord.
27 Their chiefe was little Beniamin:
but Iuda made their haost.
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
so Lord make firme and sure.
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ierusalem
sure promise made by word.

The fourth part.

30 Yea and strange kings to vs subdue,
shall do like in those dayes:
I meane to thee they shall present
their gifts of laud and praise.
31 He shall destroy the spearemens ranks
those culnes and buls of might:

And cause them tribute pay and daune
all such as loue to fight.

32 Thea shall the Lords of Egypt come,
and presents with them bring:
The Moores most black shall stretch their
vnto their Lord and king. (Chands
33 Therefore ye kingdomes of the earth
giue praise vnto the Lord:
Sing Psalms to God with one consent,
thereto let all accord.

34 Who though he ride, and euer hath,
above the heauens bright:
Yet by the fearefull thunder claps,
men may well know his might.
35 Therefore the strength of Israel,
ascribe to God on hi:
Whose power and might doth far extend
about the cloudie skie.

36 O God thy holynesse and power,
is dread so euermore:
The God of Israel giue vs strength,
praised be God therefore.

PSAL. LXIX. I.H.

Sue me O God, and that with speed,
the waters flow full fast:
So nigh my soule they do proceed,
that I am fore agast.
2 I stickefull deepe in mire and clay,
whereas I feele no ground:
I fall into ſuch floods I lay,
that I am like be drownd.

3 With crying oft I faint and quale,
my throte is hoarfe and drie:
With looking vp my heart doth fail,
for helpe to thee on hi.
4 My foes that guiltie do opprelle,
my foule, with hate are led:
In number ſure they are no leſſe,
then haires are on my head.

5 Though for no cause they vex me ſore
they prosper and are glad:
They do compell me to reſore,
the thing I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I committ,
to thee are knowne full well.

7 O God of haſts defend and stay
all thofe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpite of thee they would me make
to hide my face for shame.

Psalme Lxix:

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9 My mothers sonnes my brethren all,
forlacke me on a low:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and tannts at thee to heare,
my very heart doth grieve.

The second part.

11 Though I do fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this greate is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackloth vse to walke:
Then they anon will it peruer,
thereof they iest and talke.
13 Both high and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards hat in wine delight,
it is their chiefe pastime
To seeke which way to worke me spight,
of me they sing and rime:

15 But thee the white O Lord I pray,
that when it please thee:
For thy great truthe thou wilt alway
send downe thine aide to me.
16 Plucke thou my feet ou of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

(drownd,

17 Left with the wanes I should be
and depth my soule deuone:
And that the pit should me confound,
and shut me in his power.
18 O Lord of hoaſt to me giue care,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am opprest on every side,
in halfe give eare I say.
20 O Lord vnto my soule draw ne,
the same with aide repose:
Because of their great tyraanies,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canſt tell:
For those that seeke and worke the same,
thou feeleſt them all full well.
22 When they with brags do breake my
I ſeeke for helpe anon: (heart,

But ſind no friends to eafe my ſmart,
to comfort me not one.

23 Put in my meat they gaue me gall,
to cruell for to thinke:
And gaue me in my thirſt withall,
Strong vinegar to drinke.
24 Lord turne their tables to a ſhare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in their gin.

25 And let their eyes be dark and blind,
that they may nothing ſee:
Bow downe their backs, and do them bind
in thralldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them might fall:
Let thy displeaſure in thine ire,
take hold vpon them all.

27 As desarts die their house disgrace,
their offspring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou do wound the ſame,
they ſeeke to hurt him more.
29 Then let them heape vp miſchiefe ſill,
(ſi. h. they all things peruer:
That of thy fauour and good will,
they never take no part.
30 And daſh them cleane out of the book
of life, of hope of truſt:
That for their names they never looke
in number of the iuft.

The fourth part.

31 Though I (O Lord) with woe & griefe
haue beeſe full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreft.
32 That I may giue thy name the praife
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hearty thankes among.

33 Which is more pleasant vnto thee,
(ſi. h. mind thy grace hath borne)
Then either Ox or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke do this beholde,
it ſhall reioyce them ſure,
All ye that ſeeke the Lord beholde,
your life for aye ſhall dure.

35 For why the Lord of hoaſt ſhal heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the ſky and earth below

the sea with stond and streame,
His praise they shal declare and shew,
with all that liue in them.

37 For sure our God will sions saue,
and Iudaes Cities build: Chanc,
38 Much folke possession there shall
her streets shall all be fild.
His seruants seed shal keepe the same,
all ages out of mind:
39 And there all they that loue his name
a dwelling place shall find.

PSAL. LXX. I.H.

O God to me take heed,
of helpe I thee require:
O Lord of boarts with hale make speed,
helpe, helpe I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blam to fall,
that thinke and wills me ill,

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so so, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which only trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies:
in mirth and one accord:
All glorie honour, laud and praise,
be gien to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay and helpe therefore
make speed and be not flacke.

PSAL. LXXI I.H.

MY Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art just defend me Lord,
and rid me out of dread:
Give eare and to my suit accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may
for aid all times resort:
Thy promise is to helpe alway,
thou art my fence and forse.
4 Sane me my God from wicked men,
and from their strength and power:
From folke vnjust, and eke from them
that cruelly deuoure,

5 Thou art my stay wherein I trust,
thou Lord of boarts art he:
Yea from my youth I had a lust,
stil to depend on thee.
6 Thou hast me kept euen from my birth
and I through thee was borne
Wherefore I will thee praise with mirth
both euening and at morne.

7 As to a monster seldom seene,
much folke about me throng:
But thou art now, and still haue beeene,
my fence and aide so strong.
8 Wherefore my mouth no time shall
thy glory and thy praise. (lacke,
And eke my tongue shall not be flacke,
to honour thee alwayes.

9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth walt away,
do not my soule forlacke.
10 Among the selues my foes enquire
to take me through deceit:
And they against me so conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now, they said
for God from him is gone:
Dispatch him quite, for to his aide
(I wis) there commeth none.
12 Do not absent thy selfe away,
O Lord when need shall be:
But that in time of grieve thou may
in hast give helpe to me.

13 With shame confound & ouerthrow,
all those that seeke my life:
Opprest them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all affaires:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth: thy justice shall record,
that daily helpe doth send:
Bit of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my yowr thou tookst the care
and dost instru & me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in yowr from wanton rage,
thou didst me keepe and ray:
Forsake me nev vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may
to them that now be kere: (show,
And that our feed thy power may know
hereafter many a yeaer.
20 O Lord thy justice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'st me feele affliction sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the graue.
22 And thou mine honour doft increase,
my dignitie maintaine:
Yea thou doft make all griece to cease,
and comfortst me againe.

23 Therefore thy faithulnesse to praise
I will both lute and sing:
My harpe shall sound thy praise alwayes
O Israels holy king.
24 My mouth will ioy with pleasaunce
when I shall sing to thee (voynce,
And eke my soule will much reioyce,
for thou haft made me free.

25 My tongue thy vprightnes shal sound
and speake it daily still:
For grieve and shame do them confound,
that fought to worke me ill.

PSAL. LXXII. I.H.

Lord give thy judgments to the King
therin instruct him well:
And with his sonne that princely thing,
Lord let thy justice dwelle.
2 That he may gouerne vprightly,
and rule thy folke aright:
And so defend through equitie,
the poore that haue no might.

3 And let the mountaines that are hie,
vnto thy folke give peace:
And eke let little hills apply,
in justice to increase.
4 That he may helpe the weak & poore,
with aide and make them strong:
And eke destroy for euerrore
all those that doi hem wrong.

5 And then from age to age shall they
regard and feare thy might.
5 long as Sun do shone by day,
or else the Moone by night.
6 Lord make the King vnto the iust,
like raine to fields new no wone:
And like the drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flouriſh in this time,
and all shall be at peace:
Vntill the Moone shall leue to prime,
wast change, and to increase.

8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughoute:
And from the flouds within the land,
through all the earth about.

9 The people that in deserts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebelle
the earth and dust ſhall liche.

10 The Lords of all the iles thereby,
great giſts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord
in his good grace to ſtand:
And all the people of the world,
ſhall ſerve him at his hand.

12 For he the needie fort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He takeſt pittie on the poore,
that are with need opprefſt:
He doth preferue them euermore,
and bring their ſoules to ref.
14 He ſhall redeeme their liues frō dread
from fraud from wrong, from might:
And eke the bloude that they ſhall bleed
is precious in his ſight.

15 But he ſtrall liue, and they ſhall bring
to him of Sabaeſ gold:
He ſhall be honored as a King,
and highly be extold.

16 The mightie mountaines of his land,
of corne ſhall beare ſuch throung:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed
the fruits thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.

18 For euer they ſhall praife his Name,
while that the Sunne is light:
And eke lik them happy though the ſame
all folke ſhall bleſſe his might.

19 Praise ye the Lord of hoſs and ſing
to Israels God each one:
For he doth eny wondrouſ thing,
yea he himſelfe alone.

20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praife the ſame,
Amen, Amen, ſay I.

P S A L . L X X I I I . T S .

How ene it be yet God is good
and kind to Israel:
And to all such as safely keepe
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist even at a pinche,
my steps awrie gan glide.

3 For when I saw such fooli men,
I grudg'd and did disdaine:
That wicked men all things shoule haue,
without troumoile or paine.
4 They neuer suffer pangs nor griefe,
as if death shoulde them finie:
Their bodies are both stout and strong,
and euer in good plighe.

5 And free from all aduersuite,
when other men be silent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chaine:
And are even wrapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat,
their eyes oft times out start:
And as for worldly good they haue
more then can with their heart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the living Lord,
they spate not to blasphemee:
And prate they do of worldly things,
no wight they do esteeme.
10 The people of God oft times turne
to see their prosperous flate: (backe,
And almost drinke the fesse same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or vnderstand:
These worldly things with wicked men
be Lords of sea and land.
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse,
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine.
14 And suffer scourges every day,
as subiect to all blame:

And every morning from my yowle,
sustaine rebuke and shaine.

15 And I had almost said as they,
misliking mine estate
But that I shold thy children inde
as folke vnfornuate.
16 Then I besought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Until the time I went into,
thine holy place and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou scitest them,
upon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange
to see how suddenly: (sighs,
They are deuored dispercht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebb and pale away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much opprest:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neverthelesse by my right hand,
thou holdest me alwayes fast:
24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen above?
And in the earth there is nothing,
like thee that I can loue.
26 My fesse and eke my heart doth faille
but God doth faille me never:
For of my health God is the strength,
my portion eke for euer.

27 And lo all fesse as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saining in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders will I tell.

P L A L . L X X I I I I . I . H .

Why art thou Lord so long from vs,
in all this danger depee?

Why.

Why doth thine anger kindle thus,
at thine owne pasure shepe?
2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou haft redeemeid & brought
from bondage sore and strong.

3 Haue mind therefore and thinke vpon,
remember it full well
Thy pleasant place, thy mount Sion,
where thou walt wont to dwell.
4 Lift vp thy foot, and come in halfe,
and all thy foes deface:
Which now at pleasure rob and waft,
within thy holy place.

5 Amid thy congregations all,
thine enemies roar O God:
They see as signes on evry wall,
their banners splaid abroad,
6 As men with axes hew downe trees,
that on the hills do grow:
So shone the bills and swerdes of these,
within thy Temple now.

7 The feeling sawd, the carued boords,
the goodly grauen stones:
With axes hammers bils and swords,
they beate them downe at onces.
8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy Name,
they raze downe to the soile.

9 And thus they say within their hearts,
dispatch them out of hand.
Then burnt they vp in every place,
Gods houses through the land.
10 Yet thou no signe of helpe doft send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

(shame,
11 When wilt thou Lord once end this
and cease thine enemies strong?
Shall they alwayes blasphemek thy Name,
and rale on thee so long?
12 Why doft thou draw thy hand aback,
and hide it in thy lap?
Oh plucke it out and be not flacke,
to gaine thy foes a rap?

The se:ond part.

13 O God thou art my King and Lord,
and euermore haft bene:
Yea thy good grace throughout the world
for our good helpe hath stene.
14 The feas that are so deepe and dread
thy might did make them die:
And thou didst breake the Serpents head,
that he therein did die.

15 Yea thou didst breake y heads so great

of Whales that are so felle:
And gau'ft them to the folke to eate,
that in the desarts dwell. (rise
16 Thou mad'st a spring with stremes to
from rocke both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou seest to serue vs with their shone,
the Moone and eke the Sunne.
18 Thou didst appoint the ends & coasts,
of all the earth about:
Both Summer heare and Winter frosts,
thy hand hath found them out.

19 Thinke on O Lord no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy Name,
20 O let no cruell beast deuoure
the Turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy covenant and behold
thy foes posseesse the Land:
All sad and darke forworne and old,
our realme as now doth stand.
22 Let not the simple go away,
nor yet retурne with shame:
But let the poore and needie ay e:
give praise vnto thy Name.

23 Rise Lord let be by thee maintaing,
the cause that is thine owne:
Remember how that thou blasphemid
art by the foolish one,
24 The voice forget not of thy foes,
for the presumption hie,
Is more and more increast of thos:
that hate thee spitefully.

PSAL. LXXV. N.

V Nio thee God will we give thanks,
we will give thanks to thee:
Sith thy Name is so neare declare
thy wondrous workes will we.
2 I will vprightly iudge when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes on hie.
4 I said vnto them, set not vp
your raised hornes so hie:
And see that you do with stiffe necke,
nor speake presumptuously.

3 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wildernesie,
promotion doth proceed.
5 For why, the Lord our God he is
the righteous Judge alone
He putteth downe the one and sets
another in the roome.

7 For why a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that do remaine of it,
The wicked of the earth shall drinke,
and sucke them every whit.

9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In funder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted high.

Gloria Patri.

To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be euermore.

P S A L. L X X V I. I.H.

To all that now in Iewrie dwell,
the Lord is clearely knowne;
His Name is great in Israel,
a people of his owne.
2 At Salem he his tempe hath pighed,
to tarrie there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft & bow,
the sword, the speare and shiell:
And brake the ray to overthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through
and eke are false on sleepe: (hee,
Through men of warre no helpe can be,
themselves they could not keepe.
6 At thy rebuke O Jacobs God,
when thou didst them reprooue:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath:
To bide thy fight and doth not dread,
when thou art in thy wrath? (heare
8 When thou doft make thy iudgements
from heaven through the ground:
Then all the earth full fore afraid,
in silence shall be found.

9 And that when thou O God doft stand
in judgement for to speake:
To sauve th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou restraine
their wrath and threats alwayes;

11 Make vowedes & pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take bothe life and might
from Princes great of birth:
And full of terror is his fight,
to all that dwell on earth.

P S A L. L X X V I I. I.H.

I With my voice to God do criue,
with heart and heartie cheare:
My voice to God I lift on high,
and he my suite doth heare.
3 In time of grieve I sought to God,
by night no rest I tooke:
But streight my hands to him abroad,
my soule comfort forsooke.

3 When I do think on God intend,
my trouble then is more:
I speake, but could not make an end,
my breath was stopt so sore. (rest,
4 Thou holdst mine eyen alwayes from
that I alwayes awake:
With feare I am so sore opprest,
my speech did me forfiske.

5 The dayes of old in mind I call,
and oft did thinke upon
The times and ages that are past,
full many yeares agone.
6 By night my songes I call to mind,
once made thy praise to shew:
And with my heart much talke I find,
my spirits do search to know.

7 Will God said I at once for all,
cast off his people thus?
So that henceforth no time he shal
be kindly vnto vs?
8 What is his goodness cleane deuided
for euer and a day?

Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercie to withhold?
10 At last I said my weakenesse is
the cause of this distrust:
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did devise:
To tell his faſts I will not spare,
and eke his counſell wife.
13 Thy works (O Lord) are all upright
and holy all abroad: (mighty)
What one hath strength to match the
of thee O Lord our God.
14 Thou art a God that doſt forth ſhew
thy goodness every houre:
And ſo doſt make the people know
thy vertue and thy power.

15 And thine own folke thou doſt defend
with strength and ſtreched armes:
The ſonnes of Jacob that deſcend,
and Iosephs ſeed from harme.
16 The waters Lord perceived thee,
the waters ſaw thee well:
And they for feare away did ſie.
the depths on trembling fell
17 The clouds which were both thick &
did raine full plenteonly: (blacke,
The thunler in the aire did cracke,
the shafts abroad did flie.
18 Thy thunler in the aire was heard,
thy lightnings from aboue:
With flashes great made men afraid,
the earth did quake and moue.

19 Thy wayes within the ſea doth lye,
thy paſts in waters deepe:
Yet none can there thy ſteps ſpied,
nor know thy paſts to keepe.
20 Thou ledit thy folke vpon the land,
as ſheepe on every ſide:
Through Moſes & through Aarons hand
thou didit them ſafely guide.

PSAL. LXXVIIII. T.S.

Attend my people to my Law,
and to my words incline:

2 My mouth ſhall ſpeak ſtrange para-
and ſentences diuine. (bles,
3 Which we our ſelues haue heard and
even of our fathers old: (learnd,
And which for our instruction,
our fathers haue vs told.
4 Because we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race
and all his works of wonder. (praise
5 To Iacob be commandment givne,
how Israel ſhould live:
Willing our fathers ſhould the ſame,
unto their childeſ ſhould give.

6 That they and their posterite,
that were not ſprung vp tho:
Should haue the knowledge of his law,
and teach their ſeed alſo.
7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.
8 Not being as their fathers were,
rebeling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoyle:
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why they did not keep with God
the covenant that was made:
Nor yet would walke or leade their liues
according to his trade.
11 But put into oblivion,
his counſell and his will:
And all his works magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers
did he himſelfe diſclose:
In Egypt land within the field
that cald is Chanoeſ?

13 He diuided and cut the ſea,
that they might paſe at once:
And made the water hand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wilderneſſe,
and gaue the people drinke:
As plentieſ as when the deeps
do flow vp to the brinke.

16 He drew our riuers out of rocks,
C 5 that

that were both drie and hard,
Of such abundance that no floods,
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high
to wrath in wildernesse.

18 They tempted him within their hearts
like people of mistrust:
Requiring such a kinde of meat,
as serued to their lust.
19 saying with murmuration,
in their vnfalhulnesse.
What can this God prepare for vs
a feast in wildernesse?

20 Behold he stakke the stony rocke,
and floods forthwith did flow:
But can he now give to his folke,
both bread and flesh also? (wrath)
21 When God heard this, he waxed
with Iacob and his seed:
22 did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe and hope that he
Could always helpe and succour them
in their necessarie! (clouds,
23 Wherefore he did command the
forthwith they brake in funder:
24 And rained downe Manna for them to
a foode of mickle wonder. (earne,

25 When earthly men with Angels food
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And rained downe flesh as thick as dust,
and fowle as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell.
31 And slew the flower of all their youth
and choune of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they wold haue not belieue.
33 Their dayes therefore he shorthened,
and made their honour vaine:
Their yeres did waste and pale away,
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembering y he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but
and flatter with the Lord: (gloie
And with their tongues & in their hearts
dismembled euery word.

The fourth part.

37 For why their hearts were nothing
to him nor to his trade: (benz
Nor yet to keepe or to performe
the covenant that was made.
38 Yet was he still so merciful,
when they deserued to die:
That he forgaue them their misdeeds,
and would not them destroy.

Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind:
That pasteth away and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord
what things they would haue done

42 Not thinking of his hand and power
nor of the day when he
Delivered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracl's
(as they themselues beheld)
In Egypt and the wonders that
he did in Zaan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drinke,
at riuier no: at flood. (ries
45 Nor how he sent them swarmes of
which did them sore annoy:
And fill their country full of frogs,
which did their land destroy.

The fift part.

46 Nor how he did commit their fruits,
vnto the Caterpillar:
And all the labour of their hands,
he gaue the Grasshopper.
47 With hailestones he detroyd their
so that they were all lost: (vines,
And

And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with hailestones once againe
the Lord their cattell smote:
And all their flocks and heards likewise
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preseue and keepe:
And carried through the wildernessee,
much like a flocke of sheepe.
53 Without all feare both safe & sound,
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Xuen to the mount which he had got
by his strong arme and hand.
55 And there cast out the Heathen folke,
and did their land devide:
And in their tents he set the tribes,
of Israel to abide.

56 Yet for all this their God most high
they fild and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieu'd him with their hill altars
with offerings and with fire:
And with their idols vehemently,
provok'd him to ire.
59 Therewith his wrath began againe,
to kindle in his brest:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle
of Silo, where he was
Right conuent with earthly men,
even as his dwelling place.
61 Then fustered he his might and power,

in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 Their yong men were devour'd with
maides had no mariage. (fire,
64 And with the sword the Priests also
did perish every one:
And not a widow left alue,
their death for to bemonie.

65 And when the Lord began to wake,
like one that slept a time:
And like a valiant man of warre,
refreshed after wine,
66 With Emrods in the hinder parts,) (fire,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iakuda,
whereas he thought to dwelle:
Even the noble mount Sion,
which he did loue so well.

69 Whereas he did his people build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he David him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
even from the folds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feed his people Israel,
and his inheritance.
72 Then David with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

P S A L . L X X I X . I . H .

O God the Gentiles do inuade
thine heritage to spoile.
Ierusalem an heape is made,
thy Temple they do foile.
2 The bodies of thy saints most deare,
abroad to bire is they cast:
The flesh of them that do thee feare,
the hearts devoure and waste.

3 Their bloud throughout Ierusalem,
as water spilt they haue.
So that there is not one of them,

to lay their dead in graue.
 4 Thus are we made a mocking stocke,
 almost the world throughout:
 The enemies at vs iest and mocks,
 which dwe ll our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
 against vs ever fume?
 And shew thy wrath as hote as fire,
 thy folke for to consume?
 6 Vpon those people powre the same,
 which did thee never know,
 All realmes which call not on thy Name,
 consume and ouerthrow.

7 For they haue got the vpper hand,
 and Iacobs seed detroyed:
 His habitation and his land,
 they haue left waste and void.
 8 Beare no in mind our former faultes,
 with speed some pitie shew:
 And aid vs Lord in all assailes,
 for we are weake and low.

The second part.

9 O God that giu' st all health and grace,
 on vs declare the same:
 Weigh not our works, our sinnes deface,
 for honour of thy Name.
 10 Why shall the wicked still alway,
 to vs as people dumbe:
 In thy reproach reioyce, and say,
 where is their God become?

11 Require O Lord as thou seest good,
 before our eyes in sight.
 Of all these folke thy seruants bloud,
 which they spilt in despight.
 12 Receiue into thy sight in haft,
 the clamors griefe and wrong:
 Of such as are in prison cast,
 sustaining wrons strong.

Thy force and strength to celebrate,
 Lord set them out of band:
 Which vnto death are destinate,
 and in their enemies hand.
 13 The nations which haue been so bold
 as to blasphem thy Name:
 Into their laps with sceten fold,
 repay againe the same.

14 So we thy folke and pasture sheepe,
 will praise thee euermore:
 And teach all nations for to keepe,
 for thee like praise in store.

PSAL. LXXX. I.H.

1 Thou Heard that Irael doth keepe,
 I give ware and take good heed:
 Which leauest Ioseph like a sheepe,

and doft him watch and feele.
 2 Thou Lord I say, whose seat is set
 ou Cherubin, most bright:
 Shew forth thy selfe and do not let,
 send downe thy beame of light;

3 Before Ephraim and Beniamin,
 Manasse eke likewise:
 To shew thy power do thou begin,
 come, helpe vs Lord arise:
 4 Direct our hearts vnto thy grace,
 conuert vs Lord to thee:
 Shew vs the brightnesse of thy face,
 and then full safe are we.

5 Lord God of hoafts of Israel,
 how long wilt thou I say,
 Against thy folke in anger swell,
 and will not heare them pray?
 6 Thou doft them feed with sorrows deep
 their bread with teares they eate:
 And drinke the teares that they do weep
 in measure full and great.

7 Thou haft vs made a very strife,
 to those that dwell about:
 And that our soes do loun alife,
 they laugh and iest it our.
 8 O take vs Lord vnto thy grace,
 conuert our hearts to thee:
 Shew forth to vs thy ioyfull face,
 and we full safe shall be.

9 From Egypt where it grew not well,
 thou brought it a vine full deare:
 The heathen folke thou didst expell,
 and thou didst plant it here.
 10 Thou didst prepare for it a place,
 and set her roots full fast:
 That it did grow and spring apace,
 and fild the land at last.

The second part.

11 The hils were couered round about
 with shade that from it came:
 And eke the Cedars strong and flour,
 with branches of the same.
 12 Why then didst thou her wals destroy
 her hedge pluckt p thou haft:
 That all the folke that passe the by,
 thy vine may spoile and waft.

13 The Boare out of the wood so wilde,
 doth dig and root it out:
 The furious beasts out of the field,
 devoure it all about.
 14 O Lord of hoafts returne againe,
 from heauen looke beyme:
 Behold and with thy helpe sustaine
 this poore vineyard of thine.

15 Thy plant, I say, thine Irael,
 whom

wl. on thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget,
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

Whereas the goodness of the Lord,
with muttering thou didst move.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleue to me.

The second part.

17 Let thy right hand be with them now
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we never fall from thee,
but call vpon thy Name.

11 Thou shalt no god in thee reserue,
of any land abroad:
Nor in no wise to bow or serue,
a strange or forreigne god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

19 O Lord of hosts through thy good
conuert vs Lord to thee: (grace,
Behold vs with a pleasant face,
and then full safe are we.

13 And yet my people would not heare
my voice when that I speake:
Nor Israel would not obey,
but did me quite forfaine,
14 Then did I leue them to their will,
in hardness of their heart:
To walke in their owne counsels still,
themselves they might peruer.

PSAL. LXXXI. I.H.

BE light and glad in God reioyce,
which is our strength and stay:
Be ioyfull and lift vp your voice,
to Jacobs God I say.
2 Prepare yee instruments most meet,
some ioyfull Psalme to sing:
Strike vp with Harpe and Lute so sweet,
on every pleasant string.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way. (foes,
16 How soone would I confound their
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vled to be done,
at any solemne feast.
4 For this is vnto Israel,
a flauour and a trade:
A law that must be kept full well,
which Jacobs God hath made.

17 And they that at the Lord do rage,
as flauers should seeke him till:
But of his folke the time and age,
should flourishes still.
18 I would haue fed them with the croþ
and fines of the wheate:
And made the rocke with honie drop,
that they their fis should eate.

5 This clause with Ioseph was decreed,
when he from Egypt came,
That as a witnesse all his seed
should fill obserue the same.
6 When God I say had so prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

PSAL. LXXXII. I.H.

7 I from his shoulders tooke (asith he)
the burthen cleane away:
And from the fornace quit him free,
from burning bricke or clay.
8 When thou in grieve didst cry and call,
I holpe thee by and by:
And I did an swer thee withall,
in thunder secretly.

A Mid the preasse with men of might,
the Lord himselfe doth stand:
To pleade the cause of truth and right
with Iudges of the land.
2 How long (asidie) will you proceed
falie iudgement to award:
And haue respect for loue of meed,
the wicked to regard?

9 Yea at the waters of discord,
I did thee tempt and proue:

3 Whereas of due you should defend
the fatherleſſe and weake:
And when the poore man doth contend,
in judgement iutly speake.
4 If ye be wiſe defend the cauſe
of poore men in their right:
And rid the needy from the clauſes

of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke.
They will not see or ought discerne,
but still in darkenesse walke.
6 For lo euene now the time is come,
that all things fall to neught:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my fight,
as gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall dye
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Up Lord & let thy strength be knowne
and judge the world with might:
For why all nations are thine owne,
to take them as thy right.

PSAL. LXXXIII. I.H.

1 Do not O Lord refraine thy tongue,
in silence do not itay:
Withhold not Lord thy selfe so long,
and make no more delay.
2 For why behold thy foes and see
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on lie.

3 Against thy folke they vse deceit,
and craftily they enquire:
For thine ele& to ly in wait,
their counsell doth conspire.
4 Come on say they let vs expell,
and plucke these folke away:
So that the name of Israel,
may vterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in leage and band.
6 The rents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers others mo.

7 Gebal with Ammon and likewise,
doth Amaleck conspire:
The Philistims against the e rise,
with them that dwell at Tyre.
8 And Ashurecke is well apaid,
with them in league to be
And dorh become a fence and aid,
to Lots posterite,

9 As thou didst to the Madianites,
so serue them Lord each one :

As to Sifer and to Iabin
beside the brooke Kison.

10 Whom thou in Endor didst destroy,
and waite them through thy might:
That they like dung on earth did lie,
and that in open fight.

The second part.

11 Make them now and their Lords as
like Zeb and Oreb than: Speare

As Zeba and Zalmana were,
the kings of Madian.

12 Which said let vs throughout the land
in all the coasts abroad :
Possesse and take into our hand,
the faire houses of God.

13 Turne them, O God with stormes as
as wheeles that haue no stay, (falt,
Or like the chaffe which men do catt,
with winds to sic away.

14 Like as the fire with rage and fume,
the mighty forre's spis:
And as the flame doth quite consume
the mountaines and the hils,

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of the storme wind and shower,
Lord make them all afraid
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy Name.

17 And let them enuermore daily,
to shame and flander talk:
And in rebuke and obloquie,
to perishe eke withall.
18 That they may know & see full wel
that thou art called Lord:
And that alone thou doest excell,
and reigne throughout the world.

PSAL. LXXXIII. I.H.

How pleasant is thy dwelling place,
O Lord of heaues to me:
The tabernacles of thy grace,
how pleasant Lord they be:
2 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust my self also,
in thee the living God.

3 The sparowes find a roome to rest,
and saue them selfes from w: ong:
And eke the swallow hath a nest:
whereto keepe her young.
4 These birds full nigh thine altar may
haue

hane place to sit and sing:
O Lord of hosts thou art I say,
my God and eke my King.

5 O they be blessed that may dwell,
within thy houle alwayes:
For they all times thy faſts do tell,
and euer gue thee prafe.
6 Yea happie ſure likewiſe are they,
whiche ſtay and ſtrength thou art:
Whiche to thy houle do mind the way,
and ſecke it in their heart.

7 As they go through the veale of teares,
they dig vp fountaines full:
That as a ſpring iſ all appears,
and thou their pgs doſt full.
8 Frō ſtrength to ſtrength they walke ful
no faiſneſſe there shall be: (ſalt,
And ſo the God of gods at laſt,
in ſion they do ſee.

9 O Lord of hoſts to me gue heed,
and heare when I do pray:
And let it through thine caſes proceed,
O Jacobs God I ſay.
10 O Lord our ſhield of thy good gracie,
regard and fo draw neare:
Regard I ſay beholde the face,
of thine anointed deare.

11 For why, within thy courts one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a doore,
within the houle of God:
Then in the tents of wickedneſſe,
to ſetle mine abode.

13 For God the Lord light and deſence,
will grace and worſhip gue:
And no good thing will he withhold,
from them that purely liue.
14 O Lord of hoſts that man is bleſt,
and happy ſure is he,
That is peruaded in his breſt,
to truſt all times in thee.

P S A L. L X X X V. I H.

T Hou haſt beene merciſull indeed,
O Lord vnto thy land.
For thou reſtoredſt Jacobs ſeed,
from thralldome ouer of band.
2 The wicked wayes that they were in,
thou diſt them cleane remit:
And thou diſt hide thy peoples ſinne,
full cloſe thou couerediſt it.
3 Thine anger eke thou diſt allwage,
that all thy wrath was gone:
And ſo diſt turne thee from thy rage,

with them to be at one.
4 O God our health do now conuere
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceaſe to be.
5 Why ſhall thine anger neuer end,
but ſtill proceed on vs:
And ſtall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quiken vs that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodſeſſe to our wealthe:
Shew forth to vs and do not ſpare,
thine aide and fauor health.
8 I will harke what God faſth for he
ſpeaketh to his people peaceth
And to his ſaints that neuer they
returne to fooliſhneſſe.

9 For why his helpe is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in our land
ſhall dwell and flouriſh there.
10 For truſt and mercy there shall meet
in one to take their place:
And Peaceth ſhall ſuſtice with kille greefe,
and there they ſtill embrace.

11 As truſt from earth ſhall ſpring apace
and flouriſh pleauantly:
So righteousneſſe ſhall ſhew her face,
and looke from heauen iue.
12 Yea God himſelfe doth take in hand,
to gue vs each good thing:
And through the coaſts of all the land,
the earth her fruits ſhall bring.

13 Before his face ſhall iuſtice go,
much like a guide or ſtay:
He ſhall dire & his ſteps alio,
and keepe them in the way.

P S A L. L X X X V I. I I I.

L Ord bow thine eare to my requeſt,
and heare me by and by:
With giuious paine and griefe oppreſſe,
full poore and weake am I.
2 Preferue my rule becauſe my wayes,
and doings holy be:
And ſave thy ſervant O my Lord,
that puts his trauel in thee.
3 Thy mercie Lord on me exprefſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to crie and call.
4 Comfort O Lord thy ſervants troule,
That

that now with paine is pin'd:
For vnto thee (Lord) I exolle
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 Intime when trouble doth me moue,
to thee I do complaine:
For why, I know and well do proue,
thou answerest me againe.
8 Among the gods, O Lord is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not beeene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and gloriſe thy Name.
10 For why thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:
O ioyns my heart to thee so neare
tha: I thy Name may dreed.
12 To thee my God will I giue praise,
with all my heart O Lord:
And gloriſe thy Name alwaies,
for euer through the world.

13 For why, thy mercy shewed to me,
is great and doth excell:
Thou feſt my ſoule at liberarie,
out from the lower hell.
14 O Lord the proue againſt me riſe,
and heapes of men of might:
They ſeek my ſoule, and in no wife,
will haue thee in their fight.

15 Thou Lord art mercifull and meeke,
full flacke and flow to wrath:
Thy goodneſſe is full great and eke
thy truth no meaure hath.
16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and ſave thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee.
And be a ſham'd because (Lord) thou
doſt helpe and comfort me.

P S A L. LXXXVII. I.H.

That Citie ſhall full well indure,
her ground worke full doth lay,
Vpon the holy hills full ſure,
it can no time decay.

2 God loues the gates of ſion best,
his grace doth there abide:
He loues them more then all the rest,
of Jacobs tents beside.

3 Full gloriouſ things reported be,
in ſion and abroad.

Great things I ſay, are ſaid of thee,
thou Citie of our God.

4 On Rhab I will caſt an eye,
and beare in mind the fame:
And Babylon ſhall eke apply,
and heare to know my Name.

5 Lo Palestine and Tyre alio,
with Ethiope likewise:

A people old full long ago
were borne and there did riſe.

6 Of ſion they ſhall ſay abroad,
that diuers men of fame,
Haue there ſprung vp and the high God
hath ſounded fast the fame.

7 In their records to them it ſhall,
through Gods deuice appeare:
Of ſion that the cliefe of all
had his beginning there.

8 The trumpetis with ſuch as ſing
therin great plente be:
My fountainis and my pleasant ſprings,
are compaſt all in thee.

P S A L. LXXXVIII. I.H.

Lord God of health, the hope and ray,
thou art alone to me:
I call and cri throughout the day,
and all the night to thee.
2 O let my prayer ſoune ascend
vnto thy fight on hie:
Incline thine eare O Lord attend,
and hearken to my cri.

3 For why, with wo my heart is ſild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them,
that in the pit do fall:
And made as one among thofe men,
that haue no strength at all.

5 As one among the dead and free,
from things that here remaine:
It were more eaſe for me to be
with them the whiche are ſlaine.

6 As thofe that be in graue, I ſay,
whom

whom thou haſt cleane forgot:
the which thy hand hath cut away,
and thou regardest not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my foulē to vexe and irie.
9 Thou putſt my friends far off from me
and mak'ſt them hate me ſore:
I am ſhut vp in paſon faſt,
and caſt come forth no more.
10 My fight doth faile through griefe &
I call to thee O God: (wo)
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doft thou vnto the dead declare,
thy wondrous works of tame?
Shall dead to life againe repaire
and praife thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the grave?
Or ſhall with them that are destroyd,
thy truth her honour haue?
13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But O Lord to thee alwayes
do crie and call apace:
My prayer eke it be day,
ſhall come before thy face.
15 Why doſt thou Lord aſhor my ſoules
in griefe that ſeeketh thee?
And now O Lord why doſt thou hide,
thy face away from me?
16 I am afriad as dying ſtill,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.
17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do not affaue,
but me opprefſe withall.
18 All day they compaſſe me about,
as waters at the tide:
And all at once with ſtreames full ſtoure,
befet me on each ſide.
19 Thou ſettest far from me my friends
and louers every one:
Yea and mine old acquaintance all,
out of my fight are gone.

T O ſing the mercieſ of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truſh will I declare.

2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truſh appeareth plaine.

3 To mine eleſt faith God I made,
a couenant and belefte:
My ſeruante David to perſuade,
I ſwore and did protest.
4 Thy ſeed for euer I will ſtay,
and ſtablize it full faſt:
And ſtill vphold thy throne alwayes,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth
thy wondrouſ workeſ O Lord:
Thy Saints within thy Churche on earth,
thy faith and truſh record.
6 Who with the Lord is equall then,
in all the clouds abroad:
Among the ſonneſ of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of noaſt in all the world,
what one is like to thee?
On every ſide meit mighty Lord,
thy truſh is ſteue to be.

9 The raging ſea by thine aduice,
thou ruleſt at thy will:
And when the waues thereof arife,
thou mak'ſt them calme and iſſil.
10 And Egypt Lord thou haſt ſubdueſ,
and thou haſt in detroyd:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part

11 The heauens are thine, and ſtill haue
likewiſe the earth and land (beſee
The world and all that is therin
thou foundeſt with thy hand.
12 Both North and South with East and
thy ſelue didit make & frame (Weſt,
Both Tabor mount and eke Hermon,
reioyce and praife thy Name.
13 Thine arme is strong & full of power
all might therein doth lie:
The strength of thy right hand each
thou liftſt vp on hie. (houre,
14 In rightouſneſſe and equitie,
thou

thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folke is blest that knows aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy Name throughout the day
they joy and much rejoyce:
And through thy righteousnes haue they
a pleasant fame and noise.

17 For why, their glory strength and aide
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
hath lift our hornes on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in visions thou didst shew:
And thus then didst thou say to them,
thy mind to make them know.
20 A min of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant David I appoint,
whom I haue searched out:
And with mine holy oyle anoint
him king of all the roote.
22 For why my hand is ready still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
shall haue of him no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke will haue,
shall still vpon him lye:
And in my Name his thorne eke shall
be lifted vp on hie.
26 His kingdome I will set to be
vpon the sea and land:
And eke the running fouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me and thus shall say:
My Father and my God thou art,
my eke of health and stay.

28 As my first borne I will him take,
of all on earth that springe:
His might and honour I will make
aboue all earthly things.

29 My mercie shall be with him still,
as I my selfe haue told:
My fauourable covenant to fulfille,
my mercy I will hold.
30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heaven doth endure.

The fourth part.

31 If that his sonnes forake my law,
and so begin to fwerue:
And of my iudgements haue none awe,
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.

33 Then with a rod will I begin,
their doings to amend:
And so with scourging for their sinnes,
when that they do offend.
34 My mercy yet an: my goodnesse,
I will not take him fro:
Nor handle him with crashtesse,
and so my truth forgo.

35 But sure my covenant I will hold,
withall that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With David I will keepe promise,
to him I will not lye.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast:
A fauourable witnesse from an high,
so shall his kingdome last.

39 But now O Lord thou dost reiect,
and now thou changeit cheare:
Yea thou art wrath with thine Elect,
thine owne anointed deare.
40 The covenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his roiall crowne.

The fift part.

(eight)
41 Then pluckst his hedges vp with
his

his wals thou dost confound:
Thou beatest eke his bulwarkes downe,
and breakit them to the ground.

42 That he is sore destroid and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him denoure,
lo thou hast made to ioy.

44 His swords edge thou didst take away
that shoulde his foes withstand:
To him in warre no victorie
thou giuest, nor vpper hand.

45 His glory thou dost also waste,
his thron, his joy and mirth:
By thee is ouerthrowne and cast
full low vpon the earth.

46 Thou hast cut off and made full short
his youth and lustie dayes:
And raise of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for ever wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

48 O call to mind rememb'ren then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?

49 What man is he that liueth here,
and death shall never fee:
Or from the hand of hell his soule
shall he deliuer free?

50 Where is (O Lord) thine owne good-
so oft declar'd before? (neile,
Which by thy truth and vprightnesse,
to Dauid thou hast sworne.

51 The great rebukes to mind I call,
that on thy seruant Iye:
The raylings of the people all
borne in my brest haue I.

52 Wherewith O Lord thine enemies
blasphemed haue Ily Name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hostis,
both now and eke for aye:
Through skie & earth and all the coasts,
Amen, Amen, I say.

PSAL. XC. I.H.

THOU Lord haft beene our sure defence,
our place of ease and rest:
In all times past yea so long since,

as cannot be exprest.

2 Eve there was made mountaine or hill,
the earth and world abroad
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through grieue and
to durt or clay and then, (paine,
And then thou sait againe retorne
against ye sonnes of men.

4 The losing of a thousand yeares,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade.
All as a sleepe and like the grasses,
whose beauty soone doth fade.

6 Which in the morning shines full
but faideth by and by: (bright,
And is cut downe ere it be night,
all withered dead and drie.

7 For through thine anger we consume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full fore afriad.

8 The wicked works y we haue wrought
thou setst before thine eye:
Our priuie faults ye eke our thoughts,
thy countenance doth spie. (waste,

9 For though thy wrath our dayes do
thereof doth nought remaine:
Our yeares consume as words or blasts,
and are not cald againe.

10 Our time is theefore yeares & ten,
that we do liue on mold:
If one see fourfcore surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength & chiefe
the which we count vpon,
Is nothing else but painfull grieue,
and we as blasts are gone. (there

12 Who once doth know what strenght is
what might thine Anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and try,
how long our dayes remaine?
That then we may our hearts apply,
true wisdome to attaine.

14 Reurne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy people now,
and helpe them at their need.

15 Refresh vs with thy mercy soone,
and then our ioy shall bee

All times so long as life doth last,
in heart rejoyce shall we.
36 As thou hast plagued vs before,
now also make vs glad:
And for the yeres wherein full sore
affection we have had.

37 O let thy worke and power appeare,
and on thy seruants light:
And shew unto thy children deare,
thy glory and thy mighte.
38 Lord let thy grace and mercy stand,
on vs thy seruants thus:
Confirm the works we haue in hand,
Lord prosper them to vs.

PSAL. XCII. I.H.

HE that within the secret place,
of God most high doth dwelle:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold
I to the Lord will say:
My God he is in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from the deadly plague and care
wherof they were afraid.
4 And with his wings shall couer thee,
and keepe thee safely there.
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright:
Of all the shalts that haue by day,
nor terrors of the night.
6 Nor of the plague that priuily,
doth walke in darke so fast:
Nor yet of that which doth destry,
and at noone dayes doth wait.

7 Yea at thy side as thou doft stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard.
That euen like to their deserts,
the wicked haue reward.

9 For why O Lord, I onely lust,
to stay my hope on thee:
And in the Highest I put my trust,
my firs defence is he.
10 Thou shalt not need none ill to feare
with thee it shall not mel:
Nor yet the plague shall once come neare
the houle where thou doft dwell.

11 For why vnto his Angels all,
with charge commanded he:
That still in all thy wayes they shall
preserue and prosper thee.
12 And in their hands shal thee beare vp
still waiting thee vpon:
13 so that thy foot shall never chance
to spurne at any stone,

14 Upon the Lyon thou shalt go
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons stome and strong.
15 For he that trusteth vnto me,
I will dispatch him quicke:
And him defend because that he
doth know my Name aright,

16 When he for helpe on me doth cri
an answer I will give:
And from his grieve take him will I,
in glory for to liue.
17 With length of yeares and dayes of
I will fulfill his time:
The goodnesse of my sauing health,
I will declare to him,

PSAL. XCII. I.H.

IT is a thing both good and meet,
to praise the highest Lord.
And to thy Name, O thou most high,
to sing with one accord.
2 To shew the kindeste of the Lord,
betyme ere day be light:
And eke declare his truthe abroad,
when it doth draw to nighte.

3 Upon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can invent,
of instruments most meet.
4 For thou haft made me to reioyce,
in things so wrought by thee:
And I haue ioy in 'heart and voice,
thy handy workes to see.

5 O Lord how glorious and how great
are all thy workes so frount:
So deeply are thy counells set
that none can triue them out.
6 The man unwise hath not the wit
this geare to passe to bring:
And all such foole are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as graffe doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.
8 But thou art mighty, Lord most high,
yea thou doft reigne therfore.

In every time eternally,
both now and euermore.

all times without an end.

9 For why, O Lord beheld and see,
behold thy foes I say:
How all that worke iniquity,
shall perish and decay.
10 But then like as an Vnicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine ointed King am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad: (bring,
14 And in their age much fruit shall
both fat and well be scene:
And pleasantly both bud and spring,
with boughs and branches greene.

15 To shew that God is good and just,
and vpright in his will:
He is my rocke my hope and trust,
in him there is none ill.

PSAL. XCIII. I.H.

THE Lord as King alon doth raigne,
with glory godly dight:
And he to shew his strenght and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath
and shaped it so sure (made,
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or
thy seat was set before, (wrought,
Beyond all time that can be thought,
thou hast beene euermore.
4 The floods O Lord, the floods arise,
they roare and make a noise:
The floods (say) did enterprise,
and lifted vp their yoice.

5 Yea though the waves arise in sight,
though seas do rage and swell
The Lord is strong and more of might,
for he on high doth dwell.
6 And I loose what promise he doth make
his household to defend.
For iust and true they shall it take,

O Lord thou doft revenge all wrong,
that office longs to thee:
Sicke vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right,
the earth doft judge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare
with lifting vp their voice: (sway,
How long shall wicked men, I say,
thus triumph and reioyce.
4 How long shall they with brags burst
and proudly prate their fill? (out,
Shall they reioyce that be so stout,
whose workers are euer ill-

5 Thy flocke O Lord thine heritage,
they spoile and vexe full sore:
Against the people they do rage,
full daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.

7 And when they take this thing in hand
this talke they haue of thee:
Can Jacobs God this vnderstand?
tulfe no he cannot see.
8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needs of right must haue:
He made the eye all things must than
before his sight appere.
10 The Lord doth all the world correcte,
and make them vnderstand:
Shall he not then your deeds dete,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he sets full plaine: (man,
The Lord I say mans thoughts doth scan,
and findeth them but vaine
12 But Lord that man is happy sure,
whom thou doft keepe in awe:
And through correction doft procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit;

When

When wicked men shall be supprest,
and fall into the pit.
 14 For sure the Lord will not refuse,
his people for to take:
 His heritage whom he did clause,
he will no time forsake.

15 Vastill that judgement be decreed,
to justice to conuert:
 That all may follow her with speed,
that are of vpright heart.
 16 But who vpon my part shall stand,
against this cursed traine?
 Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had beene mine aid,
mine enemies to repell.
 My soule and life had now bene laid,
almost as low as hell.
 18 When I did say, my foot did slide,
I now am like to fall:
 Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I minded much,
and could no comfort find
 Then Lord thy goodnesse did me touch,
and that did ease my mind.
 20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit:
 Which with pretence in Read of law
much mischiefe do commit.

21 For they consult against the life
of righteous men and good:
 And in their counsels they are rife,
to shed the guiltlesse bloud.
 22 But yet the Lord he is to me,
a strong defence or rocke:
 He is my God to him I flie,
he is my strength and rocke.

23 And he shall cause their mischiefs all,
themselves for to annoy:
 And in their malice they shall fall,
our God shall them destroy.

PSAL. XC V. I.H.

O Come let vs lift vp our voice,
and sing vnto the Lord:
 In him our rocke of health reioyce
let vs with one accord.
 3 Yea let vs come before his face,
to gine him thanks and praise:
 In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God:
 A King aboue all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
 The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his.
for he the lame hath wrought:
 The earth and all that therein is,
his hand hath made of nougat.

6 Come let vs bow before the Lord,
before him let vs fall
 And kneele to him with one accord,
the which hath made vs all.

7 For why he is the Lord our God,
for vs he doth prouide:
 We are his flocke, he doth vs feed:
 his sheepe and he our guide.

8 To day if ye his voice will heare,
then harden not your hearts:
 As ye with grudging many a yare,
prouokt me in desart.

9 Whereas your fathers tempted me,
my power for to prouide
 My wondrous workes when they did see,
yet still they would me moue.

10 Twice twenty yares they did me
and I to them did say. (grieue,
 They erre in heare and not beleue,
they haue not knowne my way.

11 Wherefore I swere, when that my
was kindled in my brest. (wrath)
 That they shoulde never tread the path
to enter in my reit.

PSAL. XC VI. I.H.

Sing ye with praiſe vnto the Lord,
new ſongs with ioy and mirth:
 Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord I ſay,
praiſe ye his holy Name:
 Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare
his honour round about:
 To ſhew his wonders do not ſpare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praiſe alway:
 And he is to be dread of righte
aboue all Gods I ſay.

5 For all the gods of heathen folke,
are idols that will fade:
 But yet our God he is the Lord
that hath the heauens made.

6 All praiſe and honour eke do dwell,
for aye before his face:

Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world.
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship yethe Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not afeare,
the Lord doth reigne aboue:
Yea he hath set the earth so fast,
that it can never moue.

11 And that it is the Lord alone,
that rules with princely might:
To judge the nations every one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therin,
shall shout and make a noise.

13 The field shall ioy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth.
14 Before the prefence of the Lord,
and comming of his might
When he shall iustly judge the world,
and rule his folke with right.

PSAL. XCVII. I.H.

THe Lord doth reigne wherar the earth
may ioy with pleasant voice
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darknes eke doswell,
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.
3 Yea fire and heat at once do run,
and go before his faces
Which shall his foes and enemies burne,
abroad in every place.
4 His lightnings eke full bright did blaze
and to the world appeare:
Wherar the earth did looke and gaze,
with dread and deadly feare.
5 The hils like waxe did melt in sight,
and prefence of the Lord:

They fled before that Rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may fee and know,
the glory of our God.

7 Confusion fire shall come to such
as worship idols vaine:
And eke to thosethat glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iudea shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on high,
in all the earth abroad,
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the fowles of his,
from such as would them spill.
12 And light doth bring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclame:
Be thankfull eke with heart and voice,
and mindfull of the same.

PSAL. XC VIII. I.H.

OSing ye now vnto the Lord,
a new and pleasant song: (worlds)
For he hath wrought throughout the
his wonders great and strong.

2 With his right hand full worthily
he doth his foes deuoure:
And getts himselue the victory,
with his owne arme and power.

3 The Lord doth make the people know
his fauour health and might:
The Lord doth eke his iustice shew,
in all the heauens fight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Give thanks to God, sing and reioyce
to him with ioy and mirth.

6 Upon the harpe vnto him sing,
give thankes to hi n with Psalmes:
Reioyce before the Lord our King,
with Truppets and with Shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the clouds reioyce their sil,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to judge and trie,
the world and every wight:
And rule the people mightyly
with iustice and with righte.

PSAL. XCIX. I.H.

1 The Lord doth reigne although at it
the people rage vntill sore:
Yea he on Cherubins doth sit,
though all the world do roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all tolke he doth excell,
and ne aloft is set.

3 Let all men praise his mighty Name,
for it is tearefull sace
And let them magnifie the same
that holie is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest every thing,
In Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:
Before his footstoole worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gaue them answer all.

7 Within the clouds to them he spake,
then did they labour till:
To keepe such lawes as he did make,
and pointed them vnitill.
8 O Lord our God thou didst them heare,
and answ redit them againe:
9 Thy mercy did on them appeare,
their deeds didst not maintayne.

10 O laud and praise our God and Lord,
within his holy hill
For why our God throughout the world,
is holy euer still,

PSAL. C. I.H.

All people that on earth do dwell,
sing to the Lord with chearfull voice:
Ham feare with feare his praise forth tell
come ye before him and reioyce.

2 The Lord ye know is God indeed,
without our aid he did vs make:
Weare his flock, he doth vs feed
and for his sheepe he doth vs take.

3 O enter then his gates with praise,
approch with ioy his courts vnto:
Praise, laud and bleffe his name alwayes
for it is seemely so to do.

4 For why the Lord our God is good,
his mercy is for euer sure
His truthe at all times firmly stood,
and shall from age to age endure.

Another of the same by I.H.

1 God the Lord be glad and light,
praise him throughout the earth:
Seue him and come before his fight,
with singing and with iynth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues: for we are his
owne flocke and pasture sheepe.

3 O go into his gates alwayes,
gire thankes within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why the goodnesse of the Lord,
for euermore doth reigne:
From age to age throughout the world,
his truthe doth still remaine.

PSAL. CI. I.H.

Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me:
And in the midst of my house walke
in purenesse of my sprite.
3 And I no kind of wicked thing,
will sit before my fight.
4 I hate their workes that fall away,
it shall not cleave to me:
From me shall part the froward heart,
none enill will I see.
5 Him will I stroy that slandereth,
his neighbour priuily:
The lofty heart I cannot beare,
nor him that lookeþ hi.

5 Mine eyes shall be on them within,
the land that faulfull be:
In perfe^t way who walke^t shall
be seruant vnto me.

7 I will no guylfull person haue,
within my house to dwell:
And in my presence he shall not
remane that lies doth tell.

Betimes I will destroy euⁿ all,
the wicked of the land:
That I may from Gods C^tie cut,
the wicked workers hand.

PSAL. C.II. N.

O Hearre my prayer Lord and let
my erie come vnto thee:

2 In time of trouble do not hide,
thy face away from me.
3 Incline thine eare to me make hast,
to heare me when I call:
For as the smoke doth fade so do,
my dayes consume and fall.

4 And as an harsh my bones are burnt,
my heart is smitten dead:
And wch^ter like the grasse that I,
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleane to my skin:
6 As pelican in wilde neise,
such case now am I in.

7 And as an Owle in desart is,
lo I am such a one:
I watch and as a Sparrow on,
the house top am alone.
8 Lo daily in reprochfull wife,
my enemies do me scorne:
And they that do a^gainst me rage,
against me they haue syrone.

9 Surely with ashes as with bread,
my hunger I haue filld.
And mingled haue my drinke with teares
that from mine eyes haue filld.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou haft listed me a^{lo}st
and cast me downe againe.

11 The dayes wherein I passe my life
are like the fleeting shades:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for ever dost
remane in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise and meray them
to Sion w^tilt extend.

The time of mercie now the time
foreset is come to end.

14 For euⁿ in the stones thereof,
thy seruants do delight:
And on the dust thereof they haue,
compassion in their sprite.

15 Then shall the heauenly people feare
the Lords most holy Name:
And all the kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall be^tld:
When he shall not disdaine vnto
their prayers to attend.

18 This shal be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renoune shall spread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heaven hath the Lord
beheld the earth also.

20 That of the mourning captiue, he
might heare the wofull cri:
And that he might deliuer those,
that damned are to dye.

21 That they in Sion may declare
the Lords most holy Name:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled for to do
thei^r service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
24 My God in mid^t of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all times hast layd:
And Lord the heauens are the worke,
which thine owne hands haue made:
26 Yea they shall perish and decay,
but thou shall tarry still:
And they shall all in time waxe old,
euⁿ as a garment will.

27 Thou as a garment shal them change
and changed shall they be.

But thou doft still abide the fame,
thy yeares do never fice.
28 The children ſhall
continually endures
And in thy fight their happy ſeed
for euer ſhall stand iare.

P S A L. C I I I. T. S.

MY ſoule give laud unto the Lord,
my ſpirit ſhall do the fame:
And all the ſecrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his giſis
ſhew not thy ſelfe vnkind:
And ſuffer not his benefits,
to ſlip out of thy mind.

3 That gaue thee pardon for thy faults
and thee reſtor'd againe:
For all thy weake and fraile diſease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not fice,
His mercy and compassion both,
he did extend to thee.

5 That fill'd with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age reneweth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſuffering and their wrongs,
are turned to the beſt.

7 His wayes and his commandements,
to Moſes diſhew he show:
His counſels and his valiant acts,
the Iraelites diſknew.
8 The Lord is kind and merciſfull,
when finniers do him grieue:
The loweſt to conceive a wrath,
and readieſt to forgive.

9 He chides not vs continually,
though we be full of iſtrife:
Nor keeps our faults in memory,
for all our finfull life.
10 Nor yet according to our finnes,
the Lord doth vs regard:
Nor after our iuinquties
he doth vs not reward.

11 But as the ſpace is wondrouſ great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that do him loue.
12 God doth remoue our finnes from vs
and our offences all:
Farre as is the ſunne riſing,
full diſtant from his fall.

The ſecond part

13 And looke what pitie parents deſire,
unto their children beare:
Like pitie beareth God to ſuch,
as worſhip him in feare. (Shape,
14 The Lord that made vs knowes our
our mould and fashion iuit:
How weake and fraile our nature is,
and how we be but duft.

15 And how the time of mortall men,
is like the withering bay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whofe gloſſe & beauty ſtormy winds
do vterly diſgrace:
And make that after their assaults,
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer stand:
Their childrens children ſhall receiuſ
his righteouſneſſe at hand.
18 I meane which keepe his covenant,
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

19 The beauens high are made the ſeat,
and footſtoole of the Lord:
An by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praise ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoaſts and minifters,
ceafe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his workeſ in every place,
praise ye his holy Name:
My heart my mind, and eke my ſoule,
praise ye alſo the ſame.

P S A L. C I I I. W. L.

MY ſoule praise the Lord,
ſpeake good of his Name:
O Lord our great God,
how doſt thou appear:
So paſſing in glorie,
that great is thy fame.
Honour and maiſtie
in thee ſhine moſt cleare,
2 With liſt as a robe,
thou haſt thee beclad,
Whereby all the earth,
thy greatneſſe may ſee:
The beauens in ſuch ſort,
thou alſo haſt ſpread;

That

That it to a curtaine
compared may bee.

3 His chamber beames lye,
in the clouds full sure,
Which as his chariot,
are made him to beare:
And there with much swiftnesse,
his course doth endure,
Vpon the wings riding,
of winds in the aire.

4 He maketh his spiritis,
as Heralds to go,
And lighninges to serue,
we see also prest:
His will to accomplishi,
they run to and fro,
To sauue or confiue thingis,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast,
That it once to moue,
ne shall haue such power.
6 The deepe a faire couering
for it made thon haft:
Whch by his owne nature,
the hils would devoure.
7 But at thy rebuke,
the waters do flic:
And so giue due place,
thy word to obey.
At thy voice of thundre,
so fearefull they be:
That in their great raging,
they haft soone away.

8 The mountaines full high,
they then vp ascend.
If thou do but speake,
thy word they fulfill:
So likewise the vallies
most quickly descend.
Where thou them appointest,
remaine they do full.
9 Their bounds thou haft set,
how farre they shal run:
So that in their rage,
not that passe they can,
For God hath apponited
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs.
to strong stremes and lakes,
Which run do full swift,
among the huge hils.
11 Where both the wild Asses
their thi: oft times flakes,
And beasts of the mountaines,
thereof drinke their fis.

12 By these pleasant springis,
of fountaines full faire,
The fowles of the ayre,
abide shall and dwell:
Who moned by nature
to hop here and there,
Among the greene branches
their songes shall excell.

13 The mountaines to moist,
the clouds he doth viset:
The earth with his works
is wholly replete.
14 So as the bruit cattell,
he doth not refuse
But gracie doth prouide them,
and herbe for mans meate:
15 Yea bread, wine, and oyly,
he made for mans take:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nests:
In ffre trees the Rorkes
remaine and abide.
18 The high hils are succoues,
for wild Goats to rest,
And eke the rocks stonie,
for Conies to hide.
19 The Moone then is set
her seasons to runne:
The dayes from the nights,
thereby to discerne.
And by the descending
also of the Sunne,
The cold from heat alway,
thereby we do leare.

20 When darknesse doth come
by Gods will and power,
Then creepeth forth do all
the beasts of the wood.
21 The Lyons range roaring,
their prey to devoure:
But yet it is thon Lord.
which giuest them food.
22 As soone as the Sunne
is vp they retire:
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy works found?

With wisdome full great,
they are indeed wrought:
So that the whole world,
of thy praise doth found.
And as for thy riches,
they passe all mens thought.
25 So is the great sea,
which large is and broad:
Where things that crepe swarne,
and beasts of each sort,
26 There both mighty shippes falle,
and some lyte at roade:
The Whale huge and monstorous,
there also doth sport.

27 All things on thee wait,
thou doft them relieve:
And thou in due time,
full well doft them feed.
28 Now when it doth please thee,
the same for to giue,
They gather full gladly,
those things which they need.
Thou openeft thy hand,
and they find such grace.
That they with good things,
are filled we see.
29 But sore are they troubled,
if thou turne thy face:
For if thon their breach take,
vile dust then they be.

30 Againe, when thy Spirit
from thee doth proceed,
All things to appoint,
and what shall ensue:
Then are they created
as thou haft decreed:
And doft by thy goodnesse,
the drie earth renew.
31 The praise of the Lord,
for ever shall last:
Who may in his workes,
by right well reioyce.
32 His looke can the earth make
to tremble full fast:
And likewise the mountaines,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:
So long as I live
my God praise will I.
34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I crye.
35 The sinners O Lord,
consume in thine ire:
And eke the peruerse,
them root out with flame:
But as for my soule now,
let it still desire,

And say with the faithfull,
praise ye the Lords Name,

P S A L. C V. N.

G Iue praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto his praise:
And talke of all his wondrous works,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord:
And let the heare also reioyce,
of them that at secke the Lord.
4 Secke ye the Lord & secke the strength
of his eternall might:
And secke his face continually,
and presence of his sight.
5 The wondrous works that he hath
keepe still in mindfull heart: (done
Ne let the iudgements of his mouth,
cut of your mind depart.
6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his chiefe the children that
of Iacob do proceed.

7 For he he onely is I say,
the mighty Lord our God:
And his most rightfull iudgements are,
through all the world abroad.
8 His promise and his covenant,
which he hath made to his
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago:
And faithful oath which he hath sworne,
to Iacob also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall covenant,
to Israel for aye.

11 When thus he said lo I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.
12 Although the number at that time,
did very small appear:
Yea very small and in the land
they then but strangers were.

13 While yet they walke from land to
without a sure abode: (land
A

And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppresors hand,
he suffered them to take:
But euen the great and mightie Kings,
reproud for their sake.

15 And thus he said Touch ye not these
that mine anointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He calld a dearth vpon the land,
of bread he stroid the store:
But he againt the time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once ben sold
to liue a slave in wo: (soule
18 Whose feet they hurt in stocks, whose
the irons pierc't also.
19 Vntill the time came when his cause
was knowne apperantly:
The mightie word of God the Lord,
his faultlesse truth did triue.

20 The king sent and deliuered him
from prisone where he was:
The ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the ray.

22 That he might to his will instruct
the Princes of the land:
And wisdoms lore his ancient men
might caue to vnderstand.
23 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all his enemies,
in strength he made them grow.
25 Whose heart he turnd that they with
his people did increas: (hate
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faufulle seruante Moses then,
and Aaron whom he chose:
He did command to go to them,
his message to disclose.
27 The wonderous misfage of his signes,
among them he did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent, and made it darke,
in stead of brighter day:
And vnto his commision,
they did not disobey.

29 He turnd their waters into blood,
he did their fishes slay: (place
30 Their land brought frogs, euen in the
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noisome flies.
And all the quarters of the land,
were fill'd with crawling lice.
32 He gaue them cold and stonie haile,
in stead of milder raine:
And fierie flames within their land,
he sent vnto their paine.

33 He smote their vines & all their trees
whereon their figs did grow:
And all the trees within their coasts
downde did he ouerthrow.
34 He spake then Caterpillars did
and Grasshoppers abound:
35 Which eat the grasse in all their land
and fruit of all their ground.

The fift part.

36 The first begotten in their land
eke deadly did he smite:
Yea the beginning and first fruit
of all their strength and might.
37 With gold & siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and for dread of them
was falne vpon their heart.
39 To shroud them from the parching
a cloud he did display: (heat
And fire he sent to give them light,
when night had hid the day.

40 They asked and he caused Quailes,
to raine at their request
And fully with the bread of heauen,
their hunger he represt.
41 He opened the Ieronic rocke,
and waters gushed out:
And in the drie and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruante Abraham,
he plighted long ago. (mirths
43 He brought his people forth with
and his elect with ioy:
Out of the cruell land where they
had liued in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy statutes might
obserue for euernore.
And faithfully obey his lawes,
praise ye the Lord therefore.

PSAL. CVI. N.

1 Praise ye the Lord for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praiers display?
3 They blessed are that judgement keepe,
and iustly do alway
With fauour of thy people(Lord)
remember me I pray.

4 And with thy fauering health(O Lord)
vouchsafe to visit me:
5 That I the great felicitie
of thine elect may see.
And with thy peoples ioy I may
a joyfull mind possesse:
And may with thine inheritance,
a gloryng heart expresse.
6 Both we and eke our fathers all,
have sinned every one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou(O
haest done in Egypt land: (Lord)
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the sea-yea the red sea,
rebected most vnkind.
8 Neuerthelesse he sauied them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea then did he rebuke,
and soorthwith it was drie:
And as in wilderness so through
the deepe he did them guide.
10 He sau'd them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelmd
not one was left alial:
12 Then they beleev'd his word & praise
in song they did him give.
13 But by and by vnruefully,

his workes they cleane forgaue
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mids desire,
he suffered them to haue:
But wasting leaues sic therewithall,
into their soules he gaue.

16 Then when they lodged in their tenes
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abraams company,
did couer in that houre.

18 In their assembly kindled was,
the hot consuming fire:
And wasting flame did then burne vpa
the wicked in his ire.
19 Vpon the hill of Horeb they,
an idoll Calfe did framme:
And there the molten image they
did worship of the same.

20 Into the likenesse of a Calfe,
which feedeth on the graffe:
Thus they their glory turnd and all
their honore did deface.
21 And God their onely Sauour,
unkindly they forgot:
Which many great and mighty thinges
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purposde in his mind.

Had not his chosen Moses stood,
before him in the breake:
To turne his wrath, left he on them,
with slaughter shoulde him wreake.
24 They did despise the pleasant land,
that he behelte to gue:
Yea and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging heare
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkning mind.

26 There-

26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernes,
ere they should see the land.

27 And to destroy their seed among,
the nations with his rod
And through the countries of the world,
to scatter them abroad.

28 To Baal Peor then they did,
aduoyne themselves also:
And are the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.

30 But Phineas stod vp with acale,
the sinners vile to slay:
And judgement he did execute,
and then the plague did slay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thenceforth so counsed is,
from race to race, I say,

32 At waters eke of Meribah,
they did him angry make:
Yea so farre forth that Moses was,
then punisheth for their sake.

33 Because they vext his spirit so sore,
that in impatience heat:
His lips spake vnadvisedly,
his feruour was so great.

34 Nor as the Lord commanded them,
they slue the people tho:

35 But were among the heathen mixt,
and leard their works also.

36 And did their idols serue, which were
their ruine and decay:

37 To feede their sons & daughters they
did offer vp and slay.

38 Yea with vnkindly murdering knife,
the guiltless bloud they spilt:
Yea their owne sons & daughters bloud,
without all cause of guile.

Whom they to Canaan idols then,
offered with wicked hand:
And so with bloud of innocents,
defiled was the land.

39 Thus were they traind with the
of their owne filthy way: (works,
And with their owne inuentions,
a whoring they did slay.

40 Therefore against his people was,
the Lords wrath kindled sore:
And euен his owne inheritance,

he did abhorre therefore.
41 Into the hands of heathen men,
he gave them for a prey:
And made their foes their Lords whom
were forced to obey. (they,

The fift part.

42 Yea and their hatefull enemies,
oppred them in the land:
And they were humbly made to stoupe,
as subiects to their hand.

43 Full oftentimes from thrall had he,
delivered them before:
But with their counsels they to wrath,
prouoke him euermore.

Therefore they by their wickednesse,
were brought full low to lye:
44 Yet when he saw them in distresse,
he hearkned to their crie.

45 He cald to mind his covenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And sauour he them made to finde,
before the fight of those:
That lead them captiue from their land,
when erst they were their foes.

47 Saue vs, O Lord, that art our God,
faue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble prais
of thy most holy Name:
That we may glory in thy prais,
and sounding of thy fame.

49 The Lord, the God of Israel,
be blest for euermore:
Let all the people say, Amen:
praise ye the Lord therefore.

P S A L. C V I I. W. K.

Give thanks vnto the Lord our God
for gracious is her
And that his mercy hath no end,
all mortall men may see,
2 Such as the Lord redeemed hath
with thankes shall praise his Name:
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West from North to South
his hand did find them out.

4 They wandered in the wildernes,
and stayed from the way:
And found no Citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so voide:
That faintnesse did them sore assault,
and eke their soules annoyd.

6 Then did they cry in their distresse,
vnro the Lord for aide:
Who did remoue their troublous state,
according as they praid.

7 And by that way which was most right
he led them like a guider:
That they might to a Citie go,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustain'd,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint

10 Such as do dwell in darknesse deepe,
wiser they on death do waite:
Fall bound to tast such troublous stormes
as iron chaines do threat.

The second part.

11 For that against y^e Lord's own words
they sought so to rebell
Esteeming light his counsels high,
which do so farre exceed.

12 But when he lumbled them full low,
they then fell downe with grieve:
And none was found so much to helpe,
whereby to get reliete.

13 Then did they cry in their distresse,
vnro the Lord for aide:
Who did remoue their troublous state,
according as they praid.

14 For he throu darknes out them brought
and from death's dreadfull shad:
Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw down y^e gates of brasie,
and brake them with strong hand:
The iron barres he smote in two,
nothing could hum withstand.

(feele,

17 The foolish folke great plagues do
and cannot from them wend:
But heape on more to those they haue,
because they do offend. (meate,

18 Their soules so much did loathe all
that none they could abide:
Whereby death had them almost caught
as theyfull truly triade.

19 Then did they cry in their distresse,
vnro the Lord for aide:
Who did remoue their troublous state,
according as they praid.

20 For then he sent to them his word,
which health did soure restore:
And brought them from those dangers
wherein they were before. (deeps,

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in shippes and brittle barks,
into the seas descend:
Their merchandise through fearful flouds
to compasse and to end.

24 Those men are forced to behold,
the Lord's works what they be:
And in the dangerous deedes the same,
most maruellous they see.

25 For at his word the stormy wind
arise in a rage:
And stirreth vp the sturges so,
as nought can them asswage.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reley:
As men with feare of wit bereft,
or had of sence no feele.

28 Then did they cry in their distresse,
vnro the Lord for aide:
Who did remoue their troublous state,
according as they praid.

29 For with his word the Lord doth
the sturdy stormes to cease: (make,
so that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come
which they so much did crave:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew his wonders that he doth
before the sonnes of men.

32 Let them in presence of the folkes
with praise extoll his Name:
And where the elders do conuent,
there let them do the same.

31 For running flonds to dry deserts,
he doth oft change and gurne:
And drie thy as it were dust
the springing well and bounre.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe the wildernes full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
thongh none before were there.

36 Wherein such hungry soules are set,
as he doth freely chift:
That they a Citie might them build,
to dwell in for their vse.

37 That they may sow their pleasant land
and vineyards also plant
To yeeld them fruit of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the bruite beasts make,
by numbers great to grow.

(brought)

39 But when the faifthfull are low
by the opprestors stour:
And minish do through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise caused them to eare,
within the wildernes.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oftimes doth their traine augment,
much like a flocke of steepe.

42 The righteous shall behold this sight
and also much reioyce:
Whereas the wicked and peruerse
with grieve shall stop their voyce.

43 But who is wise that now full well,
he may these things record:
For certainly he shall perceiue
the kindnessse of the Lord.

And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starrie he auens high,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may
be set at libertie:
H. lpe O my God, with thy right hands
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my joyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot and my shot
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.

10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conveyed shall I be?

11 It is ne: thou O God, which late
hadit vs forsaken quite?
And thon O Lord which with our hostis
didst not go forth to fight?

12 Give vs O Lord, thy fauour aide,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit availe.

13 Through God we shall do valiant
and worthy of renowne: (acta,
He shall subdue our enemies,
yea he shall tread them downe.

PSAL. CIX. N.

PSAL. CVIIL I.H.

1 God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giving praiere also.

2 Awake my viole and my harpe,
sweet melody to make:
And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
full praiere thou shalt be:

IN speechlesse silence do not hold,
O God thy tongue alwayes.
O God euen thou I say that art,
the God of all my praiere.

3 The wicked and the guylfull mourh,
on me disclosed be:
And they with false and lying tonges,
hauē spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my delert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand
7 When he is judged let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes his charge also
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his of-spring be vagabonds,
to beg and ſeekē their bread:
Wandering out of the waited place,
where earth they haue bene fed.
11 Let coneturous extortioneſs,
catch all his goods and ſtore:
And let the ſtranger ſpoyle the fruit,
of all his toile before.
12 Let there be none to pitie him,
let there be none at all,
That on his children fatherleſſe,
will let their mercie fall.

The ſecond part.

13 And ſo let his posteritie,
for euer be deſtroyed:
Their name out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe,
from Gods remembrance fall:
And let not thou his mothers ſinne,
be done away at all.
15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cur cleane away.
16 With mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man and fought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
befide vnto him ſo:
And as he did no bleſſing loue,
it ſhall be faire him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
into his bowels and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway.

20 Lo, let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thofe that enuill ſpeake
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with me:
After thy Name deliuer me,
for good thy mercies be.
22 Pecaue in depth of great diſtreſſe,
I needie am and poore:
And eke within my pained brefte,
my heart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graftopper, ſo I
am shaken off and fade.
24 With fasting long from needfull food
enfebleſſe are my knees:
And all her faintleſſe hath my leſhē,
enforced bene to leſſe.
25 And I alſo a vile reproch,
to them am made to be:
And they that did vpon me looke
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aide and ſuccour be:
According to thy mercie Lord,
faue and deliuer me.

27 And they ſhall know therby that this
(Lord) is thy mighty hand:
And that thou thou haſt done it Lord,
ſo ſhall they vnderſtand. (thou
28 Although they curse with ſpight, yet
ſhall bleſſe with louing voice:
They ſhall arise and come to shame,
thy ſervant ſhall reioyce.

29 Let them be cloaſhed all with shame,
that enemis are to me,
And with conuſion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth
glue thankes vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will ſtand the poore man by,
To ſave him from the man that would
condemne his ſoule to die.

PSALM. C X. N.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtoole,
whereon thy foot ſhall ſtand.
2 The Lord ſhall ouer ſie ſpend,

the Scepter of thy might,
Amid thy mortall foes be thou
the ruler in their fight.

3 And in the day on which thy reigne,
and power they shall see:
Then hereby freewill offerings shall
the people offer thee.
Yea with an holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne and never will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God, on thy right hand
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrachfull day.

6 The heathen he shall judge and fill
the place with bodies dead:
And ouer diuers countries shall
in sonder smite the head.
7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on high,
histroiall head that day.

PSAL. CXI. N.

With heart I do accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his workes are found,
To search them such are bound,
As him do loue and trut.
3 His workes are glorious,
Allo his righteousnesse,
It doth endure for euer.
4 His wondrous workes he would
We still remember shoulde,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid
For this they shall well find,
He will them haue in mind,
And keepe them as he saide.
6 For he did not disdaine,
His workes to shew them plaine.
By lightnings and by thunderst
When he the heathen land,
Did giv into their hand
Where they beheld his wonders.

7 Of all his workes enfueft,
Both judgemente right and trut,
Whereto his statutes tend,
8 They are decreed sure,

For euer to endure.
Which equitie doth end
Redemption he gaue,
His people for to saue.
9 And hath also requireds
His promise not to fail,
But always to preuaile.
His holy Name be feared.

10 Who so with heart full faine,
True wisedome would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deapes
His prale shall last for aye.

PSAL. CXII. W. K.

THE man is blest that God doth feare:
And that his law doth loue indeed:
1 His seed on earth God will vpreare,
And blesse such as from him proceed.
3 His soule with good he will fulfille
His righteousnesse endure shall still.
4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light,
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea prie moueth such to send,
He doth by judgment things expand,

6 And surely such shall never fail,
For in remembrance had is he:
7 No tidings ill can make him quale,
Who in the Lord sure hope doth see.
8 His heart is firme his feare is pale
For he shall see his foes downe cast.
9 He did well for the poore prouide,
His righteousnesse shall still remaine
And his estate with praise abide
Though that the wicked men disdaine,
10 Yea gnash his teeth therat shall he
And so consume his state to see.

PSAL. CXIII. W. K.

THE children which do serue the Lord,
Praise ye his Name with one accorde:
2 Yea blessed be alwayes his Name.
3 Who from the rising of the Sunne,
Till it returne where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count,
Aboue the heauens lie to be,
5 With God the Lord who may compare
Whose dwellings in the heauens are,
Of such great power and force is he.
6 He doth abase himselfe we know.

7 Hings to behold both here below,
And also in heauen above.
7 The needy out of dift to draw,
And eke the poore which help none saw,
His onely mercy did him moue.
8 And so him set in highe degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barran he doth make to beare,
And with great ioy her fruit to reare,
Therefore praise ye his holy Name.

PSAL. CXIIII. W.W.

When Israel by Gods addresse,
From Pharaohs land was bente,
And Israels houfe the strangers left,
and in the same traine went.
2 In Iuda God his glory shewd,
his holinesse most bright:
3 So did the Israclites declare
his kingdome, power, and might.
3 The sea it saw and suddenly
as all amaz'd did fie:
The roaring streames of Jordans floud,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beate and quake.
5 What aild the sea as all amaz'd,
so suddenly to fie?
Ye rolling waves of Jordans floud,
why ran ye backwardly?
6 Why shooke ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambes
for feare quiver and quaker?

7 O earth confess thy soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane y^e God which from hard rocks
doth cause maine flouds appear:
And from the stonic flint doth cause
gush out the fountaines cleare.

PSAL. CXV. N.

Now vnto vs, Lord not to vs.
but to thy Name give praise:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is and what:
he will, that hath he done.
4 Their idols siluer are and gol,

workes of mens hands they be:
5 They haue a mouth, and do not speake
and eyes and do not see. (heads,
6 And they haue eares ioynd to their
and do not heare at all.
And noses eke they formed haue,
and do not smell withall.
7 And hands they haue and handle not
and feet, and do not go.
A throat they haue yet through the same
they make no sound to blow.
8 Those that make them are like to them
and those whose trust they be:
9 O Israel trust in the Lord,
their helpe and shielf is he.
10 O Aarons house trust in the Lord,
their helpe and shielf is he:
11 Trust ye the Lord that feare the Lord
their helpe and shielf is he.
12 The Lord hath mindfull beene of vs,
and will vs bleffe also:
On Israel and on Aarons house,
his blessings he will shew.
13 Them that be fearers of the Lord,
the Lord will bleffe them all:
Euen he will bleffe them every one,
the great and eke the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the childdren that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord. I say:
Which both the heauens and the earth
hath made and set in stoy.
16 The heauens, yea the heauens high,
belong vnto the Lord
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with praise
set forth the Lords renoune:
Nor any that into the place
of silence do go downe.
18 But we will praise the Lord our God,
from henceforth and for aye,
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSAL. CXVI. N.

I loue the Lord because my voice
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen whilen the snares of cruell death,
about beset me round:
When paines of hell me caught and when
I wo and sorrow found.

4 Upon the name of God my Lord,
then did I call and say:
Deliver thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifullly flow.
6 The Lord in safetie doth preserue
all those that simple bes
I was in wofull miserie,
and he deliuered me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely lothe Lord to thee,
his bountie hath exprest.
8 Because thou hast deliuered,
my soule from deadly thrall
My moistened eyes from mournfull teares,
my shidng feet from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleue, therefore I speake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyie be:
12 What shall I pay the Lord for all
his benefites to me?
13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.
14 To the Lord will pay my vowed,
that I to him beliuge
Yea euен at this present time,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what ouer men doe deeme.
16 Thy seruant Lord, thy seruant I,
I doe my selfe confesse:
son of thy handmaid, thou hast broke,
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the Name
of God the Lord alwaies.
18 I to the Lord will pay the vowed,
that I haue him beliuge:
Yea euен at this present time,
in all his peoples sight.
19 Yea in the courts of Gods own house,
and in the midit of thee:
O thou Ierusalem, I say,
wherefore the Lord praisegye.

P S A L. C X V I I. N.

O All ye nations of the world,
praise ye the Lord alwaies,
And all ye people every where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truch endires for aye,
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

P S A L. C X V I I I. N.

O Give ye thankes vnto the Lord,
for gracious is he:
Because his merēy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let them that feare the Lord our God,
eu'en now confess and say,
The mercy of the Lord our God,
endureth still for aye.
5 In troublle and in heauiness,
vnto the Lord I cride:
Which louingly heard me at large,
my sue was not denide.
6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor fear what man can doe to me,
when God stands me aboue.
7 The Lord doth take my part with them,
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemie.
8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue encloised me,
and compassed me round,
But in the Name of God shall I
mine enemies confound.
11 They kept me in on every side,
they kept me in. I say:
But in the Lords most mighty Name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords Name,
I quencht their thorries that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thruske sore at
that I indeed might fall:
But through the Lord I found such helpe
that they were vanquishit all.

14 The Lord is my defence and strength,
my joy, my mirth, my song,
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He eaufeth voyce of joy and healeh,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I shall not die but euer liue,
to vter and declare
The Lord his might & wondrous power,
his works and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not givn me ouer yet
to death as ye may see.

19 Set open vnto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse.

20 This is the gate euuen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

7 the third part.

21 I will give thanks to thee O Lord,
because thou haft heard me:
And art become most louingly,
a Saviour vnto me.

22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsted.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble aet.

24 This is the joyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:

26 Blessed is he that comes to vs,
in the Name of the Lord.

27 God is the Lord that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise

thy mercy toward me.

29 O give ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.

PSAL. CXIX. W.W.

A L E P H.

B Lessed are they that perfect are,
and pure in mind and heart:
Whose liues and conuersations,
from Gods lawes never start.

2 Blessed are they that give themselues
his statutes to obserue:
Seeking the Lord with all their hearts,
and never from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:

Which stedfastly walke in his way,
without any wandring

5 It is thy will and commandement:
that with attentive heed,
Thy noble and divine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to addresse:
That I might both in heart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaint,
while I thus set mine eyes,
And bend my mind alway es to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name:
When I shall learne thy iudgements just,
and likewise proue the same.

8 And wholly will I give my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

B E T H. *The second part.*

9 By what meanes may a yong man best,
his life learne to amend:
If that he marke and keepe thy word,
and therein his time spend.

10 Vnsafinely I haue thee sought,
and thus seeking abide:
Oli never suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I haue hid still:
That I might not at any time,
offend thy godly will.

12 We magnifie thy Name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

11 My lips haue never ceast to preach,
and publish day and night,
The iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse indeed:
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 my onely ioy shall be so fixt,
and on thy lawes so set,
That nothing can me so farre blind,
that I thy lawes forget.

G F M E L. The third part.

17 Grant to thy seruant now such grace
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim & shut vp,
so open and make bright,
That of thy law and maruellous works,
I may hate the cleare sight.

19 I am a stranger in this earth,
wandering now here now theres,
Thy word therefore to me disclose,
my foosteps for to cleare.
20 My soule is raisht with desire,
and never is at rest:
But stekes to know thy iudgements high
and what may please thee best.

21 The proud men and malicious,
thou haft detroyed each one:
And cursed are such as do not
thy hefts attend vpon.
22 Lord turne from me rebuke & shame,
which wicked men conspire:
Or I haue kept thy covenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did againt me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why thy covenants are my ioy,
and my hearts great solace:
They serue in stead of counsellers,
my matters for to passe.

D A L E T H. The fourth part.

25 I am alas as brought to graue,
and almost wied to dift:
Restore therefore my life againes
as thy promise is iuft.
26 My wayes when I acknowledgyed,
with mercy thou didst heare:

Heare now effoone and me instruc,
thy lawes to loue and feare.
27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore opprest,
that it melteth for griefe:
According to thy word therefore,
haft Lord to send relief.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learnthe to loue,
thy holy law me send. (line 28)
30 The way of truth both straight and
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then(O Lord)I forst my selfe
thy covenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou haft set my heart at large,
and rid me out of thrall.

H S. The fift part.

33 Instruct me Lord in the right tradys
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure do I wift,
nor greater thing desire.
36 Incline my heart thy lawes to keep,
and covenants to embrace.
And from all filchy auarice
Lord shield me with thy grace.

37 From vaine desires and worldly lusts
turne backe mine eyes and sight:
Give me the spirit of life and power
to walke thy waves aight.
38 Confirm thy gracious promise Lord
which thou haft made to me:
Which am thy seruant, and do loue,
and feare nothing but thee.

39 Reproch and shame which I do feare,
from me O Lord expell:
For thou dost judge with equitie,
and therein dost excell.
40 Behold my hearts desire is bent,
thy

thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

P. A. V. The sixt part.

41 Thy mercies great and manifold,
let me obtaine O Lord;
Thy fauour health let me enioy,
according to thy word.
42 So shall I stop the flanderous mouthes
of lewd men and vniust.
For in thy faithfull promises,
stands my comfort and trust.

43 Thy word of truth within my mouth
let euer still be prest:
For in thy judgements wonderfull,
my hope doth stand and rest.
44 And whilett that breath within my
dolth natural life preserue: (breast,
Yea till the world shall be dissolu'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.
46 Thy noble acts I will desrie,
as thins of moit great fauour:
Euen before Kings I will them blaze,
and shrikne no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in deed, in will, in thought.

Z. A. Z. N. The seventh part.

49 Thy promise which thou madst to me,
thy seruant Lord remember:
For therein do I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud, & such as God contemne
still made of me a scorne:
Yet would I not thy lawes forsake,
as he that were forlorne.
52 But cal'd to mind (Lord) thy great
faelud to our fathers old: (works,
Wherby I fel: thy ioy surmount
my griefe an hundred fold.

53 But yet, alas, for feare I quake,
seeing how wicked men

Thy law forsooke, and did procure
thy iudgements, who knowes whē
54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleep:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine because
thy covenants sweet and deare,
I did embrase, and also keepe
with reverence and with feare.

H E T H. The eight part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawes to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore haft promised,
Lord grant me of thy graces.

59 My life I haue examined,
and triide my secer leart:
Which to thy statutes caused me
my feet straight to contieut.
60 I did not stay nor linger long
as they that slothfull are:
But haſſily thy lawes to keepe
I did my selfe prepare.

61 The cruell bands of wicked men
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgements towards
so great are and so hie,
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their heare:
And neuer will for loue nor dread,
from thy commandements start.
64 Thy mercies Lord most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

T E T H. The ninth part.

65 According to thy promise Lord,
so haſt thou with me dealt:
For of thy grace in sundry sortes,
haue I thy seruant fel.
66 Teach me alwayes to judge aright,
and give me knowledge sure:
For certainly beleue I so,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I er'd and went astray:
But now I keep thy holy Word,
and make it all my stay.

68 Thou art both good and gracious,
and givest most liberally:
Thine ordinances how to keepe,
therefore, O Lord teach me.

69 The proud & wicked men haue forgd
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I.

70 Their hearts are swoyne with worldly
as grease so are they fat: (wealthy,
But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correcte:
For as a guide to leare thy lawes,
thy rod did me dire&te.

72 So that to me thy word and law,
is dearer manifold
Then thousands great of siluer tride,
or ought that can be told.

70 D. The tenth part.

73 Seeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewise how to learene
to putt thy lawes in vse.

74 So they that feare thee shall reioyce,
when ever they me see:
Because I haue learn'd by thy word,
to put my trust in thee.

75 When with thy rod the world is
I know the caule is iust: (plagu'd,
So when thou doest correcte me Lord,
the caule iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send.
As thou to me thy seruante heest,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely live:
For ioy and consolation both,
thy law to me doth give.

78 Confound the proud whose false pre-
is me for to destroy: (wile
But as for me thy hefts to know,
I will my selfe employ.

79 Who so with reverence do thee feare
to me let them retire
Ad such as do thy covenants know,
and them alone desire.

80 My heart without all wavering:
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

C A P H.

The xi. part.

81 My heart doth faint, and ceaseth not;
thy faining health to craue:
And for thy words sake still I trust
my hearts desire to haue.

82 Mine eyes do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay.

83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commandements slide.

84 Alas how long shall I yet haue,
before I see the houre,
That on my foes that me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.

86 But thy commandements are all true
and causlesse they me grieue:
To thee therefore I do complaine,
that thou mightest me relieve.

87 Almost they had me cleane destroide,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord to life againe,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

L A M E D. The xii. part.

89 In heauen Lord where thou doest dwel
thy word is stablisht sure:
And shall for all eternite,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witness:
Whose groundworke thou hast laid so
as no tongue can expresse. (ure

91 Euen to this day we may well see,
how all things perisshre:
According to thine ordinance,
for all things thee reuere.

92 Had it not beene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life refor'd,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine.

Save me therefore for to thy lawes
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in wait.
But I the while consider
thy noble workes and great.
96 I see nothing in this v. i. world,
at length which hath not end:
But thy commandement and thy word,
beyond all end extend.

M E M. The xiii. part.

97 What great desire and feruent loue,
do I bente to thy law?
All the day long my whole device,
is only on thy law.
98 Thy word hath taught me far to passe
my foes in policies:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me excell:
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.
100 In wisdom I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feet I haue refrained eke,
from evry euill way:
Because that I continually
thy word might keepe I say.
102 I haue not swer'd fro thy judgments
nor yet shrunke any deale:
For why, thou haft me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my taste,
find I thy lawes alway:
Doubtlesse no bony in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisdome
that vterly I hate: (learnd's
All wicked and vngodly wayes,
in every kind or rate.

2 V N. The xiv. part.

105 Euen as a lanterne to my feet,
so doth thy word shine brighte
And to my paths where euer I go,
it is a flaming light. (some
106 I haue both sworne and will per-
most certainly doublelesse,
That I will keepe thy iudgements just,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deaths doore:
O Lord as thou haft promised,

so me to life restore,
108 The offrings which with heare and Resigne
most frankly I thee give. (voice
Accept and teach me how I may
after thy iudgements live.

109 My foule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their new
to catch me at a bay:
Yet did I not from thy preceptes,
once sworne or go astray.

111 Thy law I haue so claimd alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.
112 For euermore I haue beeene bera,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

S A M E C H. The xv. part.

113 The craftie thoughts and double
I do alwayes detest: (hearts,
But as for thy law and preceptis,
I loue them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.
116 As thou haft promist, so performe,
that death me not assaile:
Nor let my hope abuse me so:
that through distrust I quale.

117 Vphold me, and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou haft trod such vnder thy feet,
as do thy statutes break:
For nought assailes their subtilitie,
their counsell is but weake.

119 Like drossie thou castis the wicked out
where ere they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benum'd.
For when I see thy iudgements, straight
I am as one astond.

A J N. The xvi. part.

121 I do the thing that lawfull is
and

and ghe to all men righte
cavt and Refigne me not to them that would
(voice oppresse me with their might.
122 But for thy servant furely be,
in that thing that is good
That prond men ghe me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now
thy health so much I crave: (blind,
And eke thy righteous promise Lord,
whereby thou wilt me save.

124 Inreat thy servant louingly,
and fanour to him shew:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble servant Lord I am,
grant me to understand.
How by thy statutes I may know
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid
Thy law likewise they haue transgreſſed,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold.
Or jewels fine which are esteeme'd
most costly to be fold.

128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious wayes,
I do abhorre therefore.

PE. The xvij. part.

129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure
when they are tride and sound.

130 When men first enter into thy word
they find a light most cleare:
And very idoſt vnderſtand,
when they it reade or heare.

131 For ioy I haue both gap't & breathid
to know thy commandment:
That I might guide my ſelfe thereby,
I thought what thing it meaſt:
132 With mercy and compassion Lord,
behelde me from aboue:
As thou art wout to behold ſuch,
as thy Name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And never let iniquitie,
thy ſervant ouerthow.

134 From ſlanderous tongues and deadly
preſerue and keepe me ſure: (armes
Thy precepts then wil I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſur-
the Sun in his bright hue, (mouſe,

Let ſhine on me and by thy law
teach me what to eſchue.

136 Out of mine eyes great ſlouds gulf
of dreary teares and fell: (out,
When I beholde how wicked men
thy lawes keepe neuer a deal.

Z A D E. The xvij. part.

137 In every point Lord thou art iust,
the wicked though they grudge:
And when thou doſt ſentence pronoune
thou art a righteous iudge.

138 To render right and fie from guile,
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law,
commanded vs ſtraightly.

139 With zeale and wrath I am con-
and euen pind away: (sum'd,
To ſee my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy words
as any heart can deeme:
And I thy ſervant nothing more,
do loue or yet eteeme.

141 And though I be nothing ſerby, :
as one of base degree:
Yet do I not thy lawes forget,
nor ſhrinke away from thee.
142 Thy righteouſnes (Lord) is moſt iust
for euer to endure:
Also thy law is truth it ſelſe,
moſt conſtant and moſt pure.

143 Trouble and grieſe haue ſcifid on me
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.
144 The righteouſnes of thy iudgements
doth laſt for euermore:
Then teach them me, for euen in them
my life lyes vp in store.

K O P H. The xix. part.

145 With ſeruent heart I cald and cri'd
now anſwer me O Lord:
That thy commandments to obſerue,
I may fully accord.

146 To thee my God I make my ſuit
with moſt humble reuert:
Save me therefore, and I will keepe
thy precepts and thy hefts.

147 To thee I cry euen in the morne,
before the day wax light:
Because that I haue in thy word,
my confidence whole plighe. (nighe,
148 Mine eyes preuent the watch by
and ere they call I waker:
That by deuizing on thy words
I might ſome comfort take.

149 Incline thine eares to heare my
and pitie on me take: (voice,
As thou wist wont so judge me: Lord,
lest life shoulde me forsake.
150 My foes draw neare and do procure
my dea[n]t malicie usly:
Which from thy law are faire gon backe
and I raid from it lewdly.

151 Therefore O Lord approch thou
for need doth so require: (neare,
For all thy preceptis true they are,
then helpe I thee desire.
152 But thy comandementis I have
not now, but long ago. Cleard,
That they remaine for euermore,
thou haue them grounded so.

R E S H. The xx. part.

153 My trouble and affliction,
consider and behold:
Deliuer me, for of thy law
I euer take fast hold.
154 Defend my good & righteous cause,
with speede some succour send:
From death as thou haft promised,
Lord keepe me and defend.

155 As for the wicked farre they are
from haungh health and grace:
Wherby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord, I grant,
what tongue can them attaine?
And as thou haue me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I never shunke,
nor went away therefore.
158 And truth it is for grieve I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet sucke to know thee.

159 Behold for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be
and so it hath beene euer:
Thy righteous iudgements are also
most true, and decay never.

S C H I N. The xxij. part.

161 Princes haue sought by cruelty,
causesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merrie and glad,

Then he that of rich spoyles and prey,
great store and plentie had.

163 As for all lyes and falsitie,
I hate most and detest:
For why, thy holy law do I
above all things loue best.
164 Seven times a day I praise the Lord
singing with heart and voice:
T[hy] righteous acts and wonderfull,
so cause me to rejoice.

165 Great peace & rest shal al such haue
as do thy statutes loue:
No danger shal their quiet Rate
empaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those thinges
which thou didst me command.

167 Thy lawes haue bene mine exercize
which my soule most desired:
So much in them my loue was bent,
that nougat else I required.
168 Thy statutes and commandementis
I kepi (thou knowest) aright:
For all the thinges that I haue done,
are present in thy sight.

T A V. The xxv. part.

169 O Lord let my complaint and cri
before thy face appeare:
And as thou haft me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shal my lips thy praises speak
after most ample sort:
When thou thy statutes haft me taught,
wherin stands my comfort.
172 My tongue shal sing and preach thy
and on this wise say shal I (word)
Gods famous aces and noble lawes,
are just and perfectall.

173 Stretch out thy hand I thee beseech
and speedily me sau[e]:
For thy commandementis to obserue,
cloſen O Lord I haue.
174 Of thee alone Lord I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long dayes
thy Name to magnifie: (clue
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was lost and went astray,

PSAL. CXXII. W.W.

much like a wandring sheepe:
A feake me, for I haue not fiald,
thy commandements to keepe.

PSAL. CXX. T.S.

1 N trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort,
Deliuere me i say,
From Iyars lips alway,
And tonges of false reportes.

2 What vantage or what thing,
Getteth thou thus for to sting,
Thon false and flatering lyer?
Thy tongue doth hurt f'weene,
No leſſe then arrowes keenes,
Of hot conſuming fire.

3 Alas too long I backe,
Within their tents so blacke,
Which Kedars are by name:
By whom the Hooke elect,
And all of Isaacks seed,
Are put to open shame.

4 With them that peace did hate,
I came a peace to make,
And fet a quiet life.
5 But when my tale was told,
Caudleſle I was controld,
By them that would haue strife.

PSAL. CXXI. W.W.

1 Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me ſend.
2 The mightie God me ſuccour will,
Which heauen and earth framed,
And all things thereon named.

3 Thy foot from ſlip he will preſerve,
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Lo he that doth Israel conſerue,
No ſleepe at all can him catch,
But his eyes ſhall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sun ſhall not thee parch by day,
Nor the Moone nor halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will helpe thee from diſtreſſe,
And will thy life ſure ſave:
And thou ſhalt alio haue,
8 In all thy buſineſſe good ſuccesse:
Where euer thou goeſt in or out,
God will thy things bring about.

1 Did in heart reioyce,
To heare the peoples voice,
In offering ſo willingly:
For let vs vp ſay they,
And in the Lords houſe pray,
Thus ſpake the folke full louingly.

2 Our feete that wandred wide,
Shall in thy gates abide.
O thou Ierusalem full faire,
Which art ſo ſeenely ſet,
Much like a Citie near,
The like whereof is not elsewhere.

3 The tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make

4 For there are thrones erēs,
And that for this reſpect,
To ſet forth iuice orderly:
Which thrones right to maintaine,
To Davids houſe pertaine,
His folke to iudge accordingly.

5 To pray let vs not ceaſe,
For Ierusalem peace,
Thy friends God proſper mightily:
6 Peace be thy wals about,
And proſper thee throughout,
Thy Pallaces continually.

7 I wiſh thy proſperous ſtate,
For my poore bretherens ſake,
That comfort haue by means of thee.
8 Gods houſe doth me allure,
Thy wealthe for to procure,
So much alwayes as lyes in me.

PSAL. CXXII. T.S.

1 Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Buen as the ſeruant lifteth his,
his maſter's hands to ſee. Chands
2 As handmaids watch their miſtris
ſome grace for to atcheine:
So we behold the Lord our Gods
till he do vs forgiue.

3 Lord grant vs thy compassion,
and mercie in thy fight:
For we are fuld and ouercome,
with haſſe and diſpight.
4 Our minds be ſtufft with great rebuke,
the rich and worldly wife.
Do make of vs their mocke and flocke,
the proud do vs diſpife.

PSAL. CXXIIII. W.W.

Now Israel may fay, and that truly: If that the Lord had not our cause mainain'd: 2 If that the Lord had not our right sustain'd, When all the world against vs furiously Made their vprores, and said we shoud all die,

3 Now long ago, they had deuour'd vs all, And swallowed quicke, for ought that we could deeeme: Such was their rage, as we might well esteeme. 4 And as the flouds with mighty force do fall: So had they now, our lues even brought to thrall.

5 The raging stremes, mo't proud in roaring noise, Had long ago ouerwhelmed vs in the deepe: 6 But loued he God, which doth vs safely keepe, From bloudie teeth and their moit cruell voice, Which as a prey, to eat vs would reioyce.

7 Euen as a bird, out o' the fowlers gin, Escapes away right so it fares with vs: Broke are their nees and we haue scaped thus. 8 God that made heauen, and earth is our helpe then: His Name hath saued us from these wicked men.

PSAL. CXXV. W.K.

Such as in God the Lord do trust. It mount Sion shall firmly stand, And be remoued at no hand. The Lord will count them right and iust: So that they shal be sure, For ever to endure.

2 As mighty mountaines huge and great, Jerusalem abou. do close: So will the Lord do vnto those, Who on his goode will do wait: Such are to him most deare, They never need to feare.

3 For though the righteous tri doth he,

By making wicked men his rods: Let they through grieve for sake their It shall not as their lot still be. (Go

4 Give Lord to vs thy light, Whose hearts are true and right.

5 But as for such as turne aside, By crooked waies which they out sougl: The Lord will surely bring to nougat, With workers vile they shall abide: But peace with Israel.

For euermore shall dwell.

Another of the same by R.W.

Those that do put their confidence. Upon the Lord our God only, And tie to him for their defence, In all their need and misery Their faih is sure still to indure, Grounded on Christ the corner ston: Mou'd with none ill but standeth still, Stedfast like to the mount Sion.

And as about Ierusalem, The mighty hilis do it compasse, So that no enemies come to them, To hurt that towne in any case, So God indeed in every need His faifthfull people doth defend, Standing them by assuredly, From this time forth world without end.

Right wise and good is our Lord God, And will not suffer certaintly, The sinners and vngodlyes rod, To tarry vpon his family. Let they also from God shoud go Folling to sin and wickednesse O Lord defend world without end. Knefie Thy Christian flocke through thy good.

O Lord do good to Christians all, That stedfast in thy word abide: Such as willingly from God fall, And to false doctrine daily slide, Such will the Lord scatter abroad, With hypocrites throwne downe to hel, God will them send paines without end, But Lord grant peace to Israel.

Glorie to God the Father of might, And to the Sonne our Sauour: And to the holy Ghost whose light Shine in our hearts and vs succour: That the right way from day to day, We may walke and him glorifie: With hearts desire all that are here, Worship the Lord and say, Amen.

PSAL. CXXVI. W.K.

When that the Lord, Against his Sonne had forth brought From

rom bondage great,
and alio seruitude extreme:
His workes was such.
as did surmount mans heart and
So that we were (thought.
much like to them that vse to dreame.
Our mouthes were
with laughter filled then:
And eke our tonges,
did shew vs ioyfull men,

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift nor doth like harme.

5 Oh well is he that hath his quiver,
Furnisht with such artillerie
For when in perill he shall be.
Such one shall neuer shake nor shiuere
When that he pleades before the Judge,
Against his foes that beare him grudge.

PSAL. CXXVII. T.S.
The heathen folke,
were forced then this to confess,
How that the Lord
for them also great things had done.
6 It much more we,
and therefore can confess no lesse:
Wherfore to ioy,
we haue good cause as we begun.
7 O Lord go forth
thou canst our bondage end,
As to desans,
the flowing riuers send.

8 Full true it is,
that they which sow in teares indeed
A time will come,
when they shal reape in mirth & ioy.
9 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their retorne
with ioy they shall sure see,
Their sheaves home bring,
and not empaired be.

PSAL. CXXVIII. T.S.

B Lessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shal eat,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see,
5 The promised Ierusalem,
and his felicitie.
6 Thou shal thy childrens children see,
to thy great ioyes increase,
And likewise grace on Irael,
prosperite and peace.

PSAL. CXXIX. N.

O If they now Irael may say,
me from my youth assaile:
2 Oft they assaile me from my youth,
yet never they preuald.
3 Upon my backe the plowes plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at laist.

5 They that hate me shall be ashamed,
and turned backe also:
6 And made as grasse vpon the house
which wighereth ere it grow.
7 Where of the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goest
to glane vpon the land.
8 Nor passers by pray God on them
to let his blessing fall:
Nor say, we bleſſe you in the Name
of God the Lord at all.

PSAL. CXXX. W.W.

L Ord to thee I make my mone,
when danger me oppresse:
I call I sigh plaine and groue,
trusting to find release,

PSAL. CXXVII. W.W.

Except the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.
2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne,
But they whom God doth loue and keepe
Receive all things with perfect sleepe.

3 Therfore marke well when euer ye see
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberaltie.
The blessing of posterite.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comeliness.

2 Hear now, O Lord, my request,
for it is full due time:
- And let thine ears aye be prest,
vnto this prayer mine.

3 O Lord our God if thou weigh
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turne to vs thy grace
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most just,
and I hope therein still.
6 My soule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his truste
He is that God of mercy,
that his deliuer must.
8 For he it is that most faue
Israel from his sinne:
And all such as surely haue
their confidence in him.

PSAL. CXXXI. N.

O Lord, I am not pist in mind,
I haue no scornewfull eye:
I do not exercise my selfe,
in things that be too high.
2 But as the child that wajned is,
even from his mothers brest:
So haue I Lord behau'd my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

PSAL. CXXXII. M.

R Emembre Davids troubles Lord,
how to the Lord he swore:
2 And vowed a vow to Jacobs God,
to keepe for euermore.
3 I will not come within my house,
nor climbe vp to my bed:
4 Nor let my temples take their rest,
nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be

an habitation.

6 We heard of it at Ephrata,
there did we haire this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay and go in now,
his tabernacle there,
Before his footstoole to fall downe,
and worship him in feare.
8 Arise O Lord arise I say,
into thy resting place:
Both thou and the Arke of thy strength
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with ioyfulness.
10 And for thy servant Davids sake,
refuse not Lord I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Davaid swore in truth,
and will not shrinke from it:
Saying the fruit of thy body
vpon thy seat shall sit.
12 And if thy sonnes my covenant keep
that I shall learne each one,
Then shall thy sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath choi Sion,
and loues therein to dwelle:
Saying this is my resting place,
I loue and like it well.
14 And I will blesse with great increase
her vissuals every where:
And I will satisfie with bread,
the needy that be there.

15 Yea I will decke & clothe her Priests
with my saluation:
And all her Saints shall sing for ioy,
of my protection.
16 There will I surely make the horne
of Davaid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fressh then heretofore.

PSAL. CXXXIII. W.W.

O Holy happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold

the hand of amitie.
It calls to mind the sweet perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.
And as the lower ground doth drinke,
the dew of hermon hill:
And Sion with his siluer drops,
the fields with fruit doth fill.

Even so the Lord doth powre on them
his blessings manifold:
Whose hearts & minds without all guile
this knot do keepe and hold.

P S A L. C X X X I I I I. W.K.

B Ehold and haue regard,
Ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.
Lift vp your hands on high,
vnto his holy place:
And gaine the Lord his praises due,
his benefits embrace.

For why the Lord who did
both earth and heaven frame,
Doth Sion bleste and will conserue
for euermore the same.

P S A L. C X X X V. N.

O Praise the Lord, praise him praise him
praise him with one accord:
O praise him still all ye that be,
the seruants of the Lord.
O graise him ye that stand and be,
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.

Praise ye the Lord, for he is good,
sing praies to his Name:
It is a comely and good thing,
alwayes to do the same.
For why the Lord hath chose Iacob,
his very owne ye see:
O hath he chosen Israel,
his people for to be.

For this I know and am right sure,
the Lord is very great:
It is indeed aboue all gods,
most easie to entreat.
For whatsoeuer pleased him,
all that full well he wrought.

In heauen, in earth, and in the sea,
which he hath made of nougat.

7 He lifis vp clouds euuen from the earth,
he makes lightning and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of eachthing,
in Egypt thatooke rest:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great
O Egypt void of vaunts:
On Pharaoh thy curfed king,
and his seuerre seruants.
10 He smote then many nations,
and did great acts and thinngs,
He slue the great and mightiest,
and chiefest of their Kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slue also the kingdomes all
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure
and thy memorials,
Throughout all generations,
that are, or euer shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands:
Of siluer and of gold they be,
the worke euuen of mens hands.
16 They haue their mouthes and cannot
and eyes that haue no sight (speak)
17 They haue eke eares & heare nothing
their mouthes be breathlesse quite.

18 Wherefore all they are like to them
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Lemies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And eut of Sion found his praise

the great praise of the Lord,
Which dwelleth in Ierusalem,
Praise him with one accord.

P S A L. C X X X V I. N.

1 Praise ye the Lord for he is good,
for his mercy endureth for euer.
2 Giue thankes vnto the God of gods,
for his mercy endureth for euer.
3 Giue thankes vnto the Lord of Lords,
for his mercy endureth for euer.
4 Which onely doth great wondrous
for his mercy, &c. (works,

5 Which by his wisdome made the hea-

for his mercy, &c. (uens,

6 Which on the waters stretcht the earth
for his mercy, &c.

7 Which made great lights to shine a-
for his mercy, &c. (broad,

8 As Sunne to rule the lightsome day,
for his mercy, &c.

9 The Moone & stars to guide the night,
for his mercy, &c.

10 Which smote Egypt with their first-
for his mercy, &c. (borne,

11 And Israel brought out from thence,
for his mercy, &c.

12 With mighty hand & strecthed arme
for his mercy, &c.

13 Which cut the red sea in two parts,
for his mercy, &c.

14 And Israel made passe there through,
for his mercy, &c.

15 And drowned Pharaoh and his host
for his mercy, &c.

16 Through wildernes his people led,
for his mercy, &c.

17 He which did smite great noble kings
for his mercy, &c.

18 And which hath slain the mighty kings
for his mercy, &c.

19 As Schon king of Amorites,
for his mercy, &c.

20 And Og the King of Basan land,
for his mercy, &c.

21 And gaue their land for heritage,
for his mercy, &c.

22 Brought to his seruant Israel,
for his mercy, &c.

23 Remembraunce vs in base estate,
for his mercy, &c.

24 And from oppressors rescued vs,
for his mercy, &c.

25 Which giueth food vnto all flesh,
for his mercy, &c.

26 Praise ye the Lord of heauen above,

for his mercy, &c.
27 Giue thanks vnto the Lord of Lords,
for his mercy, &c.

Another of the same by T.C.

O Lord the Lord benigne,
Whose mercies last for ay,
Giue thankes and praiers sing,
To God of gods I say,
a For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure,
4 Great wonders onely he
Doth work by his great power,
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome hie,
The heavenly firmament,
Did frame as we do see,
For certainly, &c.

6 Yea he the heauy charge,
Of all the earth did stretcht:
And on the waters large,
The same he did outreach,
For certainly, &c.

7 Great lights he made to vs,
For why his loue is aye,
8 Such as the Sunne we see,
To rule the lightsome day,
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And Starres that do appear,
To guide the darksome night,
For certainly, &c.

10 With grieuous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slue of beasts and men,
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand,
And strecthed arme hath wrought,
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go,

11 Lord his chosen children all:
or certainly, &c.

12 But there he whel ned then,
The proud King Pharaoh:
With his huge hea t of men,
And chariots eke also,
For certainly, &c.

13 Who led through wildernes,
His people safe and found.
And for his loue endlesse,
14 Great Kings he brought to ground:
For certainly, &c.

15 And sute with puissant hand,
Kings mighty and of fame:
16 As of Amorites land,
Schenon the king by name:
For certainly, &c.

17 And Og the giant large,
Of Bafan King also.
18 Whose land for heritage,
He gaue his people also:
For certainly, &c.

19 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

20 To mind he did vs call,
In our most base degree:
21 And from oppressors all,
In safetey set vs free:
For certainly, &c.

22 All flesh in earth abroad,
With food he doth fulfill:
23 Wherefore of heaven the God,
To laud be it your will:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

24 Then as we sat in Babilon,
the riuers round about:
And in remembrance of Sion,
the teases for grieve burst out.
25 We hang'd our harps and instruments,
the willow trees vpon:
For in that place men for their vse,
had planted many a one.

26 Then they to whom we prisoners were
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas said we who can once frame
his sorrowfull heart to sing,
The praises of our louing God,
thus vnder a strange king?

5 But if that I Ierusalem,
out of my heart let flude:
Then let my fingers quite forget,
the waubing harpe to guide.

6 And let my tongue within my mouth,
be tids for euer fast:
If that I joy before I see
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crie,
That Edoms sornes againt vs made,
when they rafid our Citie.
Remember Lord the cruell words,
when as with one accord
They ride on sacke, and rase their wals,
in despight of the Lord.

8 Euen so shalst thou O Babylon,
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.

9 Yea blessed shall that man be cald,
that takes thy children yong,
To dash their bones against hard stones,
that lie the streets among.

P S A L . C X X X V I I I . N .

THee will I praise with my whole
my Lord my God alwayes: (heare,
Euen in the presence of the gods,
I will aduance thy praise.

2 Toward thy holy Temple I
will looke and worship thee,
And praised in my thankfull mouth,
thy holy Name shall be.

Euen for thy louing kiudnesse sake,
and for thy truth withall:
For thou thy Name haft by thy word
aduanced ouer all.

3 When I did call, thou heardeft me,
and thou haft made also,
The power of increased strength,
within my soule to grow.

4 Yea all the kings on earth they shall
give praise to thee O Lord,
For they of thy most holy mouth,
haue heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite;

But he (contemning) knowes afarre
the proud and loftie wight:
2 Although in midst of trouble I
do walke yet shall I stand:
Renewed by thee, O my Lord,
thou wilt stretch forth thy hand.

Vpon the wrath of all my foes,
and faud shall I be
By thy right hand: the Lord God will
performe his worke to me.
3 Thy mercy Lord endures for aye,
Lord db me not forsake:
For sake me not that am the worke
which thine owne hand did make.

PSAL. CXXXIX N.

O Lord thou hast metride and knowne
my fitting thou doft know,
2 And rising eke: my thoughts afarre,
thou vnderstandit also.
3 My paths yea and my lyng downe,
thou compassest alwayes:
And by familiar custome art
acquainted with my wayes.
4 No word is in my tongue O Lord,
but knowne it is to thee.
5 Thou me behinde holdst and before,
thou layest thine hand on me.
6 Too wonderfull aboue my reach:
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,
Lord whither shall I go:
Or whither shall I flie away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present there:
In hell if I lyg downe below,
even there thou doft appeare.

9 Yea let me take the morning wings,
and let me go and hide.
Euen there where are the furthest parts,
where flowing sea doth slide:
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say the darknesse shall
yet shroud me from thy sight:
Lo euen also the darkest night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second par.:

13 For thou possessed hast my reines,
and thou haft couered me,
When I within my mothers wombe,
inclosed was by thee.
14 Thee will I praise, made fearfully
and wondrously I am:
Thy works are marueilous, right well
my soule doth know the same.
15 My bones they are not hid from thee
although in secret place
I haue beene made and in the earth
beneath I shaped was.
16 When I was formlesse, then thiae eye
saw me: for in thy booke
Were written all, nougat was before,
that after fashon tooke.
17 The thoughts therfore of thee & God
how deare are they to me!
And of them all how passing great
the endlesse number be!
18 If I should count them, lo their sum
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
O that thou wouldest slay:
Euen those O God to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee Lord
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vter foes:
23 Trie me (O God) and know my heart,
my thoughts proue and disclose.
24 Consider Lord if wickednesse
in me there any be,
And in my way (O Lord my guider)
for euer lead thou me.

PSAL. CXL. N.

Lord save me from the euill man,
and from the euill wight:
And from all those that euill do
imagine in their sprye.
2 Which make on me continuall warre,
their tonges to haue they whet:
3 Like serpents vnderneath their lips
is adders poysen set.

4 Keep me (O Lord) from wicked hands, Let him reprove me, and the same
preferue me to abide: a precious oile shall be.
Free from the cruell man that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path way, and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Hear me O Lord, and hear the voyce,
wherewith I pray and mone:

7 O Lord my God thou onely art
the strength that faueth me:
My head in time of battell hath
beene couered eke by thee.

8 Let not (O Lord) the wicked haue,
the end of his desire:
Performe not his ill thoughts lest he
with pride be set on fire.

9 Of them that compasse me about,
the chiefeſt of them all,
Lord let the mischieſe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits ſo as they may
not rise out of the fame.

11 For no backbiter ſhall on earth
be ſet in ſtable plighe:
And euill to deſtruſion ſtill
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge and judge the poore

13 The iuft ſhall praife thy Name iuft
dwell with thee euermore. (ſhall

PSAL. CXLI. N.

O Lord vpon thee do I call.
Lord haſt thee vnto me:
And hearken Lord vnto the voice,
when I do crie to thee.

2 As incenſe let my prayers be
diſteſed in thine eyes:
And the upliftiſing of my hands,
as euening ſacrifice.

3 My Lord for guiding of my mouth
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the doore.

4 That I ſhould wicked works commit,
iueine thou not my heart,
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteouſus ſmote me Lord,
for that is good for me.

Let him reprove me, and the same
a precious oile shall be.
Such ſmiting ſhall not breake my head,
the time ſhall shortly fall,
When I ſhall in their miserie
make prayers for them all.

6 Then when in ſtonie places downe
their judges ſhall be caſt
Then ſhall they heare my words, for then
they haue a pleasant taste.

7 Our bones about the graues mouth,
ſo ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.

9 Which they haue laid to catch me in,
Lord keep me from the ſnare:
And from the ſubtill grins of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:
While I do by thy helpe eſcape
the danger of them all.

PSAL. CXLI. N.

B Efore the Lord God with my voice,
I did ſend out my crie:
And with my strained voyce vnto
the Lord God prayed I.

2 My meditation in his ſight,
to powre I did not ſpare.
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke a ſnare
they ſily laid for me.

4 I looke and viewd on my right hand,
but none there would me know,
All refuge failed me and for
my ſoule none cared tho.

5 Then crie I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of living art
my portion and my part.

6 Hearke to my crie for I am brought
full low: deliver me
From them that do me persecute,
for me too ſtrong they be.

7 That I may praife thy Name, my ſoule
from prifon Lord bring out:
When thou art good to me, the iuft
ſhall praife me round about.

PSAL. CXLIII. N.

Lord hear my prayer heark the plaint
that I do make to thee:

Lord in thy native truth and in
thy justice answer me.

3 In judgement with thy servant Lord,
oh enter not at all:

For justified be in thy sight,
not one that liveth shall.

3 The enemie hath purfide my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.

4 Within me in perplexitie
was mine accombred sprite:
And in me was my troubled heart
amazd and affright.

5 Yet I record time past in all
thy Workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God lo I
do stretch my cranting hands:
My soule desireth after thee,
as do the thirthie lands.

7 Hear me with speed my spirit doth
hide not thy face me fro: (Saile,
Else shall I be like them that doun
into the pit do go.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me

From all mine enemies: for I
haue hidde me with thee.

10 Teach me to do thy will for thou,
thou art my God I say:
Let thy good Spirit into the land
of mercy me conuay.

11 For thy Names sake with quickning
alie do thou me make: (grace,
And out of trouble bring my soule,
even for thy justice sake.

12 And for thy mercy slay my foes,
O Lord deliuer them all,
That do oppresse my soule for I
thy seruante am and shall.

PSAL. CXLIII. N.

Blest be the Lord my strength, that doth
instru& my hands to figh:
The Lord that doth my fngers frame
to battell by his might.

2 He is my goodnesse fort, and tower,
deliuerer and shield:
In him I trust: my people he
subdues to me to yeld.

3 O Lord what thing is man, that him
thou holdest so in pise?

Or some of man that vpon him
thou thinkest in such wise.

4 Man is but like to vanitie,
so passe his dayes to end,

5 As fleeting shad. Bow downe O Lord
the heauens, and descend,

(smoke)

6 The Mountaines touch, and they shal
cast forth thy lightening flame,
And scatter them: thine arrowes shooth,
consume them with the same.

7 Send downe thine hand euен from a-
O Lord deliver me. (bone)

Take me from waters great, from hand
of strangers make me free,

8 Whose subtil mouth of vanitie
and fondnesse doth intreat:
And their right hand is a right hand
of falsehood and deceit.

9 A new song will I sing O God,
and singing will I bo,
On viole and on instrument,
ten stringed vnto thee.

10 Euен he it is that onely giues
deliuerance to kings:

Vnto his seruant David helpe
from hurtfull sword he brings,

11 From strangers hands me saue & shield
whose mouth talkes vanitie,
And their right hand is a right hand
of guile and subtilitie.

12 That our sonnes may be as the plants
whom growing youth doth rearre:
Our daughters as carld corner stoncs
like to a pallace faire.

13 Our garners full, and plenty may
with fudry forts be found:
Our sheepe bring thousands in our streets
ten thousands may abound.

14 Our oxen be to labour strong,
that none do vs instade

There be no goings out, nor cries
wch in our streets be made.

15 The people blessed are that with
such blessings are so for'd:
Yea blessed all the people are,
whose God is God the Lord.

PSAL. CXLV. N.

Then will I laud my God and King,
and blesse thy Name for aye:

3 For

1 For ever will I praise thy Name,
and blesse thee day by day.
2 Great is the Lord most worthy praise,
his greatness none can reach:
3 From race to race they shal thy works
praise, and thy power preach.

that beare a louing heart:
But he them all that wicked are,
will utterly subvert. (speakes,
4 My thankfull mouth shal gladly
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

5 I of thy glorious Majestie,
the beautie will record:
And meditate vpon thy works,
most wonderfull O Lord.
6 And they shal of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatness will not spare.
7 And they into the mention shall
break of thy goodness great:
And I aloud thy righteousness
in singing shall repeate.
8 The Lord our God is gracious,
and mercifull alio:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his works
his mercy doth exceed:
10 Lo all thy works do praise thee Lord
and do thy honour spread.
11 Thy saints do blesse thee, and they do
the kingdomes glory shew:
12 And blaze thy power to cause the sons
of men his power to know.

The second part.

13 And of his mighty kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is
that doth endure alwayes.
And thy dominion through each age
endures without decay:
14 The Lord upholdeth them that fall,
their sliding he doth stay.
15 The eyes of all do wait on thee,
thou doest them all relieve:
And thou to each sufficing food,
in season due dost give.
16 Thou openest thy plenteous hand,
and bounteously dost fill,
All things whatsoever do line,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him will fulfil:
And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those to him

P S A L. C X L V L I. H.

MY soule praise thou the Lord alwaies
my God I will confess:
2 While breath & life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.
4 For why their breath doth soone de-
to earth anon they fall: (part,
And then the counsels of their heart,
decay and perish all.
5 O happy is that man, I say,
whom Jacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth & waters deep,
the heauens high withall.
Which doth his word and promise keep
in truth and euer shall.
7 With right alwayes he doth proceed,
for such as suffer wrongs:
The poore and hungry he doth feed,
and loose the feters strong. (sight,
8 The Lord doth send the blinde their
the lame to limbs restore:
The Lord, I say, doth loue the right
and iust man euermore.
9 He doth defend the fatherlesse,
the stranger sad in heart:
And quit the widow from distresse,
and ill mens wayes subvert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posterite,
for euer to remaine.

P S A L. C X L V I I. N.

Praise ye the Lord for it is good
vnto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.
2 The Lord his owne Ierusalem,
he builderth vp alone,
And the disperst of Israel,
doth gather into one.

3 He heales the broken in their heart,
their sores vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdome infinite: (thowes)
6 The Lord relieves the meeke, and
to ground the wicked wight.
7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the harpe,
advance your singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graffe to grow againe.
9 He giues to beaſts their food, and to
yong rauens when they crie:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercy ſhining light.

The ſecond part.

12 O praise the Lord Ierusalem,
thy God, O ſion, praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes,
14 Thy children he hath bleſt in thee,
and in thy horders he
Doth ſetle peace and with the ſigure
of what he fillith thee.
15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy course
doth ſwiftly run about,
16 He giueth ſnow like woll, hoare froſt
like aſhes doth he ſpread:
17 Like moſels caſts his ice, thereof
the cold who can abide.
18 He ſendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow and then
the waters flow anaine.
19 The doct: ine of his holy Word,
to Jacob he did ſhew:
His ſtatutes and his iudgements, he
giues Iſrael to know.

20 With every Nation hath he not
ſo dealt, nor haue they knowne
His ſecret iudgements: ye therefore
praiſe ye the Lord alone.

P S A L M . C X L V I I I . I . H .

Give laud vnto the Lord.
From heauen that is so hie
Praife him in deed and word,

Aboue the ſtarrie ſkye.
2 And alſo ye,
His Angels all,
Armies roiall,
Praife him with glee.

3 Praife him both Moone and Sunne,
Whiche are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light,
4 Andeke no leſſe,
Ye heauens faire
5 And clouds of the aires,
His laud exprefſe.
6 For at his word thay were
All formed as we ſee:
At his voice did appeare,
All things in their degree:
Which he ſet fast,
To them he made,
A law and trade
For aye to laſt.

7 Extoll and praife Gods Name,
In earth ye dragons fell:
All deepeſ do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praife declare,
10 Beaſts and cattell:
Yea birds flying,
And wormes creeping,
That on earth dwell,

11 All kings both more and leſſe,
With all their pompos trains:
Princes and all judges,
That in the world remaine,
Exalt his Name:
12 Yong men and maidis,
Old men and babes,
Do ye the ſame.

13 For his Name ſhall we preue,
To be molt excellent,
Whofe praife is farre aboue,
The earth and firmament,
14 For ſure he ſhall,
Exalt with blifte
The horne of his,
And helpe them all.

15 His ſaints all ſhall forth tell,
His praife and worthineſſe:
The children of Iſrael,
Each one both more and leſſe:

15 And

16 And also they,
That with good will,
His words fulfill,
And him obey.

PSAL. CXLIX. N.

Sing ye unto the Lord our God,
A new reioyng song:
And let the praise of him be heard,
his holy Saints among.

2 Let Israel now reioyce in him,
that made him of nothing,
And let the seed of Sion eke,
be joyfull in their King.

3 Let them sound praise with voice of
unto his holy Name: (flute,
And with the timbrell and the harpe,
sing praises of the same.

4 For why, the Lord his pleasure all,
hath in his people set:
And by deliverance he will raise
the meeke to glory great.

5 With glorie and with honour now,
let all his Saints reioyce
And now aloud vpon their beds,
advancen their singing voice.

6 And in their mouthes let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and corre &
the people with their hands:
8 To bind their stately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before.
This honour all his Saints shall haue:
praise ye the Lord therefore.

PSAL. CL. N.

Yield unto God the mightie Lord,
praise in his sanctuariez
And praise him in the firmament,
that shewes his power on hie.
2 Advance his Name, and praise him in
his mighty acts alwayes:
According to his excellencie
of greatnesse give him praise.

3 His praises with the princely noise
of sounding trumpeter blow.
Praise him vpon the viole, and
vpon the harpe also.
4 Praise him with timbrell & with flute,
Organs and Virginals:
5 With sounding Cimbals praise ye him
praise him with loud Cimbals.

6 What ever hath the benefit
of breathing praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalms of David in meeter.



A Song to bee sung before mor-
ningprayer. T. B.

Praise ye the Lord ye Gentiles all
which hath brought you into his light
O praise him all people mortall
as it is most worthy and right.
For he is full determined,
on vs to powre out his mercie:
And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesu Christ his true Sonne:
With the holy Ghost in like manner,
now and at every season.

A song to be sung before Eu-
ning prayer.

Bold now give heed such as be
the Lords seruants faulfull & true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

96 The ten Commandments. The Lords Prayer.

Then shall the Lord out of sion (power,
which made the heaven & earth by his
Giu to you and your nation.
his blessing mercie and fauour.
Glory be to the Father, &c.

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The X. Commandments of God. Exodus 20. W.W.

Attend my people and gine eare,
Of early things I will thee tell:
See that my words in mind thou beare,
And to my precepts listen well.

The Lords Prayer. D. Cox.

1 I am thy souereigne Lord and God,
Which haue thee brought frō careful thrall
And eke reclaimd from Pharoahs rod,
Make thee no Gods on them to call:

Our Father which in heaven art,
And mak'it vs all one brotherhood,
To call vpon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep figh & groans,

2 Nor fashioned forme of any thing,
In heaven or earth to worship it:
For I thy God by reuenging,
With grievous plagues this fin wil smite.

Thy blessed name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.

3 Take not in vaine his holy Name,
Abuse it not after thy will,
For so thou mightest soone purchase blame
And in his wrath he would thes spill,

Thy kingdome come even at this houre
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Sarakhs rage and sickly band,
Defend vs with thy mighty hand.

(ceast,
4 The Lord from worke the seventh day
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hells ye may attend.

Thy will be done with diligence,
Like as in heauen in earth also
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not flesh blood or any ill,
Preuale against thy holy will.

5 Vnto thy parents honour gime,
As Gods commandements do pretend:
That thou long daies and good mai thine
Onearth where God a place doth lende.

Give vs this day our daily bread,
And all other good gifts of thine:
Keape vs from warre and from bloudshed
Also from sicknesse dearth and pine.
That we may live in quietnesse,
Without all greedie carefullnesse.

6 Beware of murther and cruell hate,
7 All filthy fornication feare.
8 See thou steale not in any rate,
9 Falfe witnesse against no man beare,

Forgive vs our offences all,
Relieue our carefull conscience:
As we forgive both great and small,
Whiche vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

(haue,
10 Thy neighbours house wiſh not to
His wife or ought that he calſ mine:
Misfield his Ove, his Asse his Slauſ,
Or any thing which is not thine.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his iuination,
Give power and strength to every age.
Arme and make strong thy feeble host
With faith and with the holy Ghost

A Prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And caufe vs all with one accord,
To magnifie thy name therefore.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting deathfaue vs,
And in our last need comfort vs.
A bleſſed end to vs bequeath,
Into thy hand our soules receive.

For of our felues no strength we haue,
To keepe these lawes after thy will,
Thy might therefore O Christ we craue,
That we may in these them fulfill.

Lord for thy Names sake grant vs this
Thou art our strength, O Saviour Christ.
Of theſe to ſpeed how ſhould we mille,
In waeſm our treasure doth conſiſt.

For

The Creed.

For thou O Lord, art King of Kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world uniuersall.
Amen let it be done, O Lord.
That we haue praid with one accord.

The twelve Articles of the Christian faith.

ALL my beliefe and confidence,
is in the Lord of might:
The Father which all things hath made,
the day and eke the night.
The heauens and the firmament,
and also many a Starre:
The earth and all that is therein,
which passe mans reason farre.

And in like manner I beleue
in Christ our Lord his only Sonne:
Coequall with the Deitic,
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet flie a Virgin pure.

Because mankind to Satan was
for sinne in bond and thrall:
He came and offered vp himselfe
to death to sauvs all
And suffering most grienous paine,
then Pilate being Judge:
Was crucified on the crofie,
and therat did not grudge.

And so he died in the flesh,
but quickned in the sprite:
His body then was buried,
as is our vse and right.
His soule did after this descend
into the lower parts:
A dread vneo the wicked spirits,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens hie,
to sit in glory still.
On Gods right hand his Father deare,
according to his will.

Vntill the day of judgement come,
when he shall come againe:
With Angels power (yet of that day
we all be uncertaine)
To iudge all people righteouslie,
whom he hath dearely bought:
The living and the dead also,
Whiche he hath made of neuyls.

Come holy Spirit. 97

And in the holy Spirit of God,
my faith to satisfie,
The third person in Trinitie,
beloue I stedfastly.
The holy and Catholique Church,
that Gods word doth maintaine:
And holy Scriptures doth allow,
which Satan doth disdaine.

And also I do trust to haue,
by Iesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Sauour,
the sheepe and goates deuide:
And give life everlastingly
to those whom he hath tried,
Within his realme celestiall,
in glory for to rest:
With all his holy companie,
of saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houres
To whom be all dominion,
and praise for evermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Come holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do never fall.
O holy Ghost visit our craft,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Councell:
and give them will and might,
To per seuerie in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy Word,
send Preachers plenteously:
That in the same we may accorde,
and therein liue and die.

O holy Spirit direc^t aright,
the Preachers of thy word:
That thou by them maist cut downe sin,
as it were with a syword.
Depart not from thy Pastors pure,
but aid them at their need.
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie:
Keep vs from feets and errors all,
and from all papistrie.
Conuer all those that are our foes,
and bring them to thy light
That they and we may well agree,
and praise thee day and night.
O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and me:
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of mightyest most:
The living Father and the Sonne,
and eke the holy Ghoſt
As it hath beeene in all the time,
that hath beeene heretofore:
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Give peace in these our dayes O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christs Name in every land,
Seeke to deface,
Roote out and raze,
Thy true worship indeed.
Be thou the stay,
Lord we thee pray,
Thou helpeit alone in all need.

Give vs that peace which we do lacke,
Through misbelife and ill life. Slacke,
Thy word to offer thou doest not
Which we wckindly gaine vs.
With fire and iword,
This healthfull word.
Some persecute and oppresse:
some with mouth
Confesse the truth,
Without sincere godiliness.
Give peace, and vs thy Spirit downe send,
With grieſe and repenteſe true,
Do pierce our hearts, our liues to a-
And by faith in Christ renew. (met. d.)
That feare and dread,
Warre and bloodſhed.
Through thy sweet mercy and grace,
May from vs bide,
Thy truth may bide,
And ſhine in every place.

The Lamentation.

O Lord in thee is all my truſt,
giue eare vnto my woſfull criſt;

The Lamentation.

Refuſe me not that am vniuft,
but bowing downe thy heauenly eye
Behold how I do ſtill lament
my ſinnes wherein I do offend:
O Lord for them ſhall I be ſhent,
fitt theſe to please I do intend.
No, no not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repente,
thou grantſt with ſpeed their iuft de-
To thee therefore ſtill ſhall I criſt, (ſire,
to waſh away my ſinfull crime:
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Haſt thee O Lord haſt thee I ſay,
to powre on me thy gifts of grace,
That when this life ſhall haſt away,
in heauen with thee I may haue place
Where thou doſt reigne eternally,
with God which once did downe thee
Where Angels ſing continually, (ſire,
to thee be prane world without end.

A Thanksgiving after the receiuing of the Lords Supper.

He Lord be thanked for his giſts,
and mercies euermore:
That he doth ſhew vnto his Saints,
to him be laud therefore.
Our tongues cannot ſo praise the Lord,
as he doth right deserue.
Our hearts cannot of him ſo think,
as he doth vs preferue.

His benefits they be ſo great,
to vs that he biu ſinne:
That at our hands for recompence,
there is no hope to winne.
O ſinfull ſelfe that thou ſhouldest haue
ſuch mercies of the Lord:
Thou doest deserue more worthyly,
of him to be abhord.

Nought elſe but ſinne and wretchedneſſe,
doth reſt within our hearts:
And ſtubbornly againſt the Lord,
we daily play our parts.
The Sunne aboue in firmamere,
that is to vs a light
Doth ſhew it ſelfe more cleare and pure,
then we be in his light.

The heauens aboue and all therein
more holy are then we:
They ſerue the Lord in their estate,
each one in his degree.
They doe not ſtrive for maſteriſhip,
nor flacke their office ſet:
But ſerue the Lord and do his will,
hate is to them no let.

Also

Also the earth with all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when God doth beke:
The Spiritts beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade,
to Christ and quiete safe.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the Crosse
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and iaste:
His mercies great thou maist record,
if that his Spirit thou haft.

As once the corne did liue and grow,
and was cut downe with fith,
And threshed out with many stripes,
out from his huske to drive.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hot,
did close it vp with heate:
And all this done as I haue said,
that it shoulde be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in tormentis great,
and yeelded vp his breath.

Because that he to vs might be
an everlastinge bread:
With much reproch and troublis greene,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripes,
and let to grow no more.

Because the ioyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorowes make vs shrinke.
So Christ his bloud out-pressed was,
with nailes and eke with speare:
The ioyce whereof doth saue all those,
that rightly do him feare.

And as the cornes by vnicie,
into one loafe are knit:
So is the Lord and his whole Churche,
though he in heauen sit.
As many grapes make but one wine,
so shoulde we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From envie and from malice both,
our hearts and tonges to cease.
Which if we do then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as alwaies willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.

PReserue vs Lord by thy deare Word,
From Turke and Pope defend vs Lord.
Which both wold thrust out of his throe
Our Lord Iesu Christ thy deare Sonne.

Lord Iesu Christ flew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flock defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Give vs one mind and perfecte peace,
All gifts of grace in vs increase.

Thou living God in persons three,
Thy name be praise in vnitie:
In all our need vs defend,
That we may praise thee without end.

FINIS.



A FORME OF PRAYER TO be yfed in priuate houses euery Mor- ning and Euening.

Morning Prayer.

Almightie God, and most mercifull Father, we do not present our selues here before thy Maiestie, trueting in our owne merites or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers & grant our requestes which we shall make to thee in the name of thy beloved Sonne Iesus Christ our Lord, who hath also commanded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but also be our Mediator and Aduocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee (most mercifull Father) to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment: but rather receive vs to thy mercie, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, grant (O heauenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughts, words, and deeds may redound to the glorie of thy Name, and good ensample to all men, who seeing our good works, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude & likenesse, but also hast chosen vs to be heirs with thy deare Sonne Iesus Christ, of that immortall kingdome, which thou preparest for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meane time liue in godly conuersation and integrity of life, knowing

that Idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, we do not onely make request (O Lord) for our selues, and them that thou hast alreadie called to the true understanding of thine heauenly wil, but for all people and nations of the world; who as they know by thy woderful workes that thou art God ouerall, so they may be instructed by thine holy Spirit to beleue in thee their onely Sauour and Redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, and none can preach except they be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirelings and Papists, whom thou hast alreadie cast off into a reprobate sense, that they may not by sefts, schismes, heresies & errors, disquiet thy little flocke. And because (O Lord) we befallen into the latter dayes and dangerous tyme, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospells: we beseech thee to maintaine thy cause against those rauening wolvess, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyrrannie, or to discourage thy childdren, neither yet let our sins and wickednesse be an hinderance to thy mercies; but with speed (O Lord) consider their great miserie. For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust judge-
meat; yet though their sinnes were never so grievous, if they once returned from their

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Prayers.

their iniquitie, thou receiuest them to mercie. We therefore most wretched sinners bewaile our manifold sinnes, and earneitly repente vs for our former wickednes and vngodly behaviour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee, for Iesu Christe sake, to shew thy mercies vpon vs, and receive vs againe to thy favour. Grant vs (deare Father) these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesu Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art, &c.*

Evening Prayer.

O Lord God, Father everlastinge and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wile heare our prayers, & grant our requests, if we confesse our own deseruings. For our consciences do accuse vs, and our sinnes do witnesse against vs, and we know that thou art an vpright Judge, which doest not iuste the finnes and wicked men, but punishmentest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising enen then to helpe vs whon we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteeme, nor in our liues sufficiently expressed the sweete comfort of thy Gospell revealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesu Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercie therefore vpon vs, O Lord, & forgiue vs our offences. Teach vs by thine holy Spirit, that we may rightly weigh them, & earneitly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou haft forsaken, cano not praise thee, nor call vpon thy name: but the repenting heart, the sorrowful mind, the conscience opprest, hauing alwaies sought thy grace, shall enefer be for thy loue and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redemeer, and we the people whome thou haft bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our deserts punish vs, but mercifullie chastise vs with a fathery affection, that all the world may know that at what time so euer a finner doth repente him of his sinnes from the bottome of his heart, thou wile put away his wickednesse out of thy remembrance, as thou haft promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou haft ordained him the day to trauel in, grant (deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesu Christ shall appearre for our deliuerance out of this mortall life: and in the weane season that we not overcome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excelsinge or ouermuch, after the infatible desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuerstation, to the glory of thine holy name and profite of our brethren. So be it.

A godly Prayer to be said at all times.

H onore and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesses shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continual thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare Son, when we were vtterly lost: for sanctifying vs with thy holly Spirit, in the revelation and knowledge of thy holy word: for helpeing and succouring vs in all our needs & necessities: for saving vs from all dangers of bodie & soule: for comforting vs so fathery in all our tribulations and persecutions: for sparing vs so long, and gowing vs so large a time of repentance. These benefites, O most mercifull Father, like as we acknowledge to haue received the of thy only goodness, eneso we beseech thee, for thy

Prayers.

thy deare Sonne Iesu Christ's sake, grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all adversities. O Lord strengthen our faith, kindle it more in ferventnesse and loue towards thee, and our neighbors for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: helpe to amplifie and increase thy kingdome, & whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiuen vs in Iesu Christ, make vs to loue thee & our neighbours so much the more. Be thou our Father, capaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy Name, through Iesu Christ our Lord and onely Sauour.

Let thy mighty hand and out-stretched arme (O Lord) be itli: our defence: thy mercie & louing kindnesse in Iesu Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

Lord increase our faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse & acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceiued & borne in sinne and iniurie, so that in vs there is no goodness. For the flesh euermore rebelleth against the Spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust judgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues, for the sinnes we haue committed against thee, and do vntainedly repente vs of the same, we most humbly

beseech thee for Iesu Christ's sake, to shew thy mercie vpon vs, to forgiue all our sins, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne vnrighteousesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruities as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merites of thy dearely beloved Sonne Iesu Christ our onely Sauour, whom thou hast alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainly persuaded, that thou wilt denie vs nothing that we shall aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghoist, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father & Sauour, seeing it hath pleased thee to command vs to travell that we may reliue our neede, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauour may be a witness unto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover, O Lord, we beseech thee that thou wouldest strengthen vs with thy holy Spirit, that we may faithfully travell in our state and vocation without fraud or deceit, & that we may endeouer our selues to follow thine holy ordinance, rather then seeke to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy haue giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not received so large a portion of thy mercie as thou haft giuen vs. And if it please thee (O Lord) to trie & exercise vs by greater pouerrie and necessitie then our flesh would desire, that thou wouldest yet (O Lord) grant vs grace to know that thou wilt nourish vs continually through thy bountiful liberality, that we be not so tempted, that we fall into distrust,

distrust, but thou haue giuen us grace and heauenly intent that we may haue in all occasions (O Lord) to shew thy Sonnes

A Prayer

A **Prayer**
After fall down thee from this seat vs, may ther the cause in care of soune us thirtie, heauen because craue nobly blesse grant v gations a feru mostb. minic helpe, how n wretc comp stain ded w flesy tan, roarin creat we de heau and l com hear the c drawl see time vs a whi thy Apa and not befor yet

Prayers.

distrust, but that we may patiently waite
till thou fill vs, not onely with corporall
graces and benefits, but chiefly with thine
heauenly and spirituall treasures; to the
intent that we may always haue more am-
ple occasion to give thee thankes, and
wholly to rest vpon thy mercies. Heare vs
(O Lord) of mercie, through Iesus Christ
thy Sonne our Lord, Amen.

tie of blindnesse and error, to the pure un-
derstanding and knowledge of the truth:
that we all with one accord and vnitie of
mind, may worship thee our holy God and
Saviour. And that all Pastors, Shepheards
and Ministers, to whom thou hast com-
mitted the dispensation of thy holy word
& charge of thy chosen people, may both
in their life and doctrine be found faith-
full, setting only before their eyes thy
glories; and that by them all poore sheepe
which wander and go astray, may be ga-
thered and brought home to thy fold.

Moreover, because the hearts of Rulers
are in thy hands, we beseech thee to direct
and governe the hearts of all Kings, Prin-
ces and magistrates, to whom thou hast
committed the sword; specially (O Lord)
according to our bounden dutie, we be-
seech thee to maintaine and increaſe the
honorable estate of the Kings maiſtie, &
all his most noble Counſellors, and Ma-
gistrates, with all the ſpirituall Pastors &
Ministers, with all the whole bodie of this
Common-weale. Let thy fatherly fauour
ſo preſerue them, and thy holy Spirit ſo
governe their hearts, that they may in ſuch
fort execute their office, that thy religiouſ
may be purely maintained, manners re-
formed, and finnes puniſhed, according to
the preſcile rule of thy holy word. And for
that we be all members of the myſtically
bodie of Iesus Christ, we make our re-
queſts unto thee (O heauenly Father) for
all ſuch as be affliſted with any kinde of
crosse or tribulation, as warre, plague, fa-
mine, ſickneſſe, pouertie, imprifonment,
perſecution, baniſhment, or any other
kinde of thy rods, whether it be calamite
of body, or vexation of mind, that it wold
please thee to giue them patience and con-
ſtancie, till thou ſend them full deliue-
rance of all their troubles. Root out from
hence (O Lord) all rauening Woules,
which to fill their bellies ſeeke to deſtroy
thy flocke. And ſhew thy great merces vpon
thoſe our brethren in other countries,
which are perſecuted, caſt into priſon, and
daily condenmed for the teſtimony of thy
truth. And though they be utterly deſtitute
of all mans aide, yet let thy ſweete
comfort neuer depart from them, but ſo
inflame their hearts with thy holy Spirit,
that they may boldly and chearefully a-
bide ſuch triall as thy godly wiſedome
ſhall appoint. So that at length as well by
their death, as by their life, the kingdome
of thy deare Sonne Iesus Christ may in-
crease and ſhine through all the world,
In whose Name we make our humble pe-
titions unto thee, as he hath taught vs
Our Father which art, &c.

A Prayer for the whole estate of Chrifts Church.

Almighty God and most mercifull Fa-
ther, we humbly submit our ſelues, and
fall downe before thy maiſtie, beseeching
thee from the botome of our hearts, that
this ſeed of thy word now ſowne amongſt
us, may take ſuch deepe roote, that nei-
ther the heate of burning perſecution
canſe it to wither, neither the thornie
cares of thiſe life choke it, but that as ſeed
ſowne in good ground, it may bring forth
thirtie, ſixtie, and an hundred fold, as thy
heauenly wiſedome hath appointed. And
beauſe we haue need continually to
erane many things at thy hands, we humbly
beseech thee (O heauenly Father) to
grant vs thy holy Spirit to direct our pe-
titions, that they may proceed from ſuch
a fervent mind, as may be agreeable to thy
moſt bleſſed will; and ſeeing that our inſi-
nitie is able to do nothing without thy
helpe, and that thou art not ignorant with
how many & great temptations we poore
wretches are on every ſide encloſed and
compaſſed; let thy ſtrength (O Lord) ſuſtaine
our weakneſſe, that we being deſen-
ded with the force of thy grace, may be
ſafely preſerued againſt all assaults of Sa-
tan, who goeth about continually like a
roaring Lion ſeeking to deuoure vs. In-
crease our faith (O mercifull Father) that
we do not ſwerue at any time from thy
heauenly word, but augment in vs hope
and loue, with a careful keeping of all thy
commandements, that no hardneſſe of
heart, no hypocriſie, no concupiſcence of
the eyes, nor inticements of the world, do
draw vs away from thy obedience. And
ſeeing we liue now in theſe moſt perillous
times, let thy fatherly prouidence defend
us againſt the violence of our enemies,
which do ſeek by all meaneſ to opprefſe
thy truth.

Furthermore, foraſmuch as by thy holy
Apoſtle we be taught to make our prai-
ers and ſuppli- cations for all men: we pray
not onely for our ſelues here preſent, but
beseech thee alſo to reduce all ſuch as be
yet ignorant, from the miſerable captiui-

Prayers.

A Prayer against the Diuell, and his manifold temptations, made by S. Augustine.

There wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I shold not consent. The tempter came full of darknesse as he is, and thou didst harden me that I might despise him. The tempter came armed and strongly; but to the intent he shold not ouercome me, thou didst restraine him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent he shold not decease me, thou didst rebuke him; and to the intent I shold know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath seven heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe living wights innumerable, and beasts great and small, that is to say, diuers sortes of fiends, which practiseth nothing else day and night, but goeth about seeking whom he may denoure, except thou resift him, O Lord Iesu. For it is that old Dragō which draweth downe the third part of the stars of heauen with his taile, and casteth them to the ground, which with his venome pouyoneth the watters of the earth, that as many men as drink of thē, may die; which trampleth vpon gold, as it were mire, and is of opinion that Iordan shall runne into his mouth, and which is made of such a mold, that he feareth no man. And who shall sauē vs from his chōps, O Lord Iesu? who shall plucke vs out of his mouth, saving thou, O Lord, who hast broken the head of this great Dragon? Help vs Lord, spread out thy wings ouer vs, O Lord, that we may fye vnder them from the face of this Dragon that pursueth vs: and fence thōu vs from his hornes, with thy shield. For this is his continuall endeour, this is his onely desire, to denoure the soules which thou hast created. And therefore we crie vnto thee O God, deliner vs from our daily aduersary, who whether we sleep or wake, whether we eate or drinke, or whether we be doing any thing else, preaseth vpon vs by all kind of meanes, assaulting vs day and night with traines and policies, and shooting his venimous arrows at vs, sometime openly, and sometime priuily, to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in

a readinesse to denoure so with open mouth, we neverthelesse do sleepe, and rejoyce in our owne slothfulnesse, as though we were out of his danger, who desireth nothing else, but to destry vs. Our mischievous enemie, to the intent to kill vs, watcheth continually, and never sleepeth, and yet will not we awake from sleepe to sauē our selues. Behold he hath pitched infinite snares before our feete, and filled all our waies with sunarie traps, to catch our soules. And who can escape, O Lord Iesu, so manyand great dangers? He hath laid snares for vs in our riches, in our povertie, in our meate, in our drinke, in our pleasures, in our sleepe, &c in our waking: he hath set snares for vs in our words and in our workes, and in all our life. But thou O Lord deliver vs from the net of the fowler, and from hard words, that we may give praise to thee, saying: Blessed be the Lord, who hath not gien vs vp to be a prey for their teeth, our soule is delivred as a sparrow out of the fowlers net: the net is broken, and we escaped.

The Confession of the Christian Faith.

I beleue and confess my Lord God, eternall, infinite, vnmēasurabile, incomprehensible and inuisible, one in substance and three in person, Father, Sonne and holy Ghost: who by his almighty power and wisedome, hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified: but also by his fatherly prouidence governeth, maintaineth, and preserueth the same according to the purpose of his will.

I beleue also and confess Iesu Christ the onely Saviour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except sin, to allure vs of mercie and forgiuenesse. For when through our father Adams transgression we were become children of perdition, there was no meanest to bring vs from that yoke of sin and damnation, but onely Iesu Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God: who when the fulnesse of time was come, was conceiued by the power of the holy Ghost, borne of the Virgin Marie (according to the fiesl) and preached in earth the Gospel of saluation, til at the length by tyranny of the Priests, he was guiltlesse condemned vnder Pontius Pilate, then President of Iurie, and most flanderously hanged on the croſſe be-

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Prayers.

weene two theees, as a notorious trespasser, where taking vpon him the punishment for our sinnes, he deliuered vs from the curse of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could ouercome death; he ioyned both together, and suffered his humantie to be punished with moit cruel death, feeling in himselfe the anger and seuerie iudg-
ment of God, even as if he had bene in extreame tormentes of hell; and therefore cried with a lound voice, *My God, my God, why hast thou forsaken me?* Thus of his free mercie, without compulsion, he offered vp himselfe as the onely sacrifice to purge the sinnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiencie hereof: which death, albeit it did sufficienly reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising agaist from the graue the third day, he conquer-
ed death; even so the victorie of our faith standeth in his resurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heaven, to enlarge the same kingdome by the abund-
ant power of his Spirit, by whom we are most assured of his continual intercession towards God the Father for vs,

And although he be in heaven, astou-
ching his corporall presence, where the Father hath now set him at his right hand committing vnto him the administration of all things, as wel in heaven aboue, as in earth beneath: yet is he present with vs his members, even to the end of the world, in preseruing and gouerning vs with his effectuall power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) wil come in the same vi-
sible forme wherein he ascended, with an unpeakable maiestie, power and compa-
nie, to separate the Lambes from the Goates, the elect from the reprobate: so that none, whether he be alive then, or dead before, shall escape his iudgement.

Moreover, I believe and confess the ho-
ly Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, and ruleth and guideth vs into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesu Christ, and fellow heires with him of life everlasting: yet notwithstanding it is not sufficient to believe

that God is omnipotent and mercifully, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to vs, which are Gods elect.

I believe therfore and confess one holy Church, which as members of Iesu Christ the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be sau'd, the which in due time he calleth to integrtie of life and godly conuersation, to make it a glorious Church to himselfe.

But that Church which is visible & seene to the eye, hath three tokens and markes wherby it may be knowne. First, the word of God contained in the old and new Testament, which as it is above the autho-
ritie of the same Church, and onely suffi-
cient to instruct vs in all things concer-
ning salvation, so is it left for all degrees of men to reade & vnderstand. For with-
out this word, neither Church, Councell, nor Decree, can stablish any point tou-
ching salvation.

The second marke, is the holy Sacra-
ments, to wit, of Baptisme and the Lords Supper, which Sacra-
ments Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once recei-
ued is signified, that we (as well infants, as other of age and discretion) being stran-
gers from God by originall sin, are recei-
ued into his familie and cōgregation, with full assurance, that although this root of sinne lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most prouident Father doth not onely feed our bodies, but also spiri-
tually nourisheth our soules with the graces and benefits of Iesu Christ, (which the Scripture calleth eating of his flesh and drinking of his blood:) neither must we in the administration of the Sacra-
ments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are thereunto called. Therefore whosoeuer reserueth or worshippeth these Sacra-
ments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third mark of this Church, is Eccle-
siasticall discipline, which standeth in ad-
monition and correction of faults: the finall end whereof is excommunication, by the consent of the Church determined, if the offender be obſtinate. And beside this

Prayers.

Ecclesiastical discipline, I acknowledge to belong to this Church, a politiske Magistrate, who ministreth to every man justice, defending the good, and punishing the evill. To whom we must render honor and obedience in all things, which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other godly rulers purged the Church of God from superstition and idolatrie, so the defence of Chrifts Church appertaineth to the Christian Magistrates, against al Idolaters and heretiks, as Papists, Anabaptists, with such like luns of Antichrist; to root out all doctrine of diuels and men, as the Maffe, Purgatorie, Limbus Patrum, Prayer to Saints, and for the dead, Freewill, Distinction of meates, apparell and dayes, vowes offingle life, Preſence at idoll seruice, mans merits, with ſuchlike: which draw vs from the ſociecie of Chrifts Church, wherein standeth onely remiſſion of ſins, purchased by Chrifts bloud to all them

that helceme, whether they be Newes or Gentiles; and leade vs to vaine confidence in creatures and truft to our owne imagination: the punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our ſoules and bodies ſhall riſe againe to immortallitie, they ſhall be damned to unquenchable fire: and then we which haue forſaken all mens wiſedome, to cleane vnto Chrift, ſhall heare that ioyfull voyce: *Come ye bleſſed of my Father, inherne the kingdome prepared for you from the beginning of the world:* and ſo shall go triumphing with him in body and ſoule to remaine euerlastingly in glory, where we ſhall ſee God face to face, and ſhall no more need to inſtruct one another, for we ſhall all know him from the highest to the loweft: to whom with the Sonne, and the holy Gheſt, be all praife, honor, and glorie, now and euer. So be it.

FINIS.

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